

(R-86-930)

RESOLUTION NUMBER R- 264581

ADOPTED ON DEC 02 1985

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where a street has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of Greenwich Drive in Lot 16 of Map 10671, Parcel 1 of Parcel Map 11432 and Pueblo Lot 1275, to facilitate development of their properties; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

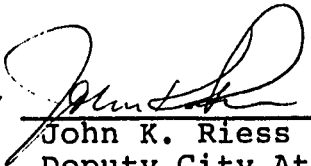
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Greenwich Drive, in Lot 16 of Map 10671, Parcel 1 of Parcel Map 11432 and Pueblo Lot 1275, as more particularly shown on Drawing No. 22383-D on file in the office of the City Clerk as Document No. RR- 264581-1, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

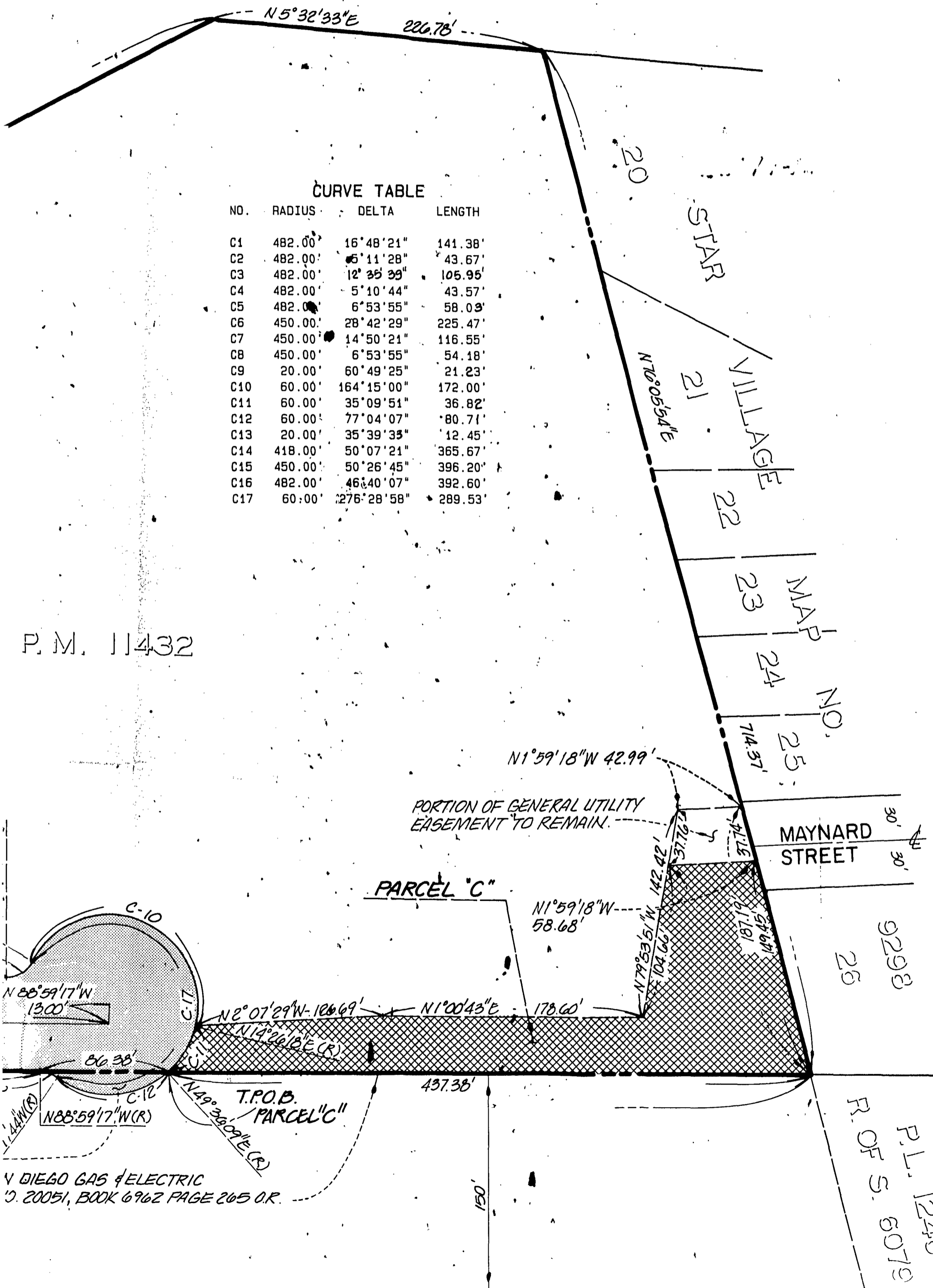
2. That the resolution shall not become effective unless and until the final subdivision map for Governor Park Plaza Subdivision, TM 85-0219, has been approved by Council action. In the event that the final subdivision map is not approved by July 8, 1991, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:mem  
11/14/85  
Or.Dept:E&D  
SA:85-535  
WO:859219  
DWG:22383-D  
R-86-930  
Form=r.sumv2



CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C1	482.00'	16°48'21"	141.38'
C2	482.00'	6°11'28"	43.67'
C3	482.00'	12°35'39"	105.95'
C4	482.00'	5°10'44"	43.57'
C5	482.00'	6°53'55"	58.03'
C6	450.00'	28°42'29"	225.47'
C7	450.00'	14°50'21"	116.55'
C8	450.00'	6°53'55"	54.18'
C9	20.00'	60°49'25"	21.23'
C10	60.00'	164°15'00"	172.00'
C11	60.00'	35°09'51"	36.82'
C12	60.00'	77°04'07"	80.71'
C13	20.00'	35°39'35"	12.45'
C14	418.00'	50°07'21"	365.67'
C15	450.00'	50°26'45"	396.20'
C16	482.00'	46°40'07"	392.60'
C17	60.00'	276°28'58"	289.53'

P. M. 11432

N1°59'18"W 42.99'

PORTION OF GENERAL UTILITY EASEMENT TO REMAIN.

MAYNARD STREET

PARCEL "C"

N1°59'18"W 58.68'

N88°59'17"W 1300'

N2°07'29"W 126.69'

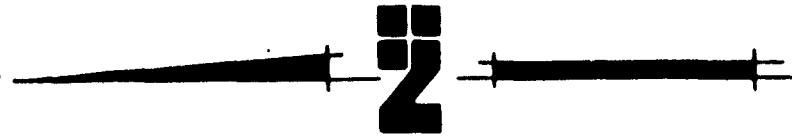
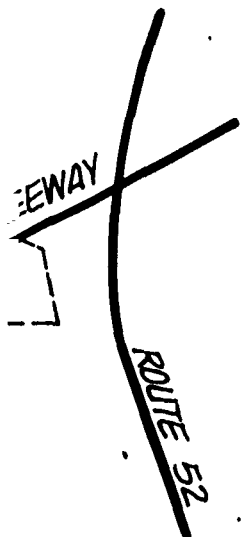
N1°00'43"E 178.60'

N88°59'17"W(R) 1.44W(R)

N49°39'09"E(R) T.P.O.B. PARCEL "C"

V. DIEGO GAS & ELECTRIC CO. 20051, BOOK 6962 PAGE 205 O.R.

P.L. 1245 R. OF S. 6079



SCALE: 1" = 60'

**FREEWAY**

704.59'

MAP  
E.

805

EXISTING 50' WATER EASEMENT GRANTED TO CITY OF  
SAN DIEGO PER DEED RECORDED 7-20-83 AS FILE/PAGE  
NO. 83-248900 BOOK 1983 O.R.

N 26° 26' 29" W

PORTION OF PARCEL 3 P.M. 11  
UNIT NO. 2

PROPOSED SUMMERS GOVERNOR PARK PLAZA  
T.M. NO. 85-0219

PARCEL "A"

T.P.O.B. PARCEL "A"

BUSINESS  
MAP NO.

GREENWICH DRIVE  
MAP NO. 10671.

PORTION OF GREENWICH DRIVE  
DEDICATED PER DEED REC. 7-20-83  
AS FILE/PAGE NO. 83-248900 O.R.

(R)

(R)

(R)

(R)

(R)

(R)

(R)

(R)

(R)

(R)

(R)

N 1° 00' 43" E

N 1° 00' 43" E

N 1° 00' 43" E

N 69° 16' 27" E (R)

POR.

P. L.

1275

PORTION OF GREENWICH DRIVE  
DEDICATED PER DEED RECORDED  
7-20-83 AS FILE/PAGE NO. 83-248999,  
BOOK 1983 O.R.

PARCEL OWNED IN FEE BY SAN DIEGO GAS,  
CO. REC. FEB. 21, 1958 AS DOC. NO. 20051, BOOK

00-0100"E (R)

