

(R-86-129)

RESOLUTION NUMBER R- 263795

ADOPTED ON AUG 5 1985

APPROVING MAP OF McMILLIN SCRIPPS THREE  
UNIT NO. 5.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Robert G. Schoettmer, LLS, entitled "McMILLIN SCRIPPS THREE UNIT NO. 5 being a subdivision of portions of Sections 33 and 34, Township 14 South, Range 2 West, San Bernardino Meridian, according to United States Government Survey, approved November 19, 1880, and a portion of Parcel 3 of Parcel Map No. 13695, according to map thereof filed in the office of the County Recorder of San Diego County on February 26, 1985, all in the City of San Diego, County of San Diego, State of California" is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Mira Lago Way, Mira Lago Terrace and Scripps Cape Vista Pointe, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Mira Lago Way, adjacent

and contiguous to Lots 400 through 411, inclusive; in and to Mira Lago Terrace, adjacent and contiguous to Lots 399 and 400; all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, drainage and general utility facilities, as granted and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over, upon or across portions of Lots 399 and 411, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, drainage and general utility and open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

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BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
07/23/85  
TM:83-0559  
WO:840893  
Or.Dept:E&D  
R-86-129  
Form=r.mapa

AUG 5 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <b>VACANT</b>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-263795** Adopted **AUG 5 1985**