

(R-86-574)

RESOLUTION NUMBER R- 264207

ADOPTED ON OCT 14 1985

WHEREAS, Section 8330, et seq. of the California Streets and Highways Code provides a procedure for the summary vacation of streets by City Council resolution where the portion of street to be vacated has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of Morena Boulevard a portion of Block 7, Homeland Villas, Map 1010, and Blocks 11 and 12 of American Park Addition, Map 983. Brandywine Street adjacent to Blocks 11 and 12 and alley in Block 12, all of American Park Addition, Map 983, all within the Sumner Center Subdivision (T.M. 82-0036) boundaries, to facilitate development of their property; and

WHEREAS, the portion of street to be vacated is not needed for present or prospective public street purposes; and

WHEREAS, those properties adjoining the street to be vacated through will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE' IT RESOLVED, by the Council of The City of San Diego, as follows:

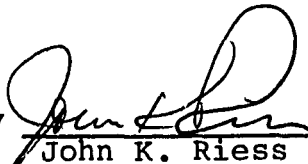
1. That Morena Boulevard a portion of Block 7, Homeland Villas, Map 1010, and Blocks 11 and 12 of American Park Addition,

Map 983. Brandywine Street adjacent to Blocks 11 and 12 and alley in Block 12, all of American Park Addition, Map 983, all within the Sumner Center Subdivision T.M. 82-0036, as more particularly shown on Drawing No. 21009-D, on file in the office of the City Clerk as Document No. RR-264207-, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the Sumner Center Subdivision (T.M. 82-0036) has been approved by Council action. In the event that the final map is not approved by August 25, 1988, this resolution shall become void and of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned map, and that the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

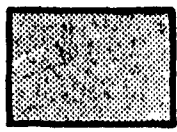
APPROVED: John W. Witt, City Attorney

By   
John K. Riess  
Deputy City Attorney

JKR:mem  
9/25/85  
Or.Dept:E&D  
SA:85-527  
WO:120232  
Dwg:21009-D  
R-86-574  
Form=r.sumv3

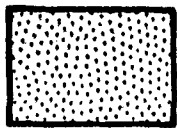
R-264207

**LEGEND:**



STREET VACATION - PORTION OF MORENA BLVD.  
(A) (OPENING 15-35, CITY CLERK'S DOC. NO. 588876  
FILED APRIL 2, 1959, RECORDED IN BOOK 7654  
PAGE 533, MAY 11, 1959)

(C) (SANTA FE LAND IMPROVEMENT COMPANY EASEMENT  
FOR HIGHWAY PURPOSES TO THE CITY OF SAN DIEGO  
RECORDED APRIL 12, 1920, IN BOOK 799, PAGE 320 OF  
DEEDS)



STREET VACATION - BRANDYWINE  
STREET AND UNNAMED ALLEY



INDICATES PROPOSED SUBDIVISION BOUNDARY.

VACATED AREA = 2,938 AC.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS MAP IS THE  
SOUTHERLY LINE OF LOT NO. 1 OF PACIFIC RAQUET  
CLUB TOWNHOMES, MAP NO. 9435, I. E. N51°31'45"E.

**REFERENCE DRAWINGS:**

MAP NO. 983  
MAP NO. 1010  
15200-D  
12788-2, 6, 7, 8, 13-D  
9602-L  
9603-L  
10350-2, 3, 4A, 5A-D

DOCUMENT NO. RP-264207-1  
FILED OCT 14 1985  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

186.29'

