

(R-86-540)

RESOLUTION NUMBER R- 264203

ADOPTED ON OCT 14 1985

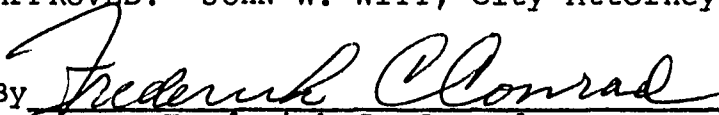
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for EASTVIEW UNIT NO. 7 on file in the office of the City Clerk as Document No. RR-255126, to provide for the substitution of EASTVIEW PARTNERS CALIFORNIA GENERAL PARTNERSHIP for AVCO COMMUNITY DEVELOPERS, INC., a California corporation, as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by May 15, 1987, as provided by the Amendment to Subdivision Improvement Agreement, on file in the office of the City Clerk as Document No. RR- 264203 .

BE IT FURTHER RESOLVED, that Performance Bond No. 13-46-11, issued by INSURANCE COMPANY OF THE WEST, in the amount of \$622,558.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C"

to the aforesaid agreement and that Performance Bond No.
YS 842-725L, issued by INDUSTRIAL INDEMNITY COMPANY, in the
amount of \$477,750.00, is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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09/19/85
Or.Dept:E&D
TM 74-104-7
WO 71299
R-86-540
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R-264203

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Passed and adopted by the Council of The City of San Diego on OCT 14 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

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