

RESOLUTION No. R- 264307 (R-86-640)

Adopted on OCT 28 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. SAN DIEGO WHOLESALE ELECTRIC, 2. GRAYBAR ELECTRIC CO., 3. AMFAC ELECTRIC SUPPLY CO., and 4. COUNTY WHOLESALE ELECTRIC are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of ELECTRICAL COMPONENTS, MAINTENANCE MATERIALS, AND FIXTURES as may be required for a period of one (1) year beginning November 1, 1985 through October 31, 1986, per prices on file in the Purchasing Department, with options to renew contracts for two (2) additional one (1) year periods, as follows:

1. SAN DIEGO WHOLESALE ELECTRIC for Section I; terms 2% 20 days, plus sales tax, option year increases not to exceed 15% in any one (1) year period.
2. GRAYBAR ELECTRIC CO. for Sections II and III; terms 2% 20 days, plus sales tax, option year increases not to exceed 12% in any one (1) year period.
3. AMFAC ELECTRIC SUPPLY CO. for Sections IV, V, VII, and VIII; terms 2% 20 days, plus sales tax, option year increases not to exceed 10% in any one (1) year period.
4. COUNTY WHOLESALE ELECTRIC for Section VI; terms 2% 20 days, plus sales tax, option year increases not to exceed 10% in any one (1) year period.

APPROVED: John W. Witt, City Attorney

By 
Deputy City Attorney

10/14/85
Or. Department: Purchasing/sks
Bid No. 6669
R-86-640

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OCT 28 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 7 - vacant | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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