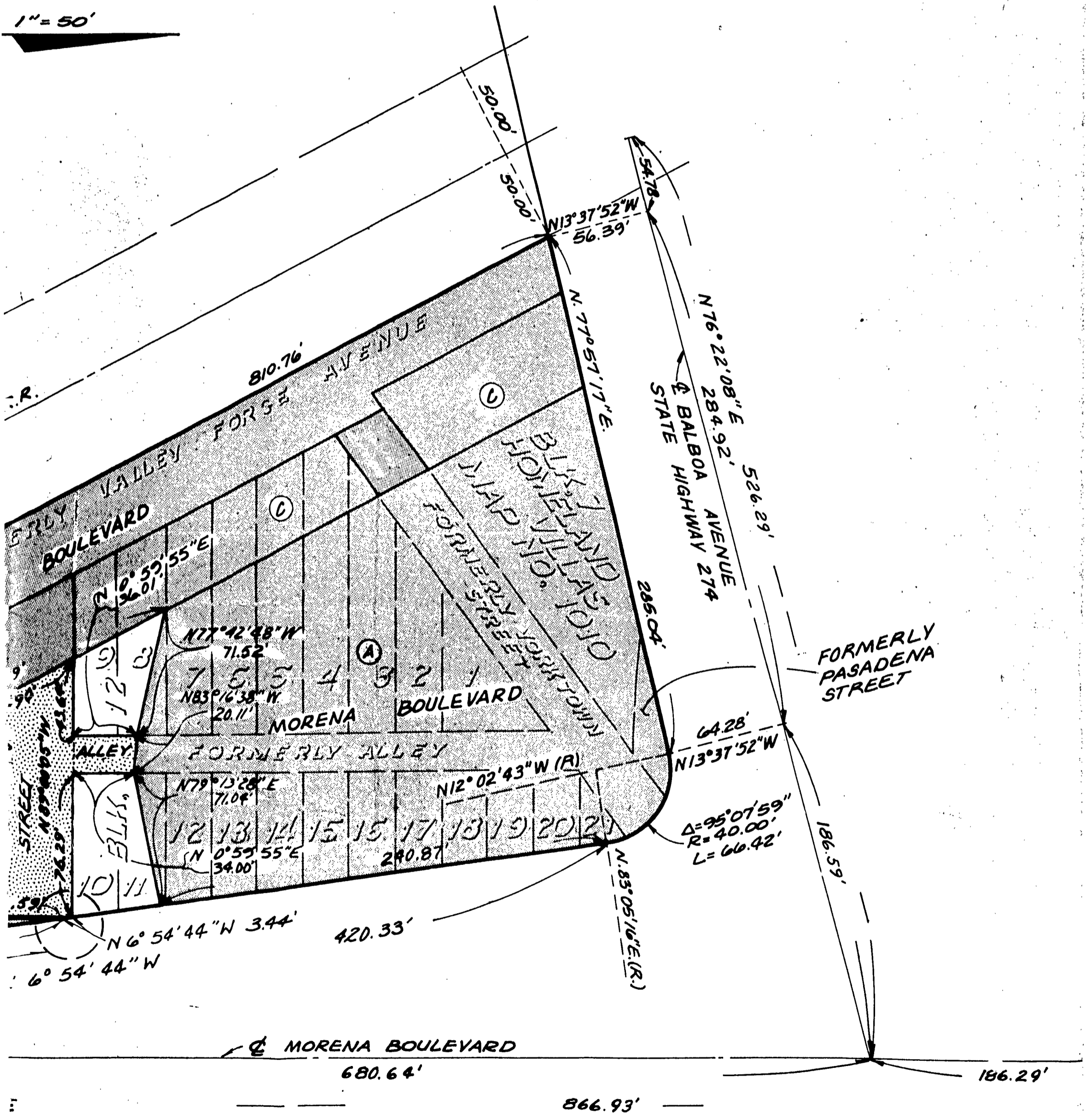
**STREET VACATION:**

BRANDYWINE STREET NORTH OF BLOCK 11 AND  
SOUTH OF BLOCK 12 OF AMERICAN PARK ADDITION,  
MAP NO. 983

ALLEY IN BLOCK 12 OF AMERICAN PARK ADDITION,  
MAP NO. 983

MORENA BOULEVARD (FORMERLY  
YORKTOWN STREET, BRANDYWINE STREET, VALLEY  
FORGE AVENUE AND A PORTION OF PASADENA

1" = 50'



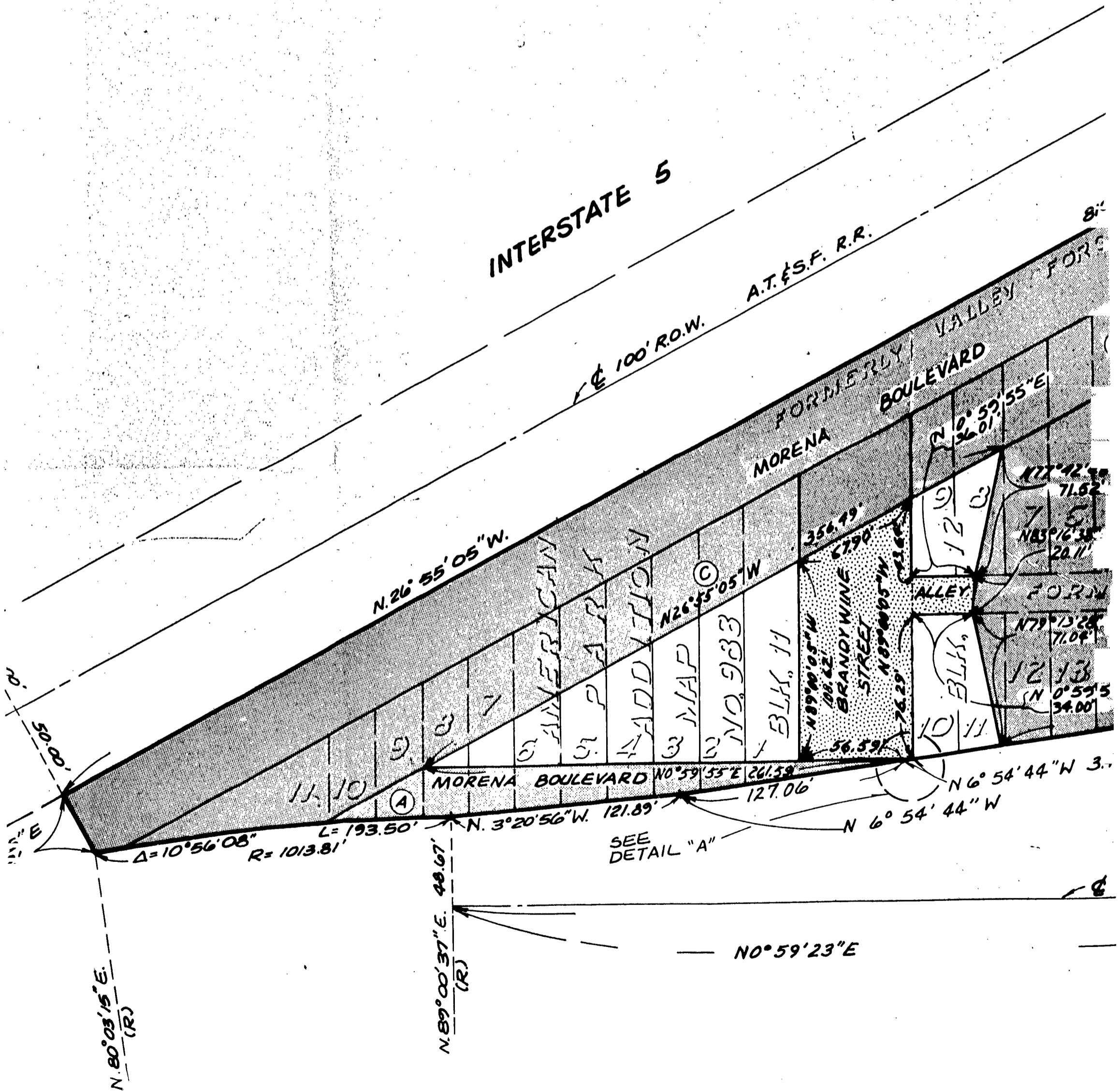
SCALE:



