

(R-86-109)

RESOLUTION NUMBER R- 263724

ADOPTED ON JUL 22 1985

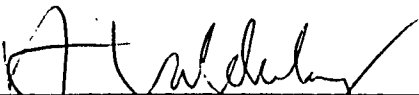
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute an agreement with CAMPUS POINT ASSOCIATES, a California general partnership, which agreement sets forth the terms of sale of Parcel 1 of Parcel Map 10410, an approximately 3.27-acre parcel, (also known as Lot 8, Campus Point Business Park II) for the purpose of the construction of a 68,545 square-foot headquarters and research facility, for its appraised value of \$2.05 million, a copy of which agreement is on file in the office of the City Clerk as Document No. RR- 263724 .

BE IT FURTHER RESOLVED, that the Mayor and the City Clerk are hereby authorized and empowered to execute a deed, a copy of which is on file in the office of the City Clerk as Document No. RR- 263724 , conveying to CAMPUS POINT ASSOCIATES, a California general partnership, Parcel 1 of Parcel Map 10410.

BE IT FURTHER RESOLVED, that no real estate broker's commission shall be paid on the herein-described transaction.

BE IT FURTHER RESOLVED, that the payment of all related expenses in connection with the above-described sale are hereby authorized to be paid from the proceeds of said sale.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
07/17/85
Or.Dept:Prop.
Job:918549
R-86-109
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R263724

JUL 22 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7-vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Ellen Board* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-263724* Adopted *JUL 22 1985*

JUL 2 2 1985

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AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-26372A* Adopted *JUL 2 2 1985*