

(R-86-689)

RESOLUTION NUMBER R- 264319

ADOPTED ON OCT 28 1985

APPROVING MAP OF REED DAVENSHIRE CONDOMINIUMS.


BE IT RESOLVED, that the Council of The City of San Diego hereby finds that certain map surveyed by Dan S. Biggs, Registered Civil Engineer, entitled "REED DAVENSHIRE CONDOMINIUMS being a subdivision of Lots 6 and 7 in Block 1 of Pacific Pines, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 1917, filed in the office of the County Recorder of San Diego County, June 9, 1926" is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego.

APPROVED: JOHN W. WITT, City Attorney

BY

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
10/14/85  
TM 82-0618  
WO 820618  
Or.Dept:E&D  
R-86-689  
Form=r.map

Passed and adopted by the Council of The City of San Diego on OCT 28 1985,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *Raymond L. Fontenot*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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