1" = 50'

INTERSTATE 5

100' R.O.W. A.T. & S.F. R.R.  
 MORENA BOULEVARD

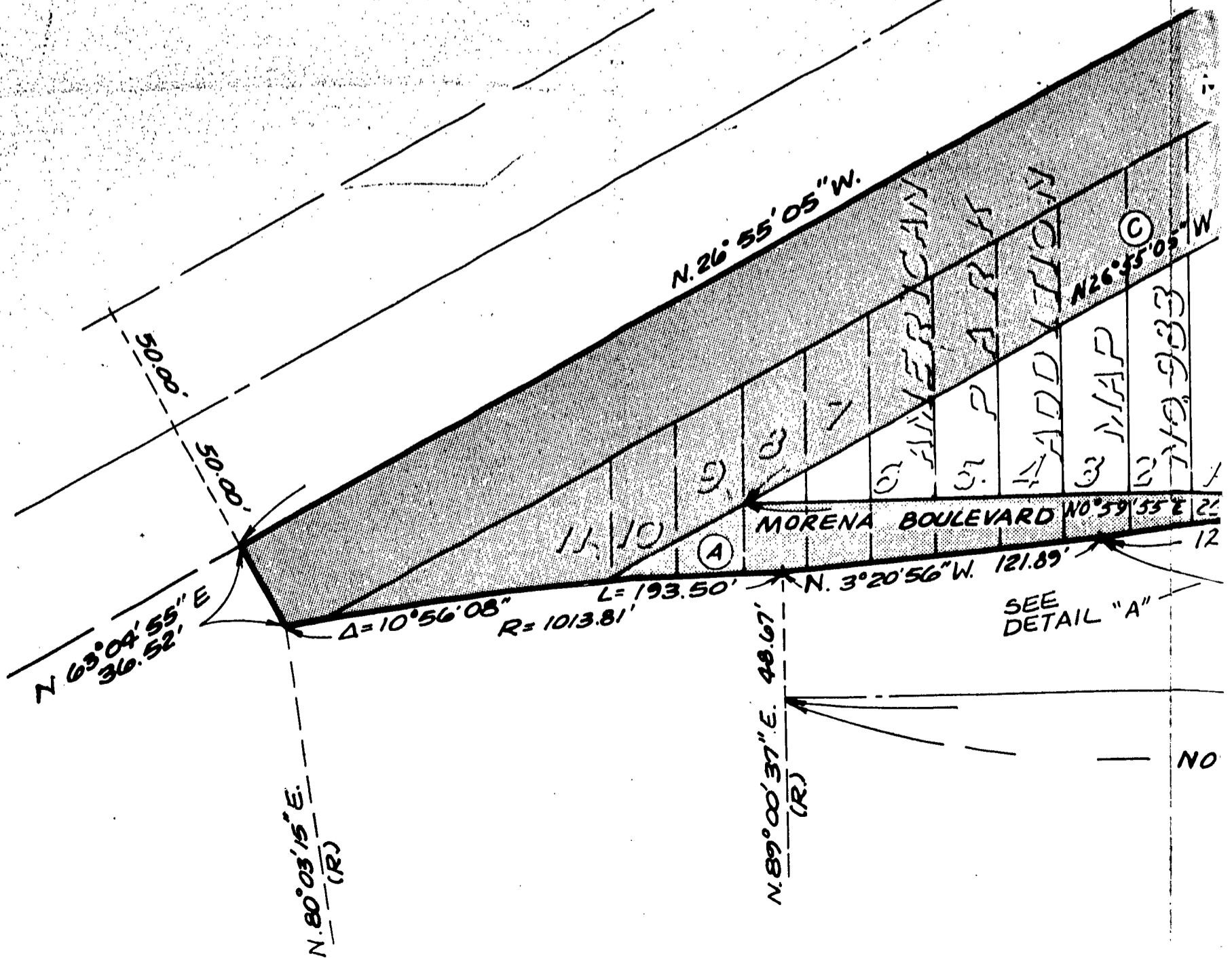


SCALE:

