

(R-86-995)

RESOLUTION NUMBER R- 264541

ADOPTED ON NOV 25 1985

WHEREAS, the vacation of the City's interest in unneeded water and drainage easements affecting Section 1, Township 14 South, Range 4 West, S.B.M., as more particularly shown on Drawing Nos. 16387-B, 16345-1-B and 16345-2-B, attached hereto as Exhibits "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easements have never been used, and are surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:


1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the water and drainage easements, as more particularly shown on the drawings attached hereto, are hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this

resolution, attested by him under seal, to be recorded in the
office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By


for Harold O. Valderhaug
Deputy City Attorney

HOV:ps
11/21/85
Or.Dept:E&D
TM & WO-840412
16387-B
16345-1-B
R-86-995
Form=r.eaban

5407d

NOV 25 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter* Deputy.

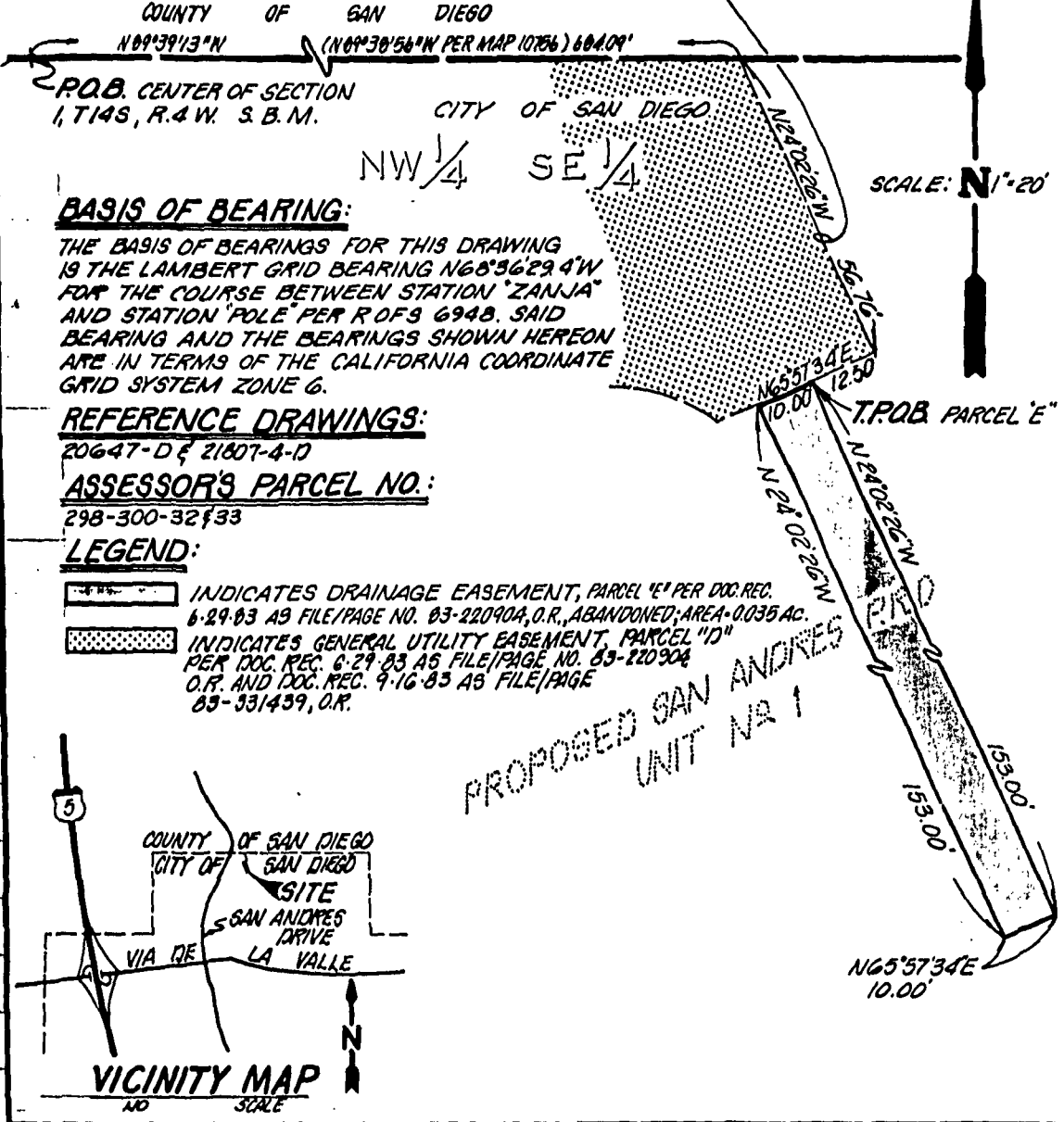
(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-264541 Adopted NOV 25 1985

COUNTY OF SAN DIEGO
TRACT NO. 4314
MAP NO. 10756

NE'LY. MOST LINE OF ACCESS AND
GEN. UTIL. EASMT. PER DEED REC.
6-29-83 AS F/P NO. 83-220904, O.R.