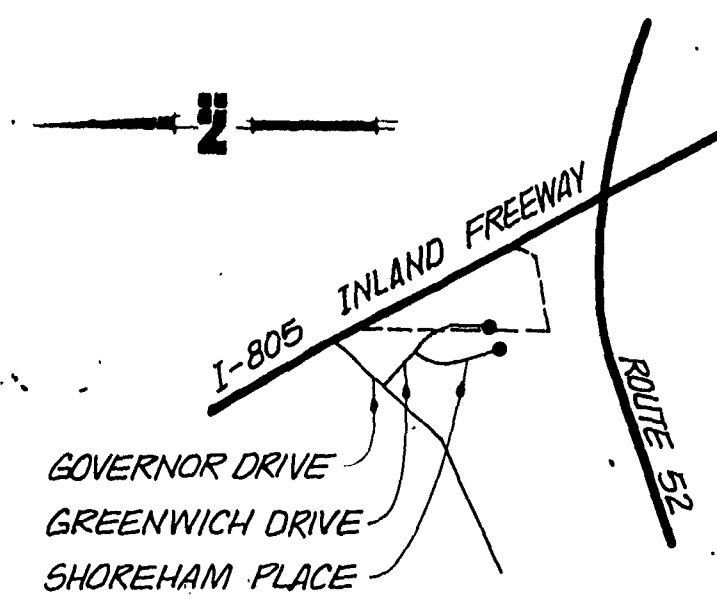
**INGS :**

3 FOR THIS PLAT IS A PORTION OF  
 'NE OF PARCEL 3 ACCORDING TO  
 , I.E. N 26° 26' 36" W.

**AWINGS :**

1938-D, 20769-3A-D  
 2671, P.M. NO. 11432, 18162-2-D, 122394-D

**RCEL NUMBERS :**



**VICINITY MAP**  
 NOT TO SCALE.

**FREE**

**805**

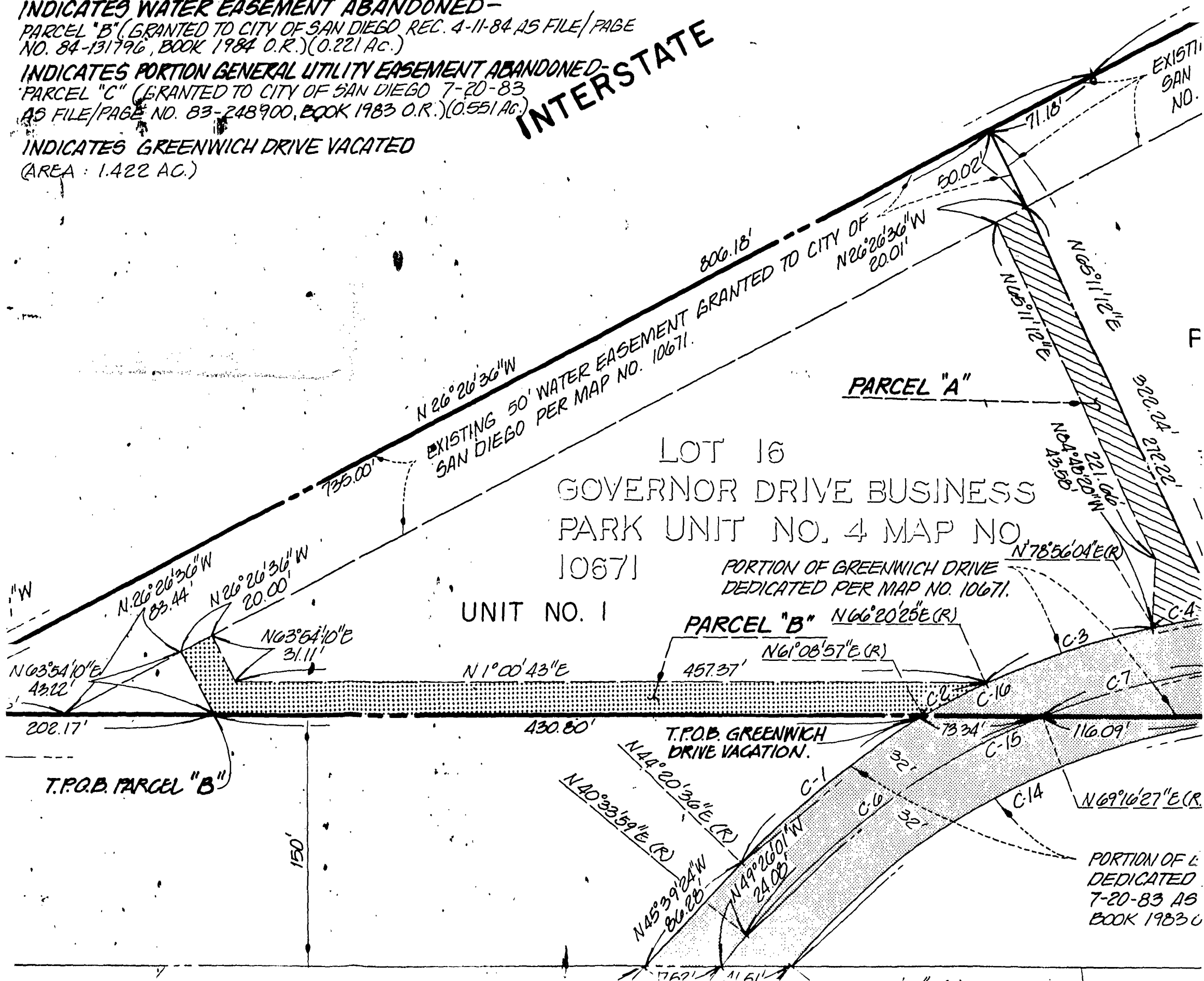
INDICATES WATER EASEMENT ABANDONED -  
 PARCEL "A" (GRANTED TO CITY OF SAN DIEGO PER MAP NO. 10671.) (0.134 Ac.)