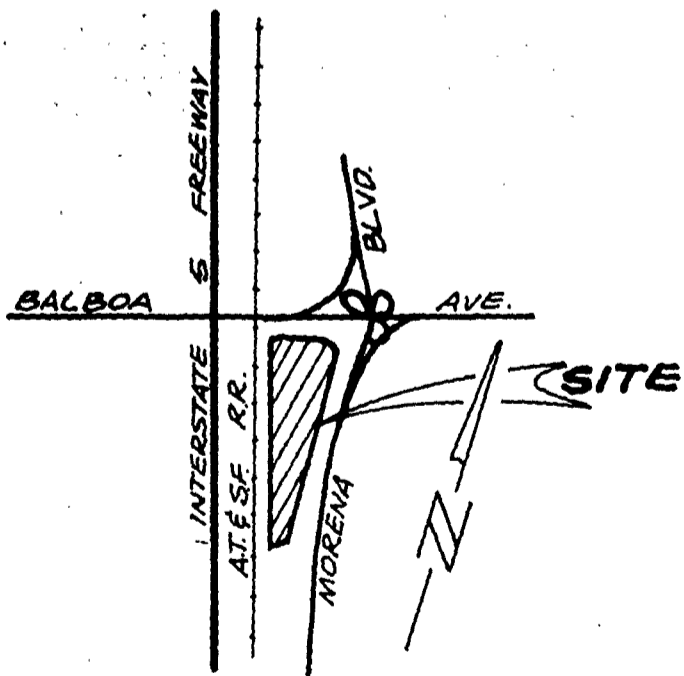
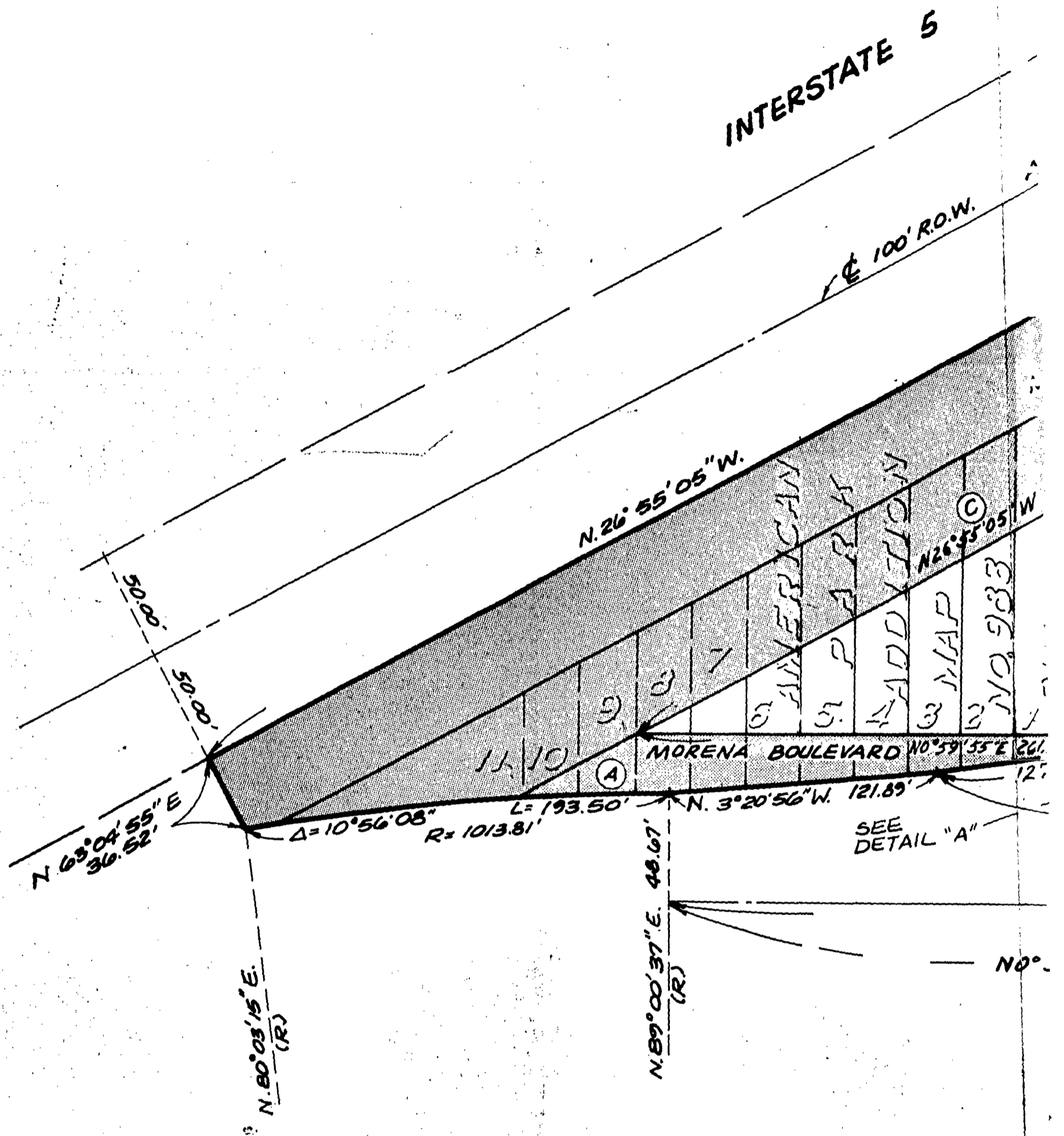


INTERSTATE 5

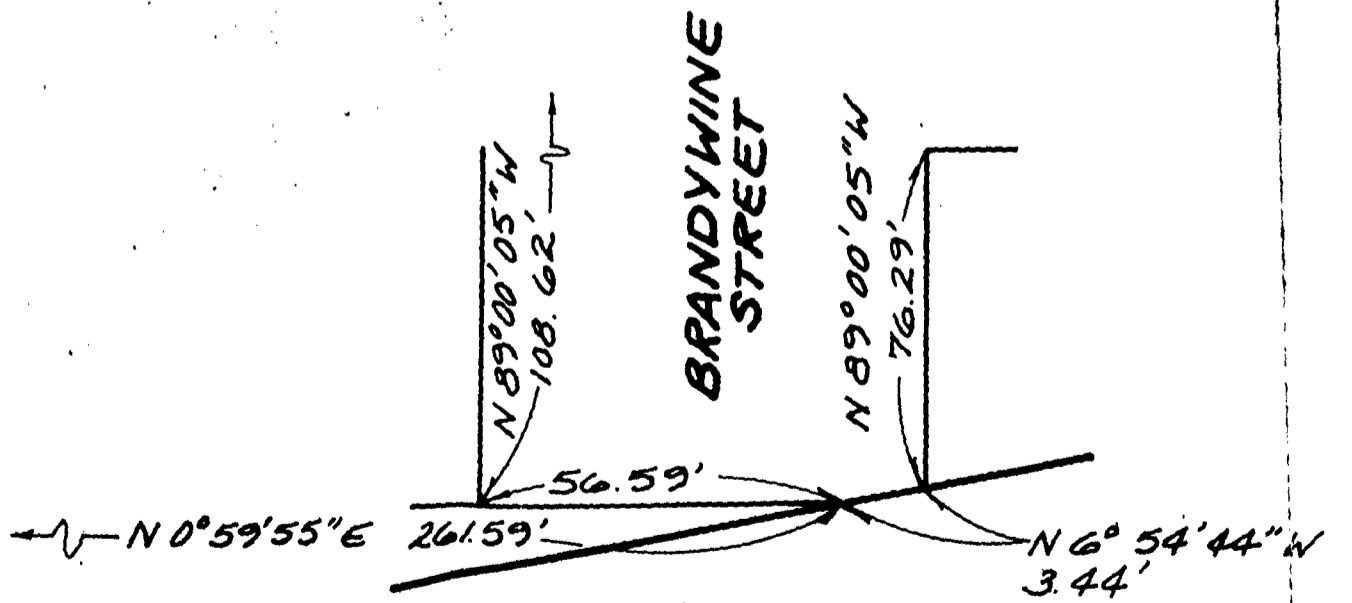
100' R.O.W.



