

(R-85-2555)

RESOLUTION NUMBER R- 263620

ADOPTED ON JUL 8 1985

APPROVING MAP OF LINCOLN - LA JOLLA UNIT NO. 2

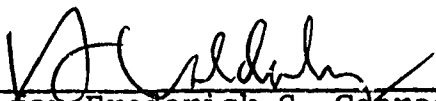
BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Charles W. Christensen, a registered civil engineer, entitled "LINCOLN - LA JOLLA UNIT NO. 2, being a subdivision of Parcel 3 of Parcel Map No. 11572, in the City of San Diego, County of San Diego, State of California, according to the Map thereof filed in the office of the County Recorder of San Diego County, together with portions of Regents Road and Nobel Drive as dedicated to public use, except therefrom all minerals, oil, gas and hydrocarbon substances lying below a depth of 500 feet measured vertically from the contour of the surface of said land but excepting any right of entry in, over or upon the surface of said land and any right of entry in, over, through or upon that portion of said land lying within 500 feet of the surface thereof," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public portions of Nobel Drive and Regents Road and said portions of streets are hereby declared to be a portions of public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Nobel Drive, adjacent and contiguous to Lot 1, as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said portions of public streets are accepted on behalf of the public as heretofore stated, and that those certain abutters' rights of access, as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
for Frederick C. Conrad
Chief Deputy City Attorney

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06/24/85
TM 83-0610
WO 850103
Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on JUL 8 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-263620 Adopted JUL 8 1985

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