

**RESOLUTION No.** R-263945 (R-86-272 )

Adopted on SEP 9 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of CALGON CORPORATION is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of LIQUID CATIONIC POLYMER as may be required for a period of one (1) year beginning November 1, 1985 through October 31, 1986, per prices on file in the Purchasing Department, for a total estimated cost of \$130,411.60; terms net 30 days, plus sales tax; with an option to renew contract for three (3) additional one (1) year periods with a price escalation not to exceed 5% of prices in effect at the end of each prior year.
2. That the Purchasing Agent is hereby authorized to purchase LIQUID CATIONIC POLYMER on an emergency basis, in the event the contract vendor fails, at any time during the contract period, to deliver the required material, from Allied Corp. or Nalco Chemical Company per prices on file in the Purchasing Department.

APPROVED: John W. Witt, City Attorney

By   
Deputy City Attorney

8/15/85  
Or. Dept.: Purchasing/sks  
Bid No. 6575  
R-86-272

01319

Passed and adopted by the Council of The City of San Diego on SEP 9 1985,  
 by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present              | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 7 - vacant   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
 Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
 City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

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|---|---------------------------|
| Office of the City Clerk, San Diego, California |                           |
| Resolution<br>Number <u>R-263945</u>            | Adopted <u>SEP 9 1985</u> |