INDICATES WATER EASEMENT ABANDONED -  
 PARCEL "B" (GRANTED TO CITY OF SAN DIEGO REC. 4-11-84 AS FILE/PAGE  
 NO. 84-131796, BOOK 1984 O.R.) (0.221 Ac.)

INDICATES PORTION GENERAL UTILITY EASEMENT ABANDONED -  
 PARCEL "C" (GRANTED TO CITY OF SAN DIEGO 7-20-83  
 AS FILE/PAGE NO. 83-248900, BOOK 1983 O.R.) (0.551 Ac.)

INDICATES GREENWICH DRIVE VACATED  
 (AREA : 1.422 AC.)

**INTERSTATE**



**BASIS OF BEARINGS :**

THE BASIS OF BEARINGS FOR THIS PLAT IS A PORTION OF THE NORTHEASTERLY LINE OF PARCEL 3 ACCORDING TO PARCEL MAP NO. 11432, I.E. N 26° 26' 36" W.

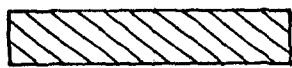
**REFERENCE DRAWINGS :**

20798-D, 21294-D, 19938-D, 20769-3,4-D  
20770-4-D, MAP NO. 10671, P.M. NO. 11432, 18162-2-D, 122394-D

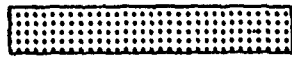
**ASSESSOR'S PARCEL NUMBERS :**

348-030-90 & 91

**LEGEND :**



INDICATES WATER EASEMENT ABANDONED - PARCEL "A" (GRANTED TO CITY OF SAN DIEGO PER MAP NO. 10671.) (0.134 Ac.)



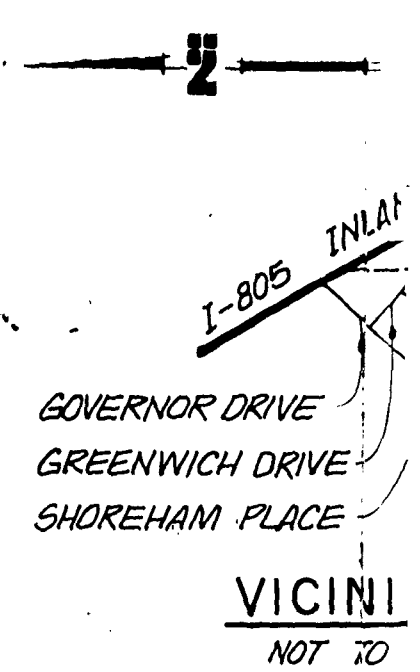
INDICATES WATER EASEMENT ABANDONED - PARCEL "B" (GRANTED TO CITY OF SAN DIEGO REC. 4-11-84 AS FILE/PAGE NO. 84-131796, BOOK 1984 O.R.) (0.221 Ac.)



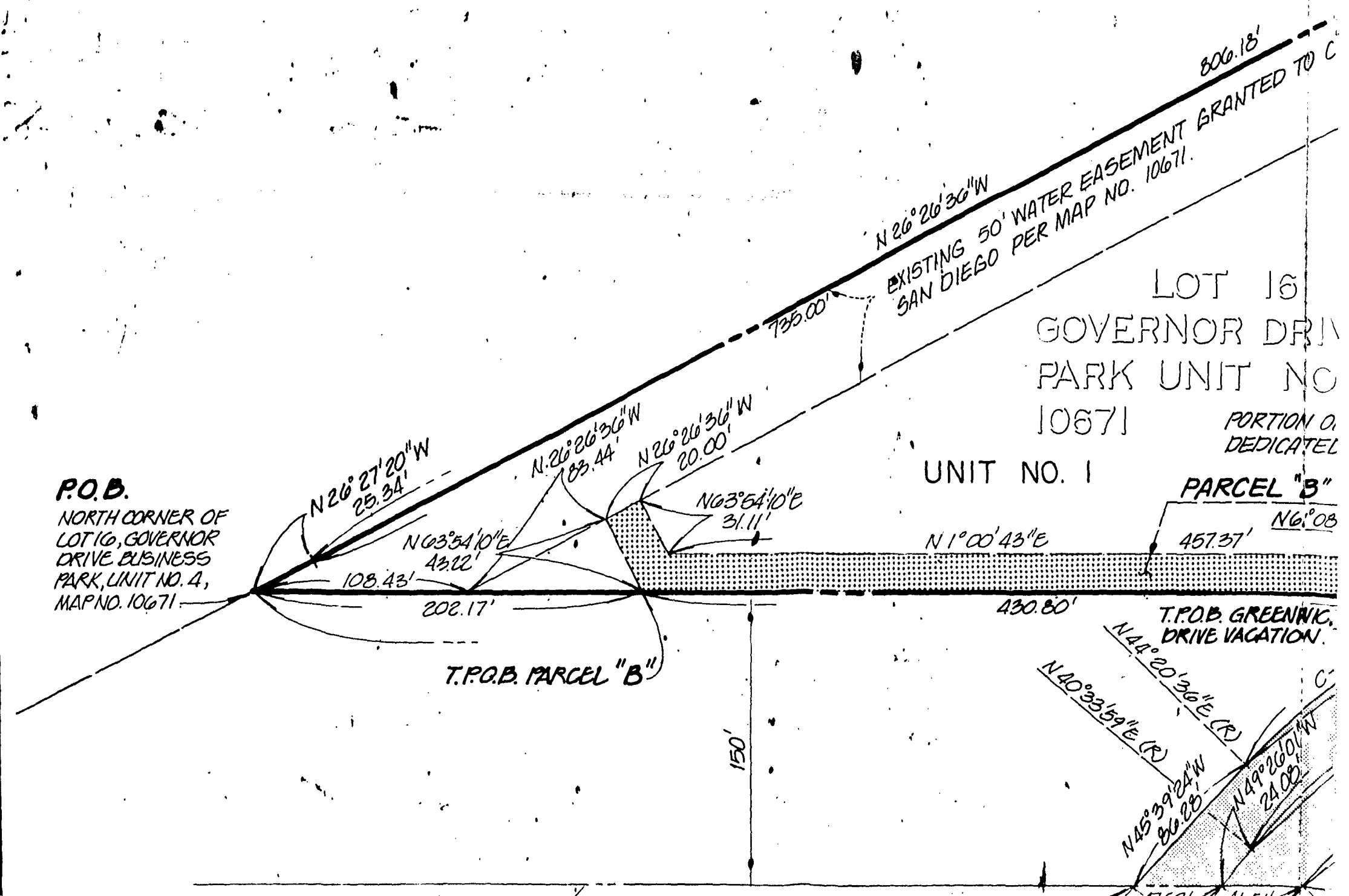
INDICATES PORTION GENERAL UTILITY EASEMENT ABANDONED - PARCEL "C" (GRANTED TO CITY OF SAN DIEGO 7-20-83 AS FILE/PAGE NO. 83-248900, BOOK 1983 O.R.) (0.551 Ac.)