NO



VICINITY MAP  
NO SCALE



DETAIL "A"

NO SCALE

INTERSTATE 5

A.T.&S.F. R.R.

810

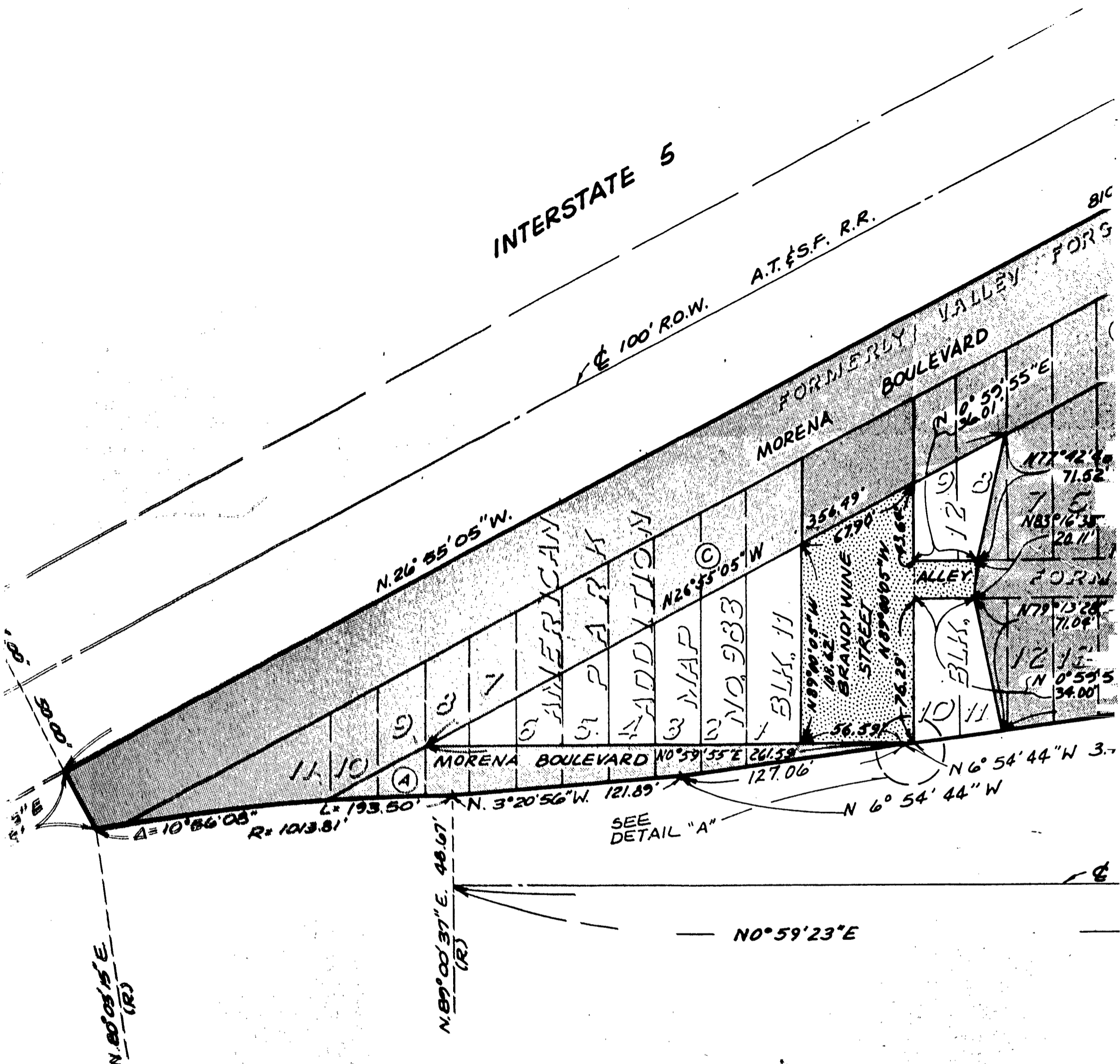
FORMERLY VALLEY FORG

MORENA BOULEVARD

AMERICAN  
ST. PARK  
ADDITION

BRANDYWINE  
STREET

ALLEY  
BLK. 10  
