

RESOLUTION No. R-263784 (R-86-68)

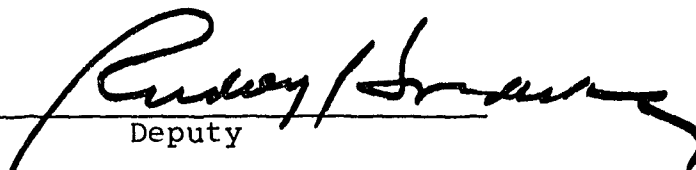
Adopted on AUG 5 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. AMFAC ELECTRIC SUPPLY (SD), 2. ALEXANDER BATTERY CO. WEST, INC., 3. MOTOROLA C & E and 4. ROSS ASSOCIATES, INC. are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of DRY CELL BATTERIES as may be required for the period of one (1) year beginning August 1, 1985 through July 31, 1986 per prices on file in the Purchasing Department as follows:

1. AMFAC ELECTRIC SUPPLY (SD) for Sections I, II and III; terms 2% 20 days, plus sales tax, with an option to renew contract for an additional one (1) year period. Option year increases not to exceed 3%.
2. ALEXANDER BATTERY CO. WEST, INC. for Section IV Items 1 and 2; terms net 30 days, plus sales tax.
3. MOTOROLA C&E for Section IV, Items 3, 4, 5, 6, and 7; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period. Option year increases not to exceed 10%.
4. ROSS ASSOCIATES, INC. for Section IV, Item 8; terms net 20 days, plus sales tax, with an option to renew contract for an additional one (1) year period. Option year increases not to exceed 20%.

APPROVED: John W. Witt, City Attorney

By 
Deputy

Or. Dept.: Purchasing/sas
Bid No. 6547

1002

AUG 5 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 7 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> VACANT |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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