INDICATES GREENWICH DRIVE VACATED (AREA : 1.422 AC.)



**INTERSTATE**



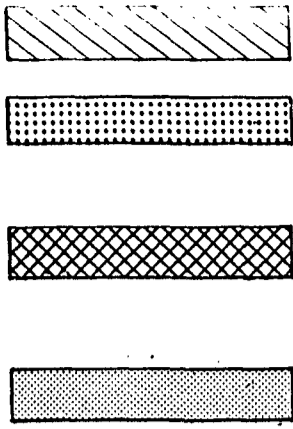
**P.O.B.**  
NORTH CORNER OF LOT 16, GOVERNOR DRIVE BUSINESS PARK, UNIT NO. 4, MAP NO. 10671

LOT 16  
GOVERNOR DRIVE  
PARK UNIT NO  
10671  
PORTION OF  
DEDICATED

UNIT NO. 1

PARCEL "B"  
N 6° 08'

T.P.O.B. GREENWICH DRIVE VACATION



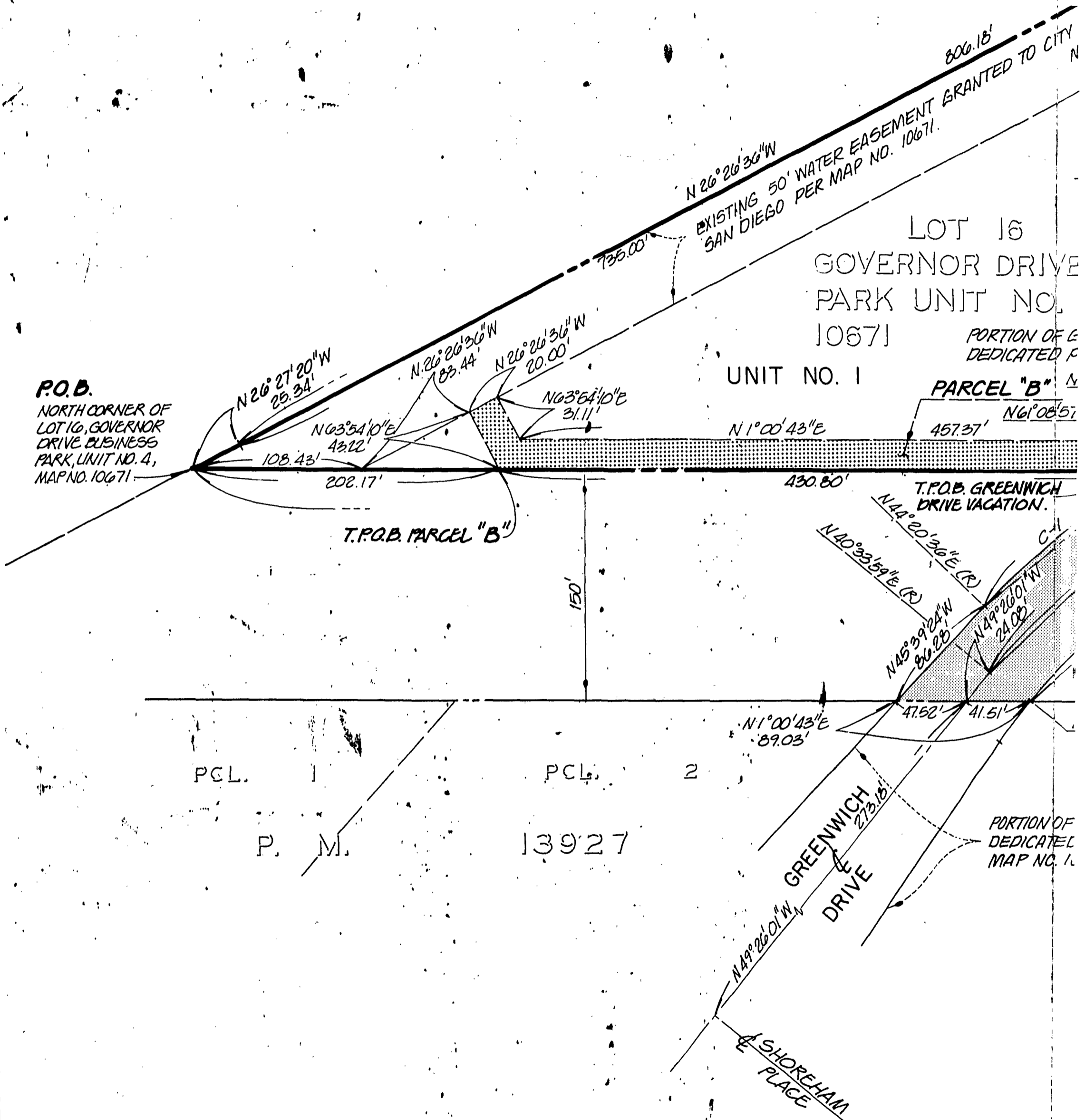
INDICATES WATER EASEMENT ABANDONED - PARCEL "A" (GRANTED TO CITY OF SAN DIEGO PER MAP NO. 10671.) (0.134 AC.)

INDICATES WATER EASEMENT ABANDONED - PARCEL "B" (GRANTED TO CITY OF SAN DIEGO REC. 4-11-84, AS FILE/PAGE NO. 84-131796, BOOK 1984 O.R.) (0.221 AC.)

INDICATES PORTION GENERAL UTILITY EASEMENT ABANDONED - PARCEL "C" (GRANTED TO CITY OF SAN DIEGO 7-20-83, AS FILE/PAGE NO. 83-248900, BOOK 1983 O.R.) (0.551 AC.)

INDICATES GREENWICH DRIVE VACATED (AREA: 1.422 AC.)

INTERSTATE



P.O.B. NORTH CORNER OF LOT 16, GOVERNOR DRIVE BUSINESS PARK, UNIT NO. 4, MAP NO. 10671.

LOT 16 GOVERNOR DRIVE PARK UNIT NO. 10671

UNIT NO. 1

PARCEL "B"

T.P.O.B. PARCEL "B"

T.P.O.B. GREENWICH DRIVE VACATION.

