

(R-86-354)

RESOLUTION NUMBER R- 264245

ADOPTED ON OCT 15 1985

WHEREAS, the Planning Commission of The City of San Diego held a public hearing on June 27, 1985, to consider "Locational Criteria and Development Standards for Helicopter Facilities"; and

WHEREAS, the Planning Commission approved and recommended adoption of "Locational Criteria and Development Standards for Helicopter Facilities"; and


WHEREAS, "Locational Criteria and Development Standards for Helicopter Facilities" shall be used in reviewing City Council conditional use permit applications for helicopter facilities; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that "Locational Criteria and Development Standards for Helicopter Facilities" are hereby approved, a copy of which is on file in the office of the City Clerk as Document No. 769237.

BE IT FURTHER RESOLVED, that "Sound Level Limits for Helicopter Facilities" are hereby approved, a copy of which is on file in the office of the City Clerk as Document No. 769238 which is to be used in conjunction with "Locational Criteria and Development Standards for Helicopter Facilities."

APPROVED: JOHN W. WITT, City Attorney

By

  
for Thomas F. Steinke  
Deputy City Attorney

TFS:ta:280  
8/26/85  
Or.Dept:Plan.  
R-86-354  
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OCT 15 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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