

(R-86-188)

RESOLUTION NUMBER R- **263940**

ADOPTED ON **AUG 20 1985**

WHEREAS, the Planning Commission of The City of San Diego held a public hearing on July 18, 1985 to consider the proposed amendment of the UNIVERSITY COMMUNITY PLAN; and

WHEREAS, the proposed amendment affects that portion of the University Community located on the southeast corner of Gilman Drive and La Jolla Village Drive, by redesignating the community plan's land use from commercial office to commercial visitor; and

WHEREAS, the Council of The City of San Diego has reviewed the proposed amendment to the UNIVERSITY COMMUNITY PLAN and the proposed amendment to the PROGRESS GUIDE AND GENERAL PLAN and approves and recommends adoption of the same; NOW, THEREFORE,

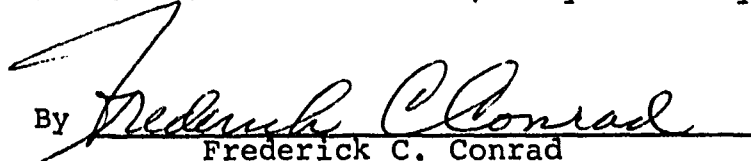
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the amendment of the UNIVERSITY COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. **RR-263940**, be, and the same is hereby approved and adopted.

2. That the amendment of the UNIVERSITY COMMUNITY PLAN shall become effective upon adoption of an appropriate amendment of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plans at the next scheduled omnibus hearing.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:623
7/30/85
Or.Dept:Plan.
R-86-188
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R-263940

Passed and adopted by the Council of The City of San Diego on AUG 20 1985,
 by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmma | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 7 - vacant | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Ellen Roward, Deputy.

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|---|----------------------------|
| Office of the City Clerk, San Diego, California | |
| Resolution Number R-263940 | Adopted AUG 20 1985 |