BLK. 11



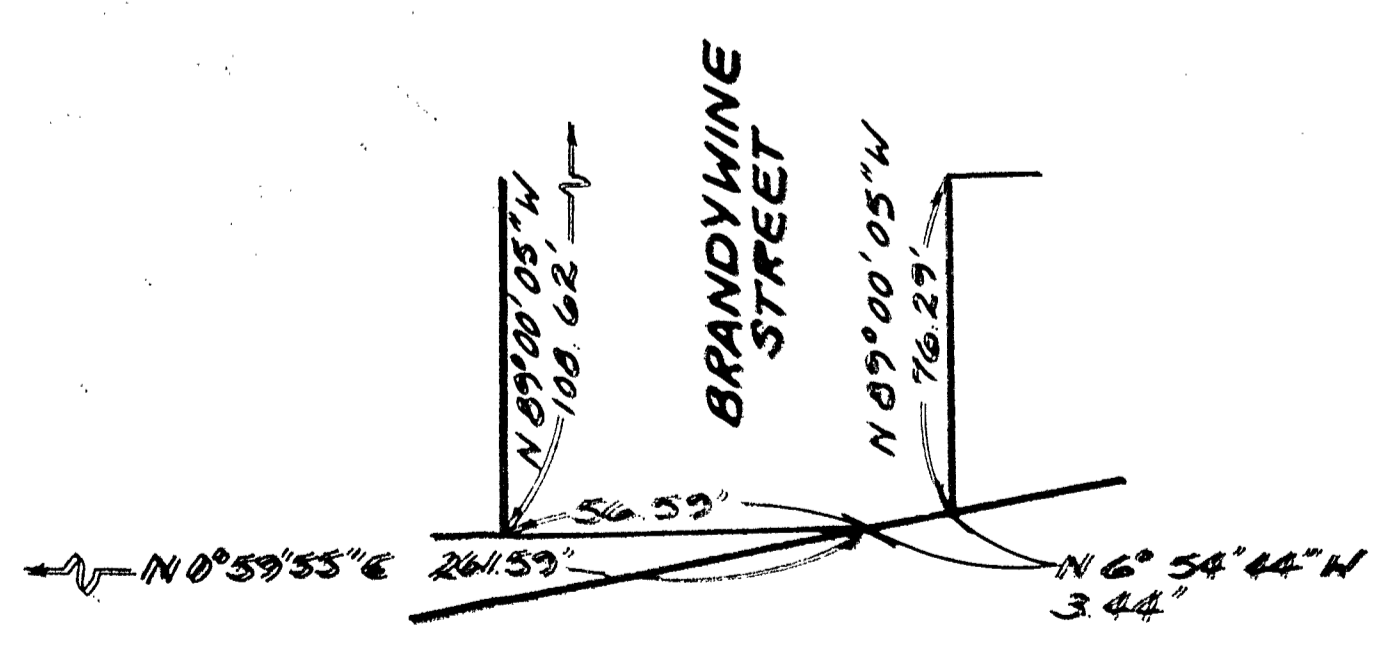
N. 80° 03' 15" E  
(R)

N. 89° 00' 37" E. 48.67'  
(R)

N 0° 59' 23" E

SITE

10



DETAIL "A"

NO SCALE

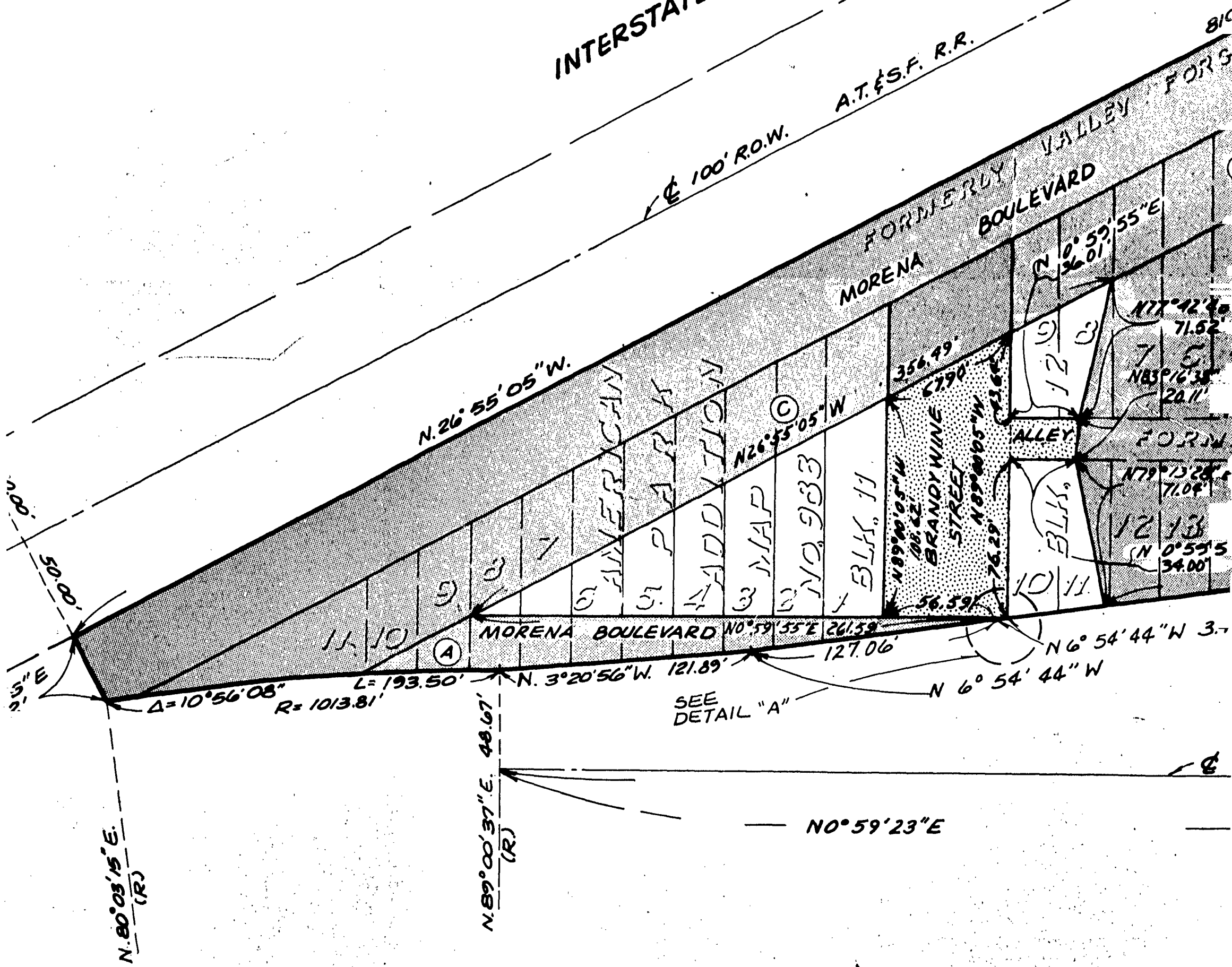


INTERSTATE 5

A.T. & S.F. R.R.

