

(R-86-469)

RESOLUTION NUMBER R- 264110

ADOPTED ON SEP 23 1985


WHEREAS, the Public Facilities and Recreation Committee, at its meeting of August 14, 1985, recommended uses of certain City-owned vacant land to the City Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Public Facilities and Recreation Committee recommendations on those City-owned sites numbered 4A, 9A, 10A, 17 Area B, 17 Area C, 18A, 258, 284, 380, 813, 870, 937, 938 and 939, as shown on that Document No. RR- 264110 in the office of the City Clerk, are hereby approved.

BE IT FURTHER RESOLVED, that the City Council, by making the above designation, in no way intends to bind itself to utilize the property in accordance with the designation, and the Council specifically intends to be able to change the designation at any time or utilize the property for any purpose determined to be in the best interest of the City at the sole discretion of the Council.

BE IT FURTHER RESOLVED, that this designation serves simply and exclusively as a tentative guide to the City staff with regard to potential use of vacant City-owned land and that it is the Council's intent that this designation and past designations of this nature have no legal or binding effect whatsoever beyond serving as a tentative guide to such staff.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
9/5/85  
Or.Dept:PF&R  
R-85-469  
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SEP 23 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
.....  
Mayor of The City of San Diego, California .

(Seal)

CHARLES G. ABDELNOUR  
.....  
City Clerk of The City of San Diego, California .

By *June A. Blackhall* ..... , Deputy.

Office of the City Clerk, San Diego, California

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