

(R-86- 928)

RESOLUTION NUMBER R- 264552

ADOPTED ON NOV 26 1985

WHEREAS, the Planning Commission of The City of San Diego held concurrent public hearings on November 7, 1985, to consider the NEXUS TECHNOLOGY CENTRE SPECIFIC PLAN, together with proposed amendment of the UNIVERSITY COMMUNITY PLAN and amendment of the General Plan Map in order to retain consistency between said plans; and

WHEREAS, the Council of The City of San Diego has adopted an ordinance approving the NEXUS TECHNOLOGY CENTRE SPECIFIC PLAN; and

WHEREAS, the Council of The City of San Diego having considered all maps, exhibits, written documents and materials in this matter, having heard all oral presentations given, and being fully advised concerning the same; NOW, THEREFORE,

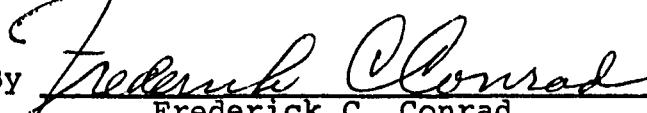
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That this Council hereby approves the amendment of that plan entitled UNIVERSITY COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No.

RR- 264552, by incorporation therein of the NEXUS TECHNOLOGY CENTRE SPECIFIC PLAN.

2. That the amendment of the UNIVERSITY COMMUNITY PLAN shall become effective upon adoption of an appropriate amendment of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plans at the next scheduled omnibus hearing.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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NOV 26 1985

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Bayter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-264552* Adopted *NOV 26 1985*