PCL. 1

PCL. 2

P. M.

13927

PORTION OF DEDICATED MAP NO. 10671

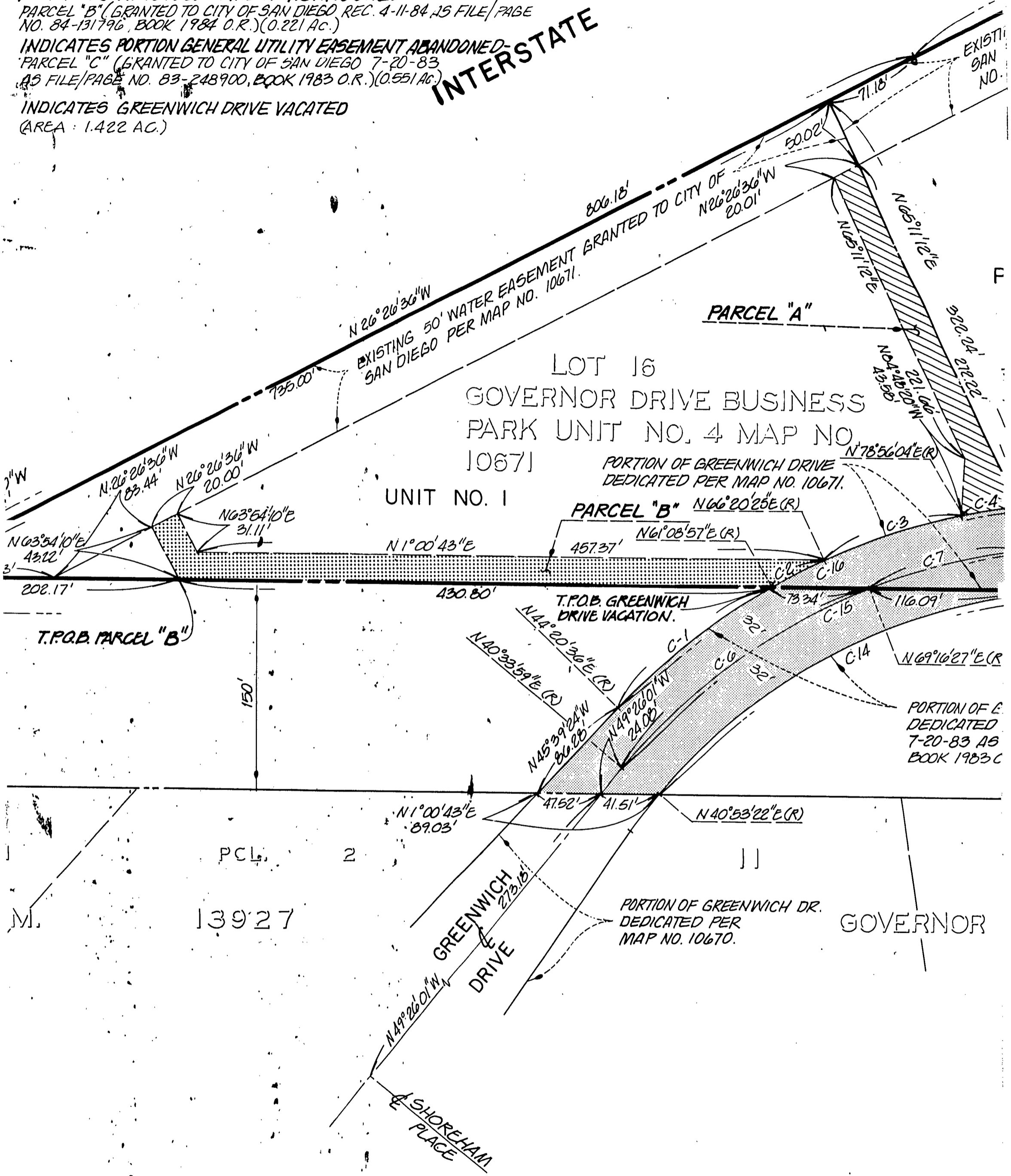
INDICATES WATER EASEMENT ABANDONED -  
PARCEL "A" (GRANTED TO CITY OF SAN DIEGO PER MAP NO. 10671.) (0.134 Ac.)

INDICATES WATER EASEMENT ABANDONED -  
PARCEL "B" (GRANTED TO CITY OF SAN DIEGO REC. 4-11-84, 25 FILE/PAGE  
NO. 84-131796, BOOK 1984 O.R.) (0.221 Ac.)

INDICATES PORTION GENERAL UTILITY EASEMENT ABANDONED -  
PARCEL "C" (GRANTED TO CITY OF SAN DIEGO 7-20-83  
AS FILE/PAGE NO. 83-248900, BOOK 1983 O.R.) (0.551 Ac.)

INDICATES GREENWICH DRIVE VACATED  
(AREA: 1.422 AC.)

INTERSTATE





EXISTING 50' WATER EASEMENT  
 SAN DIEGO PER DEED RECORDED  
 NO. 83-248900 BOOK 1983 O.R.

PORTION OF PARCEL 3 P.M. 11

UNIT NO. 2

PROPOSED SUMMERS GOVERNOR PARK PLAZA

T.M. NO. 85-0219

PARCEL "A"

T.P.O.B. PARCEL "A"

IVE BUSINESS

4 MAP NO

OF GREENWICH DRIVE  
 DEDICATED PER MAP NO. 10671.

N 66° 20' 25" E (R)

3' 57" E (R)

PORTION OF GREENWICH DRIVE  
 DEDICATED PER DEED REC. 7-20-83  
 AS FILE/PAGE NO. 83-248900 O.R.

N 78° 56' 04" E (R)

C-2

C-10

C-15

C-6

C-14

C-3

C-7

C-4

C-5

C-8

C-9

C-11

C-12

C-13

C-16

C-17

C-18

C-19

C-20

C-21

C-22

C-23

C-24

C-25

C-26

C-27

C-28

C-29

C-30

PORTION OF GREENWICH DRIVE  
 DEDICATED PER DEED RECORDED  
 7-20-83 AS FILE/PAGE NO. 83-248899,  
 BOOK 1983 O.R.

