

(R-86-785)

RESOLUTION NUMBER R- 264394

ADOPTED ON NOV 4 1985

WHEREAS, on October 14, 1985, the Rules Committee reviewed Intergovernmental Relations Report No. 85-97 which analyzed recent State legislation of significance to the City; and

WHEREAS, in the first matter, the report summarized SB 1199 (Craven), which would permit establishing a system of freeway call boxes in San Diego County; and

WHEREAS, the report recommended the Council adopt a resolution expressing the City's desire to have a Service Authority for Freeway Emergencies established in San Diego County; and

WHEREAS, the report further recommended that the Council direct the City Manager to participate with other San Diego County cities in the selection of the five city members to serve on the Authority; and

WHEREAS, the report further recommended that the Council resolution express the sense of the Council that it is fair and reasonable for The City of San Diego to have two representatives on the Authority; and

WHEREAS, in respect to the second matter, the report reviewed AB 2297 (Davis) which offers local government the alternative of issuing mortgage credit certificates in place of mortgage bonds; and

WHEREAS, the report recommended that the Council direct the City Manager and the Housing Commission to consider this new financing device and report back with their recommendations on what role mortgage credit certificates might play in financing low and middle income housing in the City; and

WHEREAS, in the third matter, the report reviewed AB 1909 (Stirling), which along with AB 1024 (O'Connell), appropriates \$150,000 on a 50-50 local matching basis to SANDAG to develop a habitat conservation plan for the Least Bell's Vireo; and

WHEREAS, the report recommended that the City Manager and Planning Department examine the bill and report back to the Rules Committee with recommendations regarding City participation; and

WHEREAS, the Intergovernmental Relations Department further recommended orally that the City Manager and Planning Department be directed to write a letter to the Fish and Wildlife Service requesting that the comment period be reopened for three or four months while the City explores the habitat conservation planning effort in the region; and

WHEREAS, regarding the fourth item, the report examined SB 300 (Foran), which will provide the City some \$9.0 million over the next two years for maintenance and repair of local streets and roads; and

WHEREAS, the report recommended that the Council direct the City Manager to submit to the Transportation and Land Use Committee his recommendations for spending the additional repair and maintenance money; and

WHEREAS, in the fifth matter, the report summarized SB 361 (Deddeh) which allows voters in San Diego County to approve, by majority vote, a local option sales tax increase of up to one cent for transportation financing; and

WHEREAS, the report recommended that the City Manager be directed to report in a timely manner to the Transportation and Land Use Committee on the impacts of this legislation on the City, which may include possible projects, the level of the tax and its duration; and

WHEREAS, the Rules Committee voted to adopt all of the aforesaid recommendations, both written and oral; and

WHEREAS, the Rules Committee now forwards the matter to the Council for appropriate action; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the recommendations contained in Intergovernmental Relations Department Report No. 85-97, as amplified by the Intergovernmental Relations Department's oral recommendation regarding AB 1909, be and the same are hereby approved and adopted.

APPROVED: JOHN W. WITT, City Attorney

By


Jack Katz, Chief Deputy

JK:smm
10/29/85
Or.Dept:IRD
R-86-785
Form=r.none

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Passed and adopted by the Council of The City of San Diego on NOV 4 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

BY *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

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