

(R-86-531)

RESOLUTION NUMBER R- 264123

ADOPTED ON SEP 23 1985

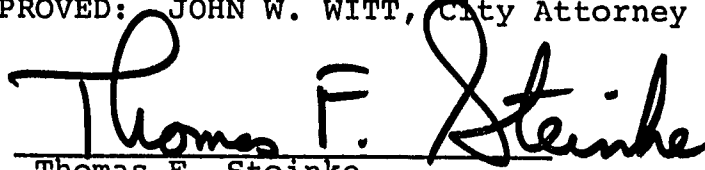
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized, for and on behalf of said city, to submit a revised grant application, a copy of which is on file in the office of the City Clerk as Document No. RR- 264123, to the State Coastal Commission in an amount of \$149,595.00 for costs associated with beginning processing of coastal area development permit applications.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby authorized to execute, for and on behalf of said City, a grant award contract for \$97,529.00, which is a portion of the aforementioned \$149,595.00 grant application, including any extensions or amendments thereto.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby authorized to execute, for and on behalf of said City, a grant award contract for \$52,066.00, which is the balance of the aforementioned \$149,595.00 grant application, including any extensions or amendments thereto, when such funds become available.

APPROVED: JOHN W. WITT, City Attorney

By



Thomas F. Steinke
Deputy City Attorney

TFS:ta:605.3.1

9/17/85

Or.Dept:Plan.

R-86-531

Form=r.none

1027

Passed and adopted by the Council of The City of San Diego on SEP 23 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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