

(R-86-725)

RESOLUTION NUMBER R- 264334

ADOPTED ON OCT 28 1985

APPROVING PARCEL MAP T.M. 84-0809.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Norbert Rudolph Hamelehle, Land Surveyor, entitled "PARCEL MAP, T.M. 84-0809 being a consolidation of Lots 11 thru 14, inclusive, of Nobel Terrace Unit No. 2, according to Map thereof No. 10462; Lots 15 and 16 of Nobel Terrace Unit No. 3, according to map thereof No. 10463; Lots 17 thru 21, inclusive, of Nobel Terrace Unit No. 4, according to map thereof No. 10464 and Lots 22, 23, and 24 of Nobel Terrace Unit No. 6, according to map thereof No. 10466, all filed in the office of the County Recorder of San Diego County, August 20, 1982 all in the City of San Diego, County of San Diego, State of California together with Via Acapulco, Via Carpa Dorado, Via Medalla, Via Tiemblo, and portions of Avenida Navidad according to above said maps and in Nobel Terrace Unit No. 5, Map No. 10465, as closed and vacated for public use, and together with Towne Centre Drive and Avenida Navidad as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a pedestrian and non-motor vehicular easement, and said easement is hereby declared to be a

pedestrian and non-motor vehicular easement and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of water facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space, over, under, upon and across Parcels 1 through 4, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said easement for pedestrian and non-motor vehicular use is accepted on behalf of the public as heretofore stated, together with the easements with the right of ingress and egress for the construction and maintenance of water facilities, and the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
10/18/85  
TM 84-0809  
WO 840809  
Or.Dept:E&D  
R-86-725  
Form=r.mapea

OCT 28 1985

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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