

(R-86-389)

RESOLUTION NUMBER R- **264033**

ADOPTED ON SEP 9 1985

WHEREAS, on April 1, 1985, the Regional Employment Training Consortium Policy Board directed staff to seek funding for an innovative program designed to expand employment opportunities for disadvantaged minority youth in certain professions; and

WHEREAS, this action followed the endorsement of a Student Career Introduction Program concept by the Private Industry Council (PIC); and

WHEREAS, the purpose of this program, Student Career Introduction Program (SCIP) is to increase the number of minority youth entering the professional career fields of architecture, engineering and accounting; and

WHEREAS, research by the PIC has shown that these are professions in which minorities historically have been under represented; and

WHEREAS, the program concept was developed into a proposal (a copy of which is on file in the office of the City Clerk as Document No. RR- **264033**) to the State of California under the "8%" set aside monies of the Job Training Partnership Act; and

WHEREAS, the proposal was evaluated positively and has been funded in the amount of \$50,000 and the Regional Employment and Training Consortium staff is currently working with the San Diego

Unified School district staff toward program implementation when school opens this month to train thirty-three minority students in its initial year; and

WHEREAS, it is deemed appropriate to express and authorize City participation in the program concept so that the objectives of the program may be encouraged and assisted; and

WHEREAS, the Mayor has so indicated to members of the City Council in his memorandum dated August 29, 1985, setting forth therein two (2) recommendations in pursuance thereof; and

WHEREAS, the recommendations are presented to the City Council for the sole and exclusive purpose of encouraging such action as may assure success of the program; and

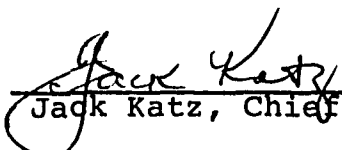
WHEREAS, the Council is requested to take affirmative action on such recommendations as submitted; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of said City, after review of the August 29, 1985 memorandum from the Mayor, entitled "STUDENT CAREER INTRODUCTION PROGRAM (SCIP)," with program attached thereto, a copy of which is on file in the office of the City Clerk as Document No. RR- **264033**, does hereby approve and

adopt the recommendations set forth therein regarding the City's participation in said program with the Private Industry Council and the San Diego Unified School District.

APPROVED: JOHN W. WITT, City Attorney

By



Jack Katz, Chief Deputy

JK:smm
8/30/85
Or.Dept:Mayor
R-86-389
Form=r.none

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Passed and adopted by the Council of The City of San Diego on SEP 9 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Carter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-264033* Adopted SEP 9 1985

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