

(R-86-223)

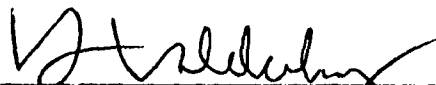
RESOLUTION NUMBER R- 263901

ADOPTED ON AUG 19 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a Third Amendment to Lease Agreement with EXECUTIVE AIR SERVICE, INC., a California corporation, and CRITICAL MEDICINE, which amendment provides for reimbursement to the lessee in the amount of \$10,000 as the City's contribution toward the installation of a 12-inch AC water main along Kearny Villa Road to serve the leased premises and future development on additional adjacent City-owned property, being Lot 17, Montgomery Field, under the terms and conditions set forth in that Third Amendment to Lease Agreement on file in the office of the City Clerk as Document No. RR- 263901 .

BE IT FURTHER RESOLVED, that the transfer of an amount not to exceed \$10,000 from the Airports Enterprise Fund 41100, Unallocated Reserve to the Airports Program Maintenance Account 72021 and the expenditure therefrom for the above described contribution, is hereby authorized and approved.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
08/06/85
Or.Dept:Prop.
Aud.Cert:85735
Job:252046
R-86-223
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AUG 19 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Raymond L. Postlewaite*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution **263901** AUG 19 1985
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