

(R-86-87)

RESOLUTION NUMBER R- 263760

ADOPTED ON JUL 29 1985

WHEREAS, A proposal has been presented to The City of San Diego to encourage the development of an aviation and space technology exposition at Brown Field, to be designated "Air/Space America", and

WHEREAS, The City of San Diego possesses such facilities and amenities as may meet certain criteria for the future successful development of such an aviation and space technology exposition, and

WHEREAS, The Council of The City of San Diego approves, in concept, the idea of establishing an aviation and space technology exposition at Brown Field, provided such is feasible and in the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to explore and address with the interested parties and other interested state and federal agencies, the capital, financial, environmental and related issues applicable to the development of an aviation and space technology exposition at Brown Field, and to report back to the council the feasibility of, and economic benefits to be gained by, such development.

APPROVED. JOHN W. WITT, City Attorney

By 
Rudolf Hradecky, Deputy

RH:ls:280
7/15/85
Or.Dept:Gen.Svcs.
R-86-87

00758

JUL 29 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California	
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