

(R-86-535)

RESOLUTION NUMBER R- 264467


ADOPTED ON NOV 18 1985

BE IT RESOLVED, by the Council of The City of San Diego, that an easement in City-owned portion of Section 13, Township 14 South, Range 4 West, as more particularly described in the legal description marked Exhibit A which is attached hereto and by this reference incorporated herein, be and the same is hereby set aside for water main purposes.

BE IT FURTHER RESOLVED, that the acceptance by the City Manager of \$3,600 as consideration for setting aside said easement is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
09/17/85
Or.Dept:Prop.
Job:518606
R-86-535
Form=r.none

LEGAL DESCRIPTION

Water Easement

A strip of land 20.00 feet in width, lying within a portion of the Southwest Quarter of the Northeast Quarter of Section 13, Township 14 South, Range 4 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Map 5892 filed in the Office of the County Recorder of said County, the centerline of said strip being described as follows:

Beginning at the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 13; thence along the Northerly line of said Southwest Quarter of the Northeast Quarter South 88°47'52" East 101.22 feet to the TRUE POINT OF BEGINNING; thence South 02°00'00" East 80.86 feet to a point on the arc of a tangent 150.00-foot radius curve concave Westerly; thence Southerly along said curve through a central angle of 05°46'04" a distance of 15.10 feet; thence South 03°46'04" West 283.76 feet to a point on the arc of a tangent 150.00-foot radius curve concave Easterly; thence Southerly along said curve through a central angle of 02°46'04" a distance of 7.25 feet; thence South 01°00'00" West 356.69 feet to a point on the arc of a tangent 150.00-foot radius curve concave Westerly; thence Southerly along said curve through a central angle of 13°00'00" a distance of 34.03 feet; thence South 14°00'00" West 79.83 feet to a point on the arc of a tangent 150.00-foot radius curve concave Easterly; thence Southerly along said curve through a central angle of 19°31'54" a distance of 51.13 feet to a terminus in the Northerly right-of-way of Minorca Cove as dedicated for public use by the filing of Del Mar Hills Unit 6, Map 6162, filed in the Office of the County Recorder.

The side lines of said easement are to be extended or shortened to terminate Southerly at the Northerly right-of-way of Minorca Cove, as located and established as of July 9, 1985, and Northerly at the Northerly line of said Southwest Quarter of the Northeast Quarter of Section 13.

R/W 518606/Del Mar Estates/Dwg. 16193-B/CIEN:baa

EXHIBIT A

R-264467

01024

Passed and adopted by the Council of The City of San Diego on NOV 18 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-264467 Adopted NOV 18 1985