P.O.B. CENTER OF SECTION
1, T.14S, R.4 W. S.B.M.

CITY OF SAN DIEGO

NW 1/4 SE 1/4

BASIS OF BEARING:

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE LAMBERT GRID BEARING N68°56'29.4"W FOR THE COURSE BETWEEN STATION "ZANJA" AND STATION "POLE" PER R OF S 6948. SAID BEARING AND THE BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE GRID SYSTEM ZONE 6.

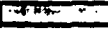

REFERENCE DRAWINGS:

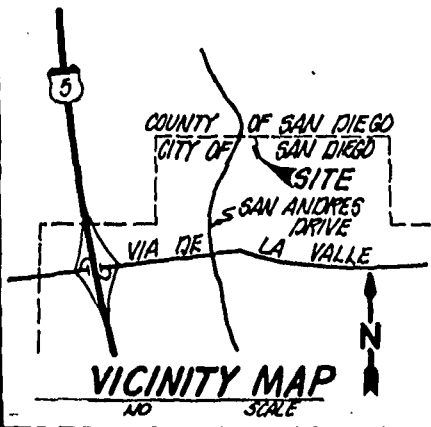
20647-D & 21807-4-D

ASSESSOR'S PARCEL NO.:

298-300-32 & 33

LEGEND:

-  INDICATES DRAINAGE EASEMENT, PARCEL 'E' PER DOC. REC. 6-29-83 AS FILE/PAGE NO. 83-220904, O.R., ABANDONED; AREA-0.035 AC.
-  INDICATES GENERAL UTILITY EASEMENT, PARCEL "D" PER DOC. REC. 6-29-83 AS FILE/PAGE NO. 83-220904 O.R. AND DOC. REC. 9-16-83 AS FILE/PAGE 83-331439, O.R.



PROJECT DESIGN CONSULTANTS
CIVIL, ARCHITECTURE, AND PLANNING
220 'A' St. Third Floor, San Diego, CA 92101 (714) 236-8471

Douglas C. Paul Rice 2/4/05
DOUGLAS C. PAUL RICE 22606 DATE

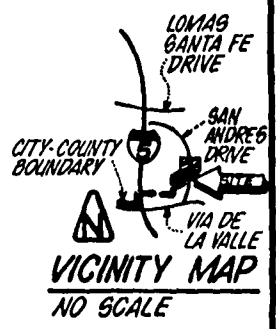
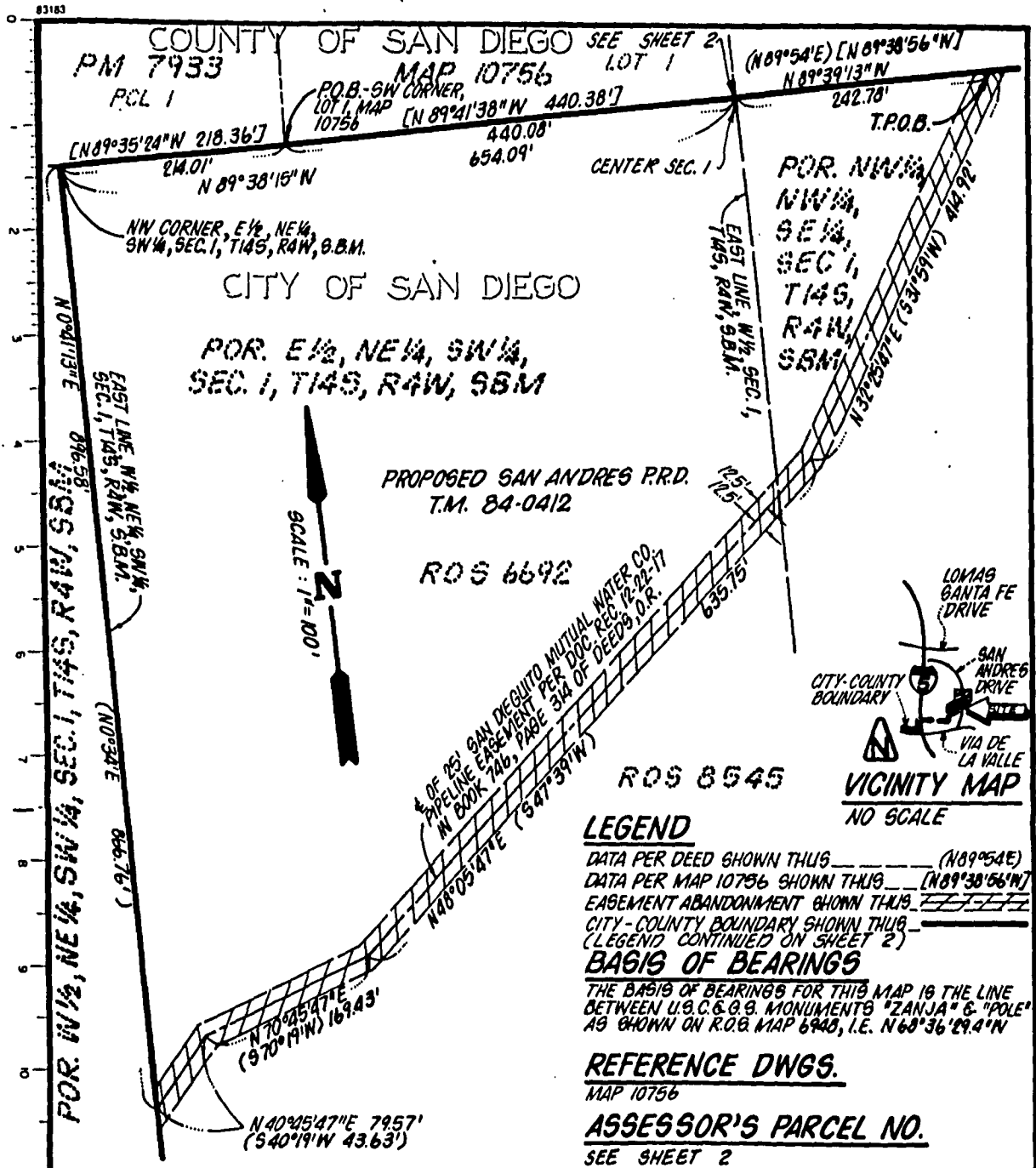
DRAINAGE EASEMENT ABANDONMENT- IN THE N.W. 1/4 OF THE S.E. 1/4 SECTION 1, T.14 S., R. 4 W. S.B.M. FOR PROPOSED SAN ANDRES P.R.D T.M. 84-0412

