

(R-86-53)

RESOLUTION NUMBER R- 263602

ADOPTED ON JUL 2 1986

WHEREAS, Ordinance No. O-16413 (New Series), adopted April 23, 1985, provides that building permits in the University Community Plan area shall be issued under certain circumstances, specifically including buildings found to be consistent with the University Community Plan and the 1980 Land Use Forecast (Appendix 3); and

WHEREAS, certain properties owned by the J. W. Jones Companies, identified as Assessor Parcel Nos. 344-290-10 and 344-250-05, have been proposed for the construction of 456 residential units and an executive suite hotel of 288 units, respectively; and


WHEREAS, the said 456 units are consistent with the plan designation of up to 45 dwelling units per acre, R-1000 zoning, and would generate 176 ADT over the 2,560 ADT assumed within the referenced Land Use Forecast; and

WHEREAS, the said executive suite hotel has been approved under Planned Commercial Development Permit No. 84-0878 subject to a community plan amendment changing the land use designation from Commercial Office to Visitor-Serving, said hotel generating 240 ADT less than the 1,968 ADT assumed within the referenced Land Use Forecast; and

WHEREAS, the property owner has requested a determination as to consistency with Ordinance No. O-16413 for the uses described above; NOW, THEREFORE,

BE IT RESOLVED, that the Council of The City of San Diego, hereby finds that, provided the development of Assessor Parcel Nos. 344-290-10 and 344-250-05 proceeds in the manner described above, the proposed use of 456 residential units and an executive suite hotel of 288 units are consistent with Ordinance No. 16413, section 1.(b).

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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Or.Dept:Clerk  
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JUL 2 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Vacant

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Bayler* Deputy.

Office of the City Clerk, San Diego, California

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