

(R-86-832)

RESOLUTION NUMBER R- 264482

ADOPTED ON NOV 18 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the petition for the construction of the First San Diego River Improvement Project Assessment District, under the provisions of the Improvement Act of 1913, consisting of five sheets, and on file in the office of the City Clerk as Document No.

D2256-1, is hereby granted.

BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby directed to prepare plans, drawings, typical cross-sections, profiles and specifications for the First San Diego River Improvement Project Assessment District, in the City of San Diego, together with estimates of the costs and expenses of such work and to furnish this Council with a description of the district to be included in the assessment for the work and improvements hereinabove mentioned.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:mem  
11/8/85  
Or.Dept:E&D  
R-86-890  
Form=r.sipi

S4105 (C)

NOV 18 1985

Passed and adopted by the Council of The City of San Diego on ..... ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *June A. Blackwell* , Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-264482** Adopted **NOV 18 1985**

RECEIVED  
CITY CLERK'S OFFICE  
1985 NOV 15 PM 2:16  
SAN DIEGO, CALIF.

01093