100' R.O.W.

FORMERLY VALLEY FORG  
MORENA BOULEVARD

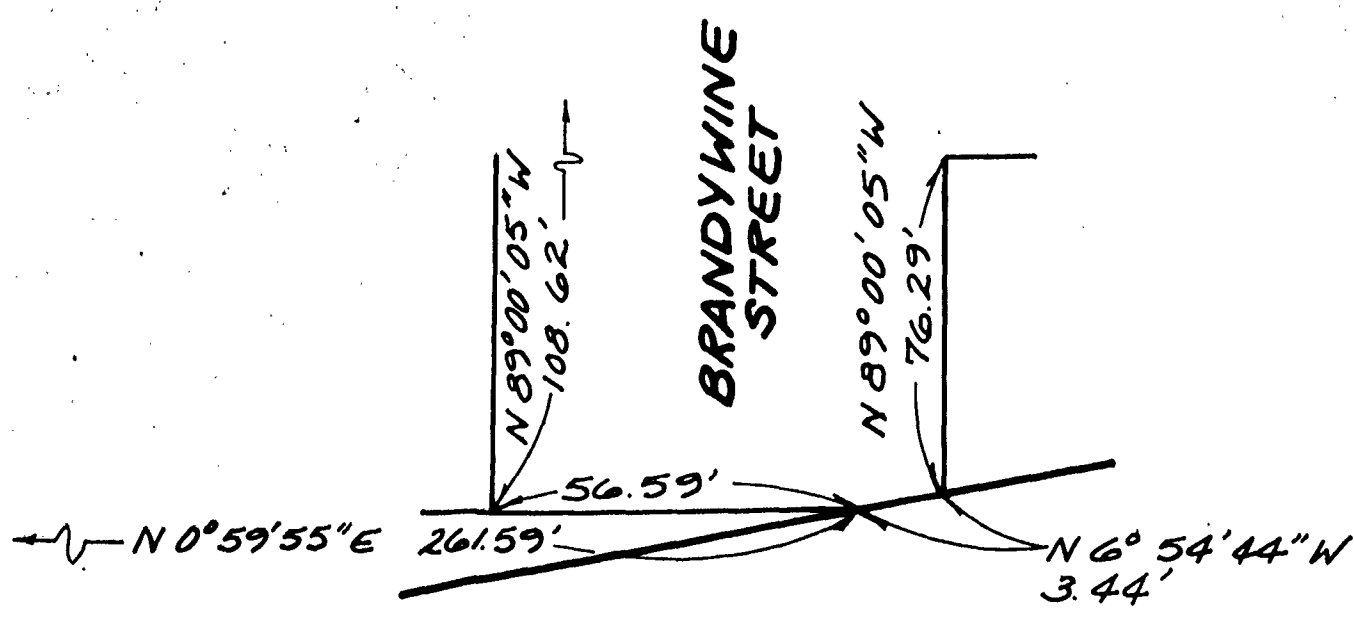


SEE  
DETAIL "A"

