

(R-85-2554)

RESOLUTION NUMBER R- 263618


ADOPTED ON JUL 8 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with LINCOLN CORAL POINTE, a California limited partnership, for the installation and completion of certain public improvements in the subdivision to be known as LINCOLN - LA JOLLA UNIT NO. 1, on file in the office of the City Clerk as Document No.

RR- 263618 .

APPROVED: John W. Witt, City Attorney

By


for Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
06/24/85
Or.Dept:E&D
TM 83-0610
WO 850102
R-85-2554
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Passed and adopted by the Council of The City of San Diego on JUL 8 1985,
 by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> VACANT |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *James A. Blackwell*, Deputy.

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|---|---------------------------|
| Office of the City Clerk, San Diego, California | |
| Resolution Number <u>R-263618</u> | Adopted <u>JUL 8 1985</u> |

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