

(R-86-760)

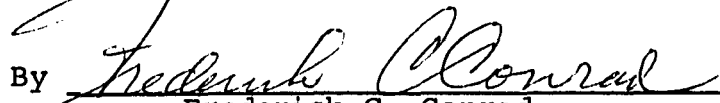
RESOLUTION NUMBER R- 264503

ADOPTED ON NOV 25 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for BERNARDO TRAILS UNIT NO. 7, on file in the office of the City Clerk as Document No. RR- 264503 to provide for the substitution of HIGH TRAILS PARTNERSHIP, a California partnership, for AVCO COMMUNITY DEVELOPERS, INC., a California corporation, as subdivider.

BE IT FURTHER RESOLVED, that Performance Bond No. 7900505894, issued by AID INSURANCE COMPANY (MUTUAL), in the amount of \$551,000.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C" to the aforesaid agreement and that Performance Bond No. YS8182170, issued by INDUSTRIAL INDEMNITY COMPANY, in the amount of \$551,000.00, is hereby released.

APPROVED: JOHN W. WITT, City Attorney

BY   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
10/23/85  
Or.Dept:E&D  
TM 77-278-7  
WO 70943  
R-86-760  
Form=r.subs

RECEIVED  
CITY CLERK'S OFFICE

1985 DEC 30 AM 11:28

SAN DIEGO, CALIF.

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Main body of faint, illegible text, likely the body of a letter or document.

314203

HOA 12/30/85

12/30/85

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Passed and adopted by the Council of The City of San Diego on NOV 25 1985,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7-vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By Barbara Baxter, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-264503 Adopted NOV 25 1985