

(R-86-466)

RESOLUTION NUMBER R- 264108

ADOPTED ON SEP 23 1985

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, "VALLEY ROAD REORGANIZATION."

WHEREAS, the San Diego Open Space Park Facilities District No. 1 was established by Council Resolution No. 220486 on March 20, 1978; and

WHEREAS, said district by the terms of the resolution included all of the property within the boundaries of the City of San Diego; and

WHEREAS, it is appropriate and desirable that said property which has been annexed to The City of San Diego, be annexed to the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the San Diego Municipal Code of The City of San Diego, provides for the annexation of property to a park facilities district; NOW, THEREFORE,


BE IT RESOLVED, by the Council of The City of San Diego, that its intention is hereby expressed to conduct a hearing which will be held in the Council Chambers on the 12th Floor of the City Administration Building, 202 "C" Street, San Diego, California, on OCT 29 1985, at 10:00 a.m., at which time the Council will consider whether or not to annex the "Valley Road Reorganization," as more particularly described in Exhibit A attached hereto, to the Open Space Park Facilities District No.1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps:717.5
9/5/85
Or.Dept:Pk.&Rec.
R-86-466
Form=r.annexint

#114

SEP 23 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-264108** Adopted **SEP 23 1985**

RECEIVED
CITY CLERK'S OFFICE
1985 SEP 11 PM 3:30
SAN DIEGO, CALIF.

01857

ANNEXATION TO CITY OF SAN DIEGO

All that portion of quarter Section 100 of Rancho de La Nacion, in the County of San Diego, State of California, according to Map thereof No. 166, filed in the Office of County Recorder of San Diego County, described as follows:

Beginning at the point of intersection of the easterly line of said quarter Section 100 with the northerly line of the southerly half of the northerly half of quarter Section 83, said Map No. 166;

1. Thence northerly along said easterly line to an intersection with a line parallel with and distant 90.00 feet southeasterly, at right angles from the center line of Road Survey No. 643, (Tonawanda Drive) Map on file in the County Engineer's Office of said County;
2. Thence southwesterly along said parallel line to intersect a line drawn North $18^{\circ}34'$ West from engineer's station 36 + 16.83 of Road Survey No. 620 (Valley Road) Map on file in the County Engineer's Office of said County;
3. Thence South $18^{\circ}34'$ East to the northerly line of said Road Survey No. 620;
4. Thence generally easterly along said northerly and northeasterly line to the easterly line of said quarter Section 100;
5. Thence northerly along said easterly line to the point of beginning.

10-22

CERTIFICATE OF PUBLICATION

THE CITY OF SAN DIEGO
OFFICE OF THE CITY CLERK
202 "C" STREET - 12TH FLOOR
SAN DIEGO, CA 92101

051

IN THE MATTER OF

NO.

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, "VALLEY ROAD REORGANIZATION."

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WHEREAS, said district by the terms of the resolution included all of the property within the boundaries of the City of San Diego; and

WHEREAS, it is appropriate and desirable that said property which has been annexed to The City of San Diego, be annexed to the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the San Diego Municipal Code of The City of San Diego, provides for the annexation of property to a park facilities district; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that its intention is hereby expressed to conduct a hearing which will be held in the Council Chambers on the 12th Floor of the City Administration Building, 202 "C" Street, San Diego, California, on OCT 29, 1985, at 10:00 a.m., at which time the Council will consider whether or not to annex the "Valley Road Reorganization," as more particularly described in Exhibit A attached hereto, to the Open Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

I, Michael L. Ungashick, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NUMBER R-264108

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

October 14, 21, 1985

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 21st day of Oct., 1985.

Michael L. Ungashick
(Signature)

pg 1 of 2 $6 \frac{3}{4}'' \times 2 \times 9.76 + 9.08 = 24963$

01859

EXHIBIT A
ANNEXATION TO CITY OF SAN DIEGO

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Beginning at the point of intersection of the easterly line of said quarter Section 100 with the northerly line of the southerly half of the northerly half of quarter Section 83, said Map No. 166;

1. Thence northerly along said easterly line to an intersection with a line parallel with and distant 00.00 feet southeasterly, at right angles from the center line of Road Survey No. 643, (Tonawanda Drive) Map on file in the County Engineer's Office of said County;
2. Thence southwesterly along said parallel line to intersect a line drawn North 18°34' West from engineer's station 36 + 16.83 of Road Survey No. 620 (Valley Road) Map on file in the County Engineer's Office of said County;
3. Thence South 18°34' East to the northerly line of said Road Survey No. 620;
4. Thence generally easterly along said northerly and northeasterly line to the easterly line of said quarter Section 100;
5. Thence northerly along said easterly line to the point of beginning.

Passed and adopted by the Council of The City of San Diego on SEP 23, 1985, by the following vote:

YEAS: Mitchell, Cleator, McColl, Jones, Struikama, Gotch, Mariner, Hedgecock.
NAYS: None.
NOT PRESENT: None.
VACANT: District 7.
AUTHENTICATED BY:
ROGER HEDGECOCK
Mayor of The City of San Diego, California.
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.
By JUNE A. BLACKNELL,
Deputy.
Publish October 14, 21, 1985