

(R-86-982)

RESOLUTION NUMBER R- 264532

ADOPTED ON NOV 25 1985

WHEREAS, Richard Long continues to demonstrate his acumen as a successful small businessman, having built a deep diving equipment enterprise to worldwide success; and

WHEREAS, with integrity and leadership, he has been active for more than a decade in preserving the economic and social environment of individuals and small businesses; and

WHEREAS, Mr. Long's dedication to the interests of the small business community have resulted in his appointments as chairman of the San Diego delegation to the White House Conference on Small Business in 1980 and as chairman of the energy sessions of California's 1980, 1982 and 1984 Conferences on Small Business; and

WHEREAS, he currently demonstrates his commitment to small businesses by serving on the San Diego Chamber of Commerce as the Chairman of the Small Business Advisory Council and as the Legislative Implementation Chairman of the San Diego Delegation for the California State Conference on Small Business; and

WHEREAS, Mr. Long is the current Chairman of The City of San Diego's Small Business Advisory Board, which has unanimously approved his nomination to attend the White House Conference on Small Business; NOW, THEREFORE,

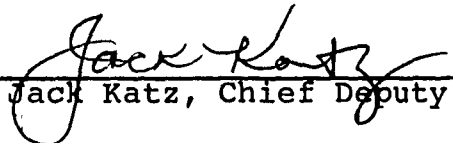
BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor and City Council of The City of San Diego do hereby

support the appointment of Richard Long by a member of the San Diego congressional delegation to attend the White House Conference on Small Business to be held in Washington, D.C., . August 17 through 21, 1986.

BE IT FURTHER RESOLVED, that the City Clerk be and he is hereby directed to forward a copy of this resolution to members of the San Diego congressional delegation.

APPROVED: JOHN W. WITT, City Attorney

BY


Jack Katz, Chief Deputy

JK:smm
11/20/85
Or.Dept:Council-Struiksma
R-86-982
Form=r.none

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NOV 25 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Carter* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-264532* Adopted NOV 25 1985

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CITY CLERK'S OFFICE
1985 NOV 20 PM 3:54
SAN DIEGO, CALIF.