

(R-86-844)

RESOLUTION NUMBER R- 264469

ADOPTED ON NOV 18 1985

WHEREAS, the vacation of the City's interest in an unneeded sewer easement affecting Parcel 2 of Parcel Map 3058, as more particularly described in the legal description attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement has never been used, and is surplus to City needs; and

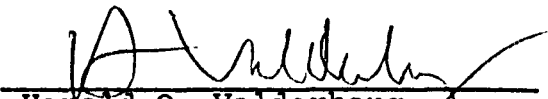
WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the sewer easement, as more particularly described in the legal description attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
11/01/85  
Or.Dept:Prop.  
Job:518695-C  
16451-B  
R-86-844  
Form=r.eaban

Passed and adopted by the Council of The City of San Diego on **NOV 18 1985**,  
by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present              | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| District 7 - vacant   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-264469** Adopted **NOV 18 1985**

EXHIBIT A

Owner: Middlesex Development Corporation, a corporation

APN: 437-350-08

All that portion of that certain 10-foot-wide easement for sewer purposes, acquired by the City of San Diego by deed recorded in the Office of the County Recorder of San Diego County, State of California, on September 22, 1921, at Book 863, Page 163, Deeds, lying within Parcel 2 of Parcel Map 3058.

Parcel Map 3058 is a division of Lot 2 of Town & Country Professional Center, according to Map thereof No. 6102, filed in the Office of said County Recorder of San Diego County on May 14, 1968. Parcel Map 3058 was filed in said Office of the County Recorder on September 26, 1974.

Job 518695/A-423/W.O. 117798/JACOBS/ed/10-10-85

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