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 84-0412
ORIGINAL					SHEET 1 OF 1 SHEET	NO. 84-0412
					<i>C. Paul Rice</i> 3-19-05 CITY ENGINEER DATE	CONTROL CERTIFICATION
						298-1693 LAMBERT COORDINATES
						16387 -B

01315

JUL 4/9.40

R- 264541



LEGEND
 DATA PER DEED SHOWN THUS _____ (N89°54'E)
 DATA PER MAP 10756 SHOWN THUS _____ (N89°38'56\"/>

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS MAP IS THE LINE BETWEEN U.S.C. & G.S. MONUMENTS "ZANJA" & "POLE" AS SHOWN ON R.O.B. MAP 6940, I.E. N 69° 36' 29.4\"/>

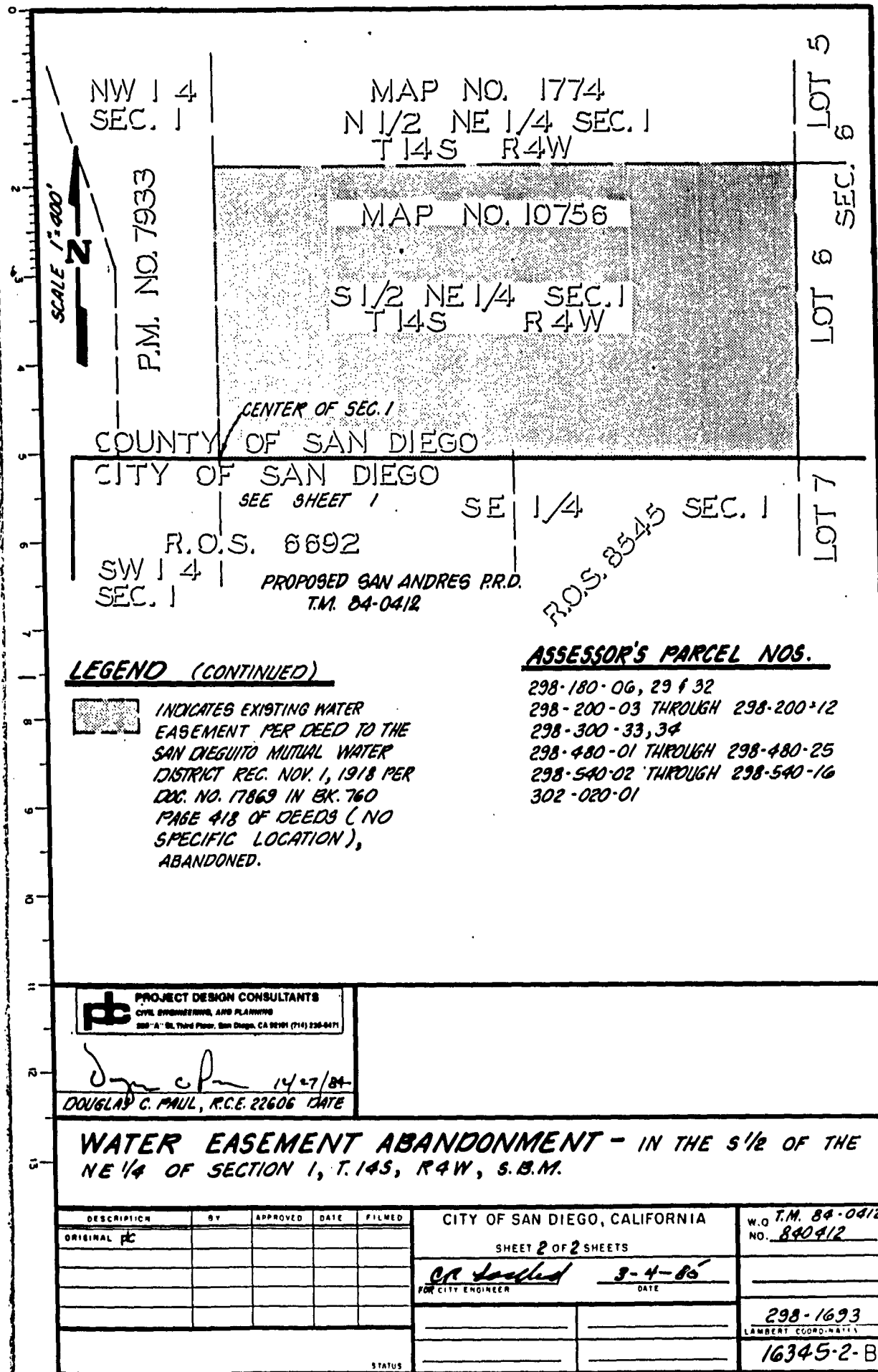
REFERENCE DWGS.
 MAP 10756
ASSESSOR'S PARCEL NO.
 SEE SHEET 2

PROJECT DESIGN CONSULTANTS
 CIVIL ENGINEERING AND PLANNING
 300 "A" St. Third Floor, San Diego, CA 92101 (714) 238-8471


Douglas C. Paul 12/17/84
 DOUGLAS C. PAUL, R.C.E. 22606 DATED

WATER EASEMENT ABANDONMENT -
 IN PORTIONS OF THE E 1/2 OF THE NE 1/4 OF THE SW 1/4 AND THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 1, T14S, R4W, S8M. FOR PROPOSED SAN ANDRES, T.M. 84-0412

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO.
