RESOLUTION No. _R-264254_ (R-86-426)

Adopted on ___OCT 21 1985___

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. SCOTT RENTAL'S, 2. BIG SKY CONCRETE PUMPING, 3, BUD'S & SON TRUCKING, 4. ANDERSON DRILLING, 5. PULLARO CONTRACTING CO., and 6. COASTAL EQUIPMENT OF SAN DIEGO are hereby accepted and the City Manager is hereby authorized to execute contracts for the RENTAL OF CONSTRUCTION EQUIPMENT on an hourly, daily, weekly, or monthly basis as may be required for a period of nine and one-half (9½) months beginning October 15, 1985 through July 31, 1986, per prices on file in the Purchasing Department, as follows:

1. SCOTT RENTAL'S - Item 1, 4-Wheel Drive Loader without Operator; Item 8, Backhoe without Operator; terms 1% 30 days, plus sales tax.

2. BIG SKY CONCRETE PUMPING - Item 2, Concrete Pumping Unit with Operator; terms net 10th, no sales tax.

3. BUD'S & SON TRUCKING - Item 3, 10 yd. Spoil or Fill Truck, Item 4, 20 yd. Spoil or Fill Truck; terms net 30 days, no sales tax.

4. ANDERSON DRILLING - Item 5, Truck Mounted Well Drilling Equipment; terms net 30 days, no sales tax.

5. PULLARO CONTRACTING CO. - Item 6, Low Boy Trailer & Tractor, 5 axle or equal; terms net 30 days, no sales tax.

6. COASTAL EQUIPMENT OF SAN DIEGO - Item 7, Low Boy Trailer & Tractor, 7 axle or equal; terms net 30 days, no sales tax.

APPROVED: John W. Witt, City Attorney

By _____
            Deputy City Attorney

10/4/85
Or. Dept.: Purchasing/sks
Bid No. 6642
R-86-426

Passed and adopted by the Council of The City of San Diego on .... **OCT 21 1985** .... ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	☑	☐	☐	☐
Bill Cleator	☑	☐	☐	☐
Gloria McColl	☑	☐	☐	☐
William Jones	☑	☐	☐	☐
Ed Struiksma	☑	☐	☐	☐
Mike Gotch	☑	☐	☐	☐
District 7 - vacant	☐	☐	☐	☐
Uvaldo Martinez	☑	☐	☐	☐
Mayor Roger Hedgecock	☑	☐	☐	☐

AUTHENTICATED BY:

ROGER HEDGECOCK ,
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR ,
City Clerk of The City of San Diego, California.

By *June A. Blackwell* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-264254*   Adopted **OCT 21 1985**

CC-1276 (REV. 8-85)