

(R-86-695)

RESOLUTION NUMBER R- 264332

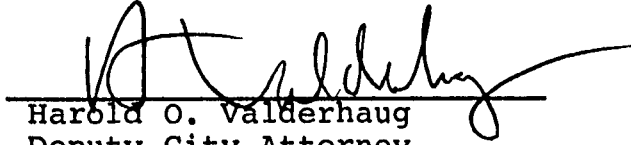
ADOPTED ON OCT 28 1985

WHEREAS, the annual Housing Assistance Plan is required as part of The City of San Diego's application for Community Development Assistance (Block Grant) under the Federal Housing and Community Development Act; and

WHEREAS, the Housing Assistance Plan (1) measures both the City's existing housing stock and the need for housing assistance for lower income persons; (2) establishes goals addressing the housing needs in a three-year program; and (3) states specific actions to be taken in the coming year toward meeting those needs; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Housing Assistance Plan for the three-year period from October 1, 1985, to September 30, 1988, a copy of which is on file in the office of the City Clerk as Document No. RR- 264332 , is hereby approved and the City Manager is hereby authorized and directed to submit the Plan to the U.S. Department of Housing and Urban Development (HUD) as part of The City of San Diego's Community Development Block Grant application.

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
10/15/85
Or.Dept:Hsg.Comm.
R-86-695
Form=r.none

Passed and adopted by the Council of The City of San Diego on OCT 28 1985,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-264332 Adopted OCT 28 1985
 Number Adopted

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