

(R-86-93)

RESOLUTION NUMBER R- 263715

ADOPTED ON JUL 22 1985

WHEREAS, the vacation of the City's interest in an unneeded drainage easement affecting a portion of Lots 1272 and 1278 of the Pueblo Lands of San Diego, as more particularly shown on Drawing No. 16477-B attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and


WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drainage easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/15/85
Or.Dept:E&D
TM & WO-840314
16477-B
R-86-93
Form=r.eaban

Passed and adopted by the Council of The City of San Diego on JUL 22 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikama	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7-vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

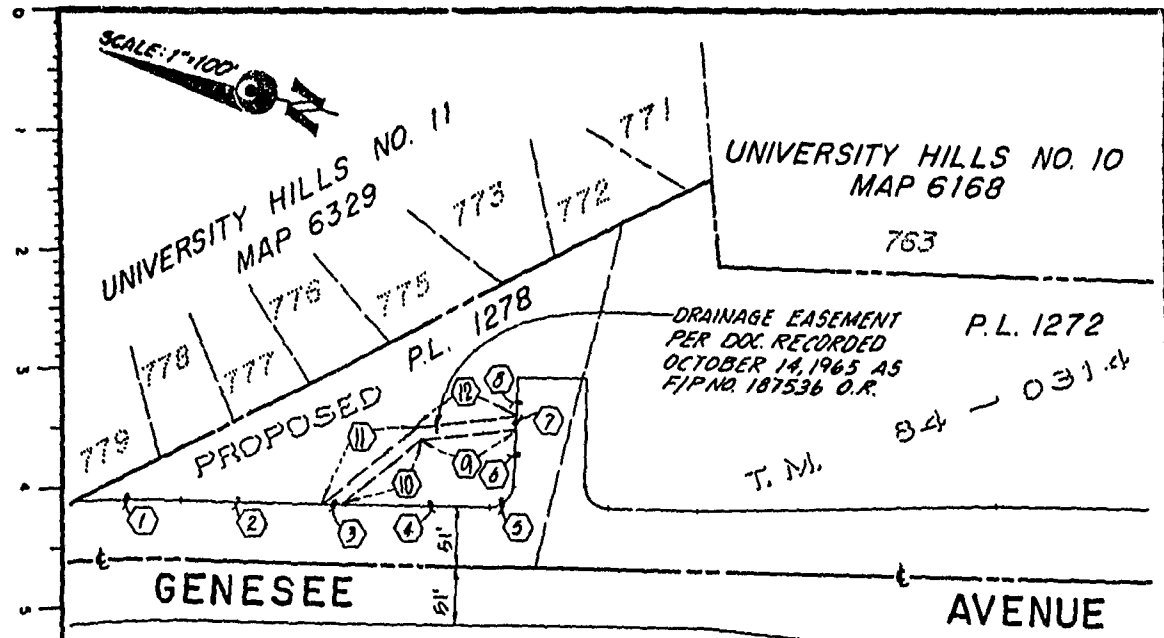
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Ellen Bovard, Deputy.

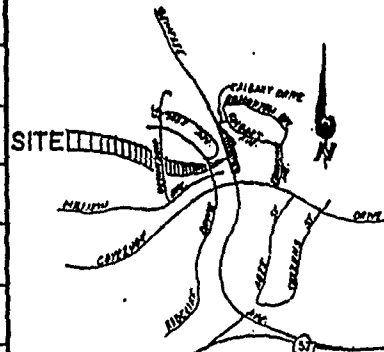
Office of the City Clerk, San Diego, California

Resolution R- 263715 Adopted JUL 22 1985
Number



TABULATED DATA

- ① S 04°02'50" E 1051' L 74.74'
- ② N 13°29'48" W 122.71'
- ③ N 13°29'48" W 13.99'
- ④ N 13°29'48" W 131.15'
- ⑤ S 90°00'00" E 20' L 31.42'
- ⑥ N 76°30'12" E 46.25'
- ⑦ N 76°30'12" E 10.10'
- ⑧ N 76°30'12" E 33.65'
- ⑨ N 21°23'21" W 87.59'
- ⑩ N 52°12'13" W 87.59'
- ⑪ N 52°12'13" W 102.83'
- ⑫ N 21°23'21" W 87.76'



LEGEND

INDICATES DRAINAGE EASEMENT VACATED

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE
NORTHERLY LINE OF UNIVERSITY HILLS NO. 7,
MAP 5615, I.E. N 38°00'00" W.

burkett & wong

structural & civil
engineers
3434 fourth avenue
san diego, ca. 92103
phone (619) 299-5550

ENGINEER OF WORK:

James H. Raymond *Weeks*
JAMES H. RAYMOND DATE
R.C.E. 32093

DRAINAGE EASEMENT ABANDONMENT:

PORTION OF LOTS 1272 AND 1278 OF THE PUEBLO LANDS OF SAN DIEGO, IN THE CITY
OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO MAP THEREOF
BY JAMES PASCO KNOWN AS MISCELLANEOUS MAP NO. 36 FOR PROPOSED T.M. 84-0314.

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 84-0314 W.O. 840314 NO
ORIGINAL					SHEET / OF / SHEETS	
					<i>C.R. Burkett</i> 4-17-85 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
					DIVISION HEAD PLANNING DEPT.	250-1705
					SECTION HEAD	16477-B

#2974

00625 R-263715

EXHIBIT A