

RESOLUTION No. R-264193 (R-86-415)

Adopted on OCT 14 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of TRANS UNION CREDIT INFORMATION CO. is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing CREDIT REPORTS FOR THE POLICE DEPARTMENT as may be required for the period of one (1) year beginning October 1, 1985 through September 30, 1986, at a cost of \$7.75 for each written report, for a total estimated cost of \$19,375.00; terms net 30 days.

APPROVED: John W. Witt, City Attorney

By Deputy City Attorney

9/18/85
Or. Dept.: Purchasing/sks
Bid No. 6600A
R-86-415

00022

OCT 14 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California .

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California .

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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