

(R-86-41)

RESOLUTION NUMBER R- 263754

ADOPTED ON JUL 29 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to consent, for and on behalf of said City, to an agreement between the City of Chula Vista and the Spring Valley Sanitation District for the transfer of 1.00 million gallons per day capacity rights in the Metropolitan Sewerage System from the City of Chula Vista to the Spring Valley Sanitation District, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 263754-1!

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to consent, for and on behalf of said City, to an agreement between the City of Chula Vista and the Lakeside Sanitation District for the transfer of 0.10 million gallons per day capacity rights in the Metropolitan Sewerage System from the City of Chula Vista to the Lakeside Sanitation District, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No. RR- 263754-2

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, the Sixth Amendment to the Sewage Disposal Agreement of 1960 with the City of Chula Vista for the transfer of the Metropolitan Sewerage System capacity rights, under the terms and

conditions set forth in the Sixth Amendment to the Agreement on file in the office of the City Clerk as Document No.

RR- 263754-3

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, the Third Amendment to the Sewage Disposal Agreement of 1960 with the Spring Valley Sanitation District for the transfer of the Metropolitan Sewerage System capacity rights, under the terms and conditions set forth in the Third Amendment to the Agreement on file in the office of the City Clerk as Document No. RR- 263754-4

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, the Fourth Amendment to the Sewage Disposal Agreement of 1974 with the Alpine Sanitation District and the Lakeside Sanitation District for the transfer of the Metropolitan Sewerage System capacity rights, under the terms and conditions set forth in the Fourth Amendment to the Agreement on file in the office of the City Clerk as Document No. RR- 263754-5

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to consent, for and on behalf of said City, to an agreement between the Lakeside Sanitation District and California Scene, Inc. for a sewer connection to the District for sewage originating outside the boundaries of the

District, under the terms and conditions set forth in the
Agreement on file in the office of the City Clerk as Document No.

RR- 263754 -6

APPROVED: John W. Witt, City Attorney

By Ted Bromfield
Ted Bromfield
Chief Deputy City Attorney

TB:js:453
7/8/85
Or.Dept:W.Util.
R-86-41
Form=r.auagr

R- 263754

JUL 29 1985

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Charles G. Abdelnour, Deputy.

Office of the City Clerk, San Diego, California

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