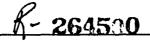
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(R-86-904)

Adopted on_

NOV 2 5 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of OUTBOARD MARINE CORPORATION, Johnson Division, is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of SIX (6) OUTBOARD MOTORS: five (5) each 25 HP outboard motors (Johnson J25RCD) at a cost of \$1,324.00 each, and one (1) each 150 HP outboard motor (Johnson J150TXCO) at a cost of \$3,736.00; for a total combined cost of \$10,356.00; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

11/8/85

Or. Dept.: Purchasing/sks

Bid No. 6760 A.C. No. 86455

R-86-904

The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

			CEF	RTIFICA	ATION OF	UNALLO	TTED	BALANCE ORIGINATIN DEPT. NO.:	NG 057	(; <u>86455</u>
orth in	the f	REBY (foregoing se unallo	; resolutio	' that th on is ava	e money r ailable in tl	equired for the region of the	or the a y, or is	illotment o	of funds	for the purpose set e into the Treasury,
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Date				_, 19		··································	<u>y</u>			
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agreeme										iolation of any of the
provisio	ns of	the Char	rter of th	ic City o	of San Diego	o; and I d	lo hereb	y further co	ertify, in	conformity with the
- requiren	nents	of the (Charter o	of the Ci	ty of San I	Diego, tha	ıt suffici	ient money	's have b	een appropriated fo
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Dated .		Nov	vember 1	<u>.2</u> , 19	85	В	Υ	Joy 7	Yours,	No.
PURPO	SE _	P <u>urchas</u>	e of si	Lx (6)	outboard	motors.	. <u> </u>			
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VENDO)R _	<u>OUTBOAR</u>	D MARIN	IE CORP	ORATION,	<u>JOHNSON</u>	DIVIS	<u> ION</u>		
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R-264500

6010

442

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NOV 2 5 1985 AC 86455

TOTAL AMOUNT

3,960.16

\$10,977.36

FUND OVERRIDE 01168

102 f

Passed a	nd adopted by the Council o llowing vote:	f The City of San D	iego on	i i	vu v 2 5 19 85			
	Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch District 7 - vacant Uvaldo Martinez Mayor Roger Hedgecock	Yeas	Nays	Not Present	Ineligible			
	AUTHENT	ICATED BY:	ROGER HEDGECOCK Mayor of The City of San Diego, California.					
(Seal)	·	 J		RLES G. ABDE	Diego, California .			
		(By/)	- January Control		<i>LLL</i> , p	eputy.		
	•		of the City C	elerk, San Diego, C	alifomia NOV 2 5 198	35		

CC-1276 (REV. 8-85)

RECEIVED CITY CLERK'S OFFICE 1985 NOV 13 AM 11: 56 SAN DIEGO. CALIF.