N 0° 59' 23" E

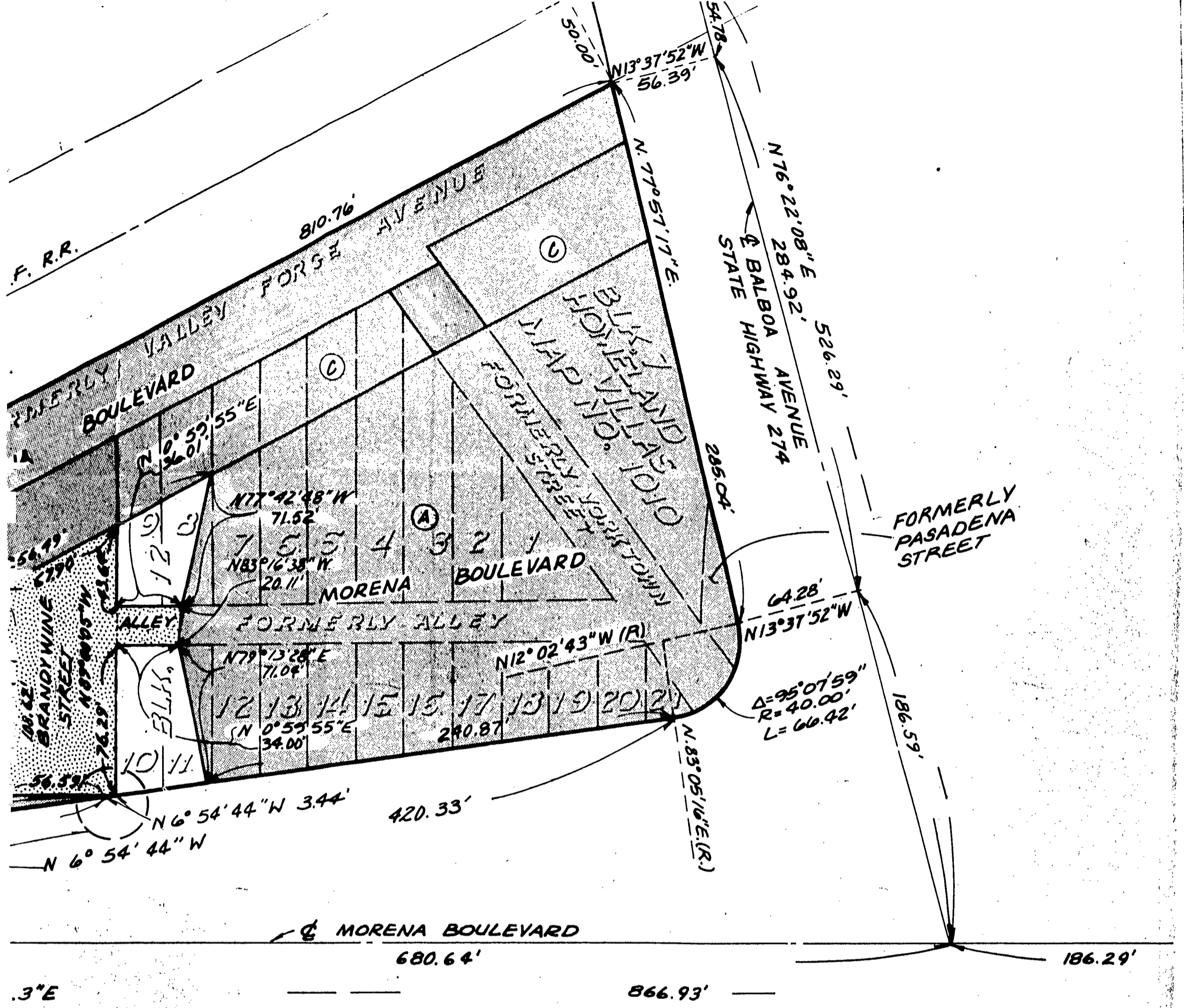
SITE

AP



DETAIL "A"

NO SCALE



3°E

00071

**O'Day**  
 CIVIL ENGINEERING  
 PLANNING • PROCESSING  
 SURVEYING

DESIGNED BY:                       
 DRAWN BY:                       
 PROJECT ENGR.:                     

ENGINEER OF WORK:  
                      
**GEORGE O.**

00072



INDICATES PROPOSED SUBDIVISION BOUNDARY.

VACATED AREA = 2,938 AC.

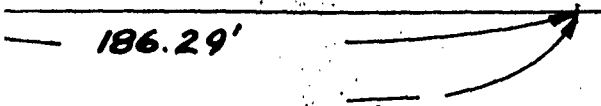
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DOCUMENT NO. RR-264207-1  
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 SAN DIEGO, CALIFORNIA



**STREET VACATION:**

**BRANDYWINE STREET** NORTH OF BLOCK 11 AND SOUTH OF BLOCK 12 OF AMERICAN PARK ADDITION, MAP NO. 983

**ALLEY** IN BLOCK 12 OF AMERICAN PARK ADDITION, MAP NO. 983

**MORENA BOULEVARD** (FORMERLY YORKTOWN STREET, BRANDYWINE STREET, VALLEY FORGE AVENUE AND A PORTION OF PASADENA STREET), A PORTION OF BLK 7, HOMELAND VILLAS, MAP NO. 1010, LOTS 1 THROUGH 7 INCLUSIVE AND PORTIONS OF LOTS 8, 9 AND 11, THROUGH 21 INCLUSIVE OF BLOCK 12 AND PORTIONS OF LOTS 1 THROUGH 11 INCLUSIVE OF BLOCK 11 OF AMERICAN PARK ADDITION, MAP NO. 983 FOR PROPOSED SUMNER CENTER SUBDIVISION. (T.M. 82-0036)

O'DAY CONSULTANTS

AUG 20 1985

L.A.E. PRINTED

**O'Day CONSULTANTS**

CIVIL ENGINEERING PLANNING + PROCESSING SURVEYING 7750-2H EL CAMINO REAL, RANCHO LA COSTA CARLSBAD, CALIFORNIA 92008 PHONE 619/944-1010

|                               |                         |
|-------------------------------|-------------------------|
| DESIGNED BY: <u>GO</u>        | DATE: <u>8-25-83</u>    |
| DRAWN BY: <u>P.N.O.</u>       | SCALE: <u>1"=50'</u>    |
| PROJECT ENGR.: <u>G.O'DAY</u> | JOB NO.: <u>83-1004</u> |

ENGINEER OF WORK: George O'Day 4/25/83  
 R.C.E. 82014 - DATE 9/15/85

CITY OF SAN DIEGO, CALIFORNIA  
ENGINEERING DEPARTMENT  
SHEET 1 OF 1 SHEET

TM 82-0036  
W.O. NO. 820036  
SA 83-527

J. M. Laughlin FOR CITY ENGINEER Oct. 8, 1984 DATE

| DESCRIPTION | BY | APPROVED | DATE | FILMED |
|-------------|----|----------|------|--------|
| ORIGINAL    |    |          |      |        |
|             |    |          |      |        |
|             |    |          |      |        |
|             |    |          |      |        |

10-8-84  
John [Signature]  
CONTROL CERTIFICATION  
232-1703  
LAMBERT COORDINATES

CONTRACTOR \_\_\_\_\_ DATE STARTED \_\_\_\_\_  
INSPECTOR \_\_\_\_\_ DATE COMPLETED \_\_\_\_\_

21009 -D

Passed and adopted by the Council of The City of San Diego on OCT 14 1985,  
by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| William Jones         | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksmma         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| District 7 - vacant   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**AUTHENTICATED BY:**

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California,

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-264207 Adopted OCT 14 1985  
 Number .....