

(R-86-932)

RESOLUTION NUMBER R-264360

ADOPTED ON OCTOBER 29, 1985

WHEREAS, the Normal Heights Community Development Corporation (NHCDC) was named one of twenty finalists in a national competition for the title of "All-American City;" and

WHEREAS, the application, although submitted by the Normal Heights community, was made on behalf of San Diego; and

WHEREAS, as a finalist, two representatives from the NHCDC are required to go to Cincinnati to make a presentation on their behalf in mid-November; and

WHEREAS, lodging arrangements are being made through friends in the Cincinnati area but the group needs \$600 for plane fare; and

WHEREAS, the benefit to be derived from such competition and possible selection accrues to The City of San Diego; and

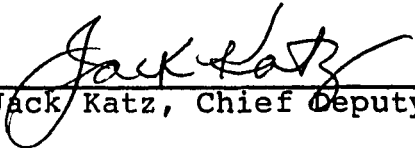
WHEREAS, as a result of such possibility, it is deemed appropriate that the City defray the travel expense of \$600 for the representatives to make the presentation; and

WHEREAS, this Council agrees with that conclusion and wishes to provide the necessary funds for travel; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Auditor and Comptroller be and he is hereby authorized to pay the sum of \$600 out of the 224 Fund, Special Promotional Program (916), Contingency Reserve (91699), to the Normal Heights Community Development Corporation as reimbursement for airfare to

Cincinnati, Ohio, for two organization members to participate in National Competition by making an "All-American City" presentation.

APPROVED: JOHN W. WITT, City Attorney

By 
Jack Katz, Chief Deputy

JK:smm
11/14/85
Or.Dept:Council
Aud.Cert:86465
R-86-932
Form=r.none

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC 86465

ORIGINATING DEPT. NO.: 055

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller

Date _____, 19____ By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 600.00 _____

 Auditor and Comptroller

Dated October 30, 19 85 BY Joe Yau

PURPOSE Trip to Cincinnati, Ohio to participate in USA Today's All-American City Competition.

VENDOR NORMAL HEIGHTS COMMUNITY DEVELOPMENT CORPORATION

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
1			916	643	4222	091699				\$600.00
TOTAL AMOUNT										\$600.00

FUND OVERRIDE

UC-4

Passed and adopted by the Council of The City of San Diego on OCT 29 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-264360** Adopted **OCT 29 1985**