

(R-86-596)

RESOLUTION NUMBER R- 264268

ADOPTED ON OCT 21 1985

APPROVING PARCEL MAP T.M. 85-0227.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Dan S. Biggs, Registered Civil Engineer, entitled "PARCEL MAP being a consolidation of a portion of the northeast quarter of the northeast quarter, Section 28, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof" is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public portions of Hollister Street, and said portions of a street are hereby declared to be portions of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map, and that said portions of a public street are accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
09/27/85
TM 85-0227
WO 850227
Or.Dept:E&D
R-86-596
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Passed and adopted by the Council of The City of San Diego on OCT 21 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June L. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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CITY CLERK'S OFFICE
1985 OCT 10 AM 11:50
SAN DIEGO, CALIF.

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