ORIGINAL	pc	R			CITY OF SAN DIEGO, CALIFORNIA	T.M. 84-0412
					SHEET 1 OF 2 SHEETS	NO. 840412
					<i>C.R. Foulkes</i> 1-4-86 FOR CITY ENGINEER DATE	
						298-1693 LAMBERT COORDINATES
						163451-B



LEGEND (CONTINUED)

 INDICATES EXISTING WATER EASEMENT PER DEED TO THE SAN DIEGUITO MUTUAL WATER DISTRICT REC. NOV. 1, 1918 PER DOC. NO. 17869 IN BK. 760 PAGE 418 OF DEEDS (NO SPECIFIC LOCATION), ABANDONED.

ASSESSOR'S PARCEL NOS.

- 298-180-06, 29 & 32
- 298-200-03 THROUGH 298-200-12
- 298-300-33, 34
- 298-480-01 THROUGH 298-480-25
- 298-540-02 THROUGH 298-540-16
- 302-020-01

PROJECT DESIGN CONSULTANTS
 CIVIL ENGINEERING AND PLANNING
 220 "A" St., Third Floor, San Diego, CA 92101 (714) 236-8471

Douglas C. Paul 14-27-84
 DOUGLASS C. PAUL, R.C.E. 22606 DATE

WATER EASEMENT ABANDONMENT - IN THE S 1/2 OF THE NE 1/4 OF SECTION 1, T.14S, R4W, S.B.M.

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W.O. T.M. 84-0412 NO. 840412
ORIGINAL <i>pc</i>					SHEET 2 OF 2 SHEETS	
					<i>CR Sealed</i> 3-4-85 FOR CITY ENGINEER DATE	
						298-1693 LAMBERT COORDINATE
						16345-2-B
					STATUS	

01317 R- 264541

413.40