PARCEL OWNED IN FEE BY SAN DIEGO GAS,  
 CO. REC. FEB. 21, 1958 AS DDC. NO. 20051, BOOK

GOVERNOR DRIVE BUSINESS PARK UNIT NO. 2 MAP N

RR-264581-1  
 DOCUMENT NO. \_\_\_\_\_  
 FILED DEC 02 1985  
 OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA

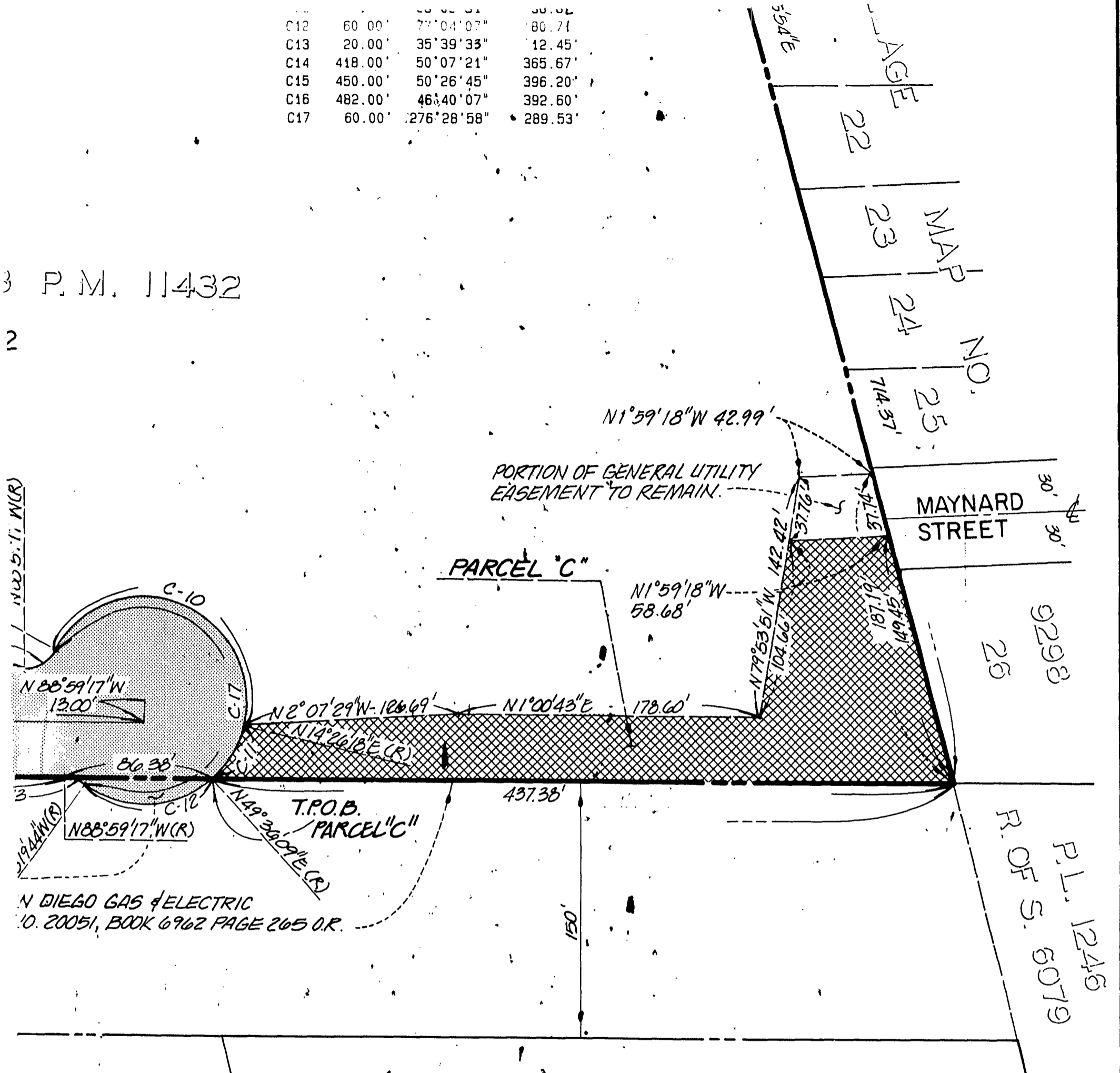
ENGINEER OF

**N** GEC.  
 san jose  
 9455 F.  
 ENGINE  
 Jan  
 JAMEE

C12	60.00'	77°04'07"	80.71
C13	20.00'	35°39'33"	12.45'
C14	418.00'	50°07'21"	365.67'
C15	450.00'	50°26'45"	396.20'
C16	482.00'	46°40'07"	392.60'
C17	60.00'	276°28'58"	289.53'

3 P.M. 11432

2



R.M. 11432

N DIEGO GAS & ELECTRIC  
 NO. 20051, BOOK 6962 PAGE 265 O.R.

MAP NO. 10420

**STREET VACATION - GREENWICH DRIVE**  
**WATER EASEMENT AND GENERAL UTILITY**  
**EASEMENT ABANDONMENT - IN LOT 16 OF MAP**  
**NO. 10671, IN A PORTION OF PARCEL 3 OF P.M. NO.**  
**11432, AND IN A PORTION OF PUEBLO LOT 1275 FOR**  
**PROPOSED GOVERNOR PARK PLAZA UNITS 1 AND 2, T.M. 85-0219**

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEETS	T.M. 85-0219 W.O. NO. 850219 SA: 85-535
<i>J. F. M. Laughlin</i> FOR CITY ENGINEER	Oct. 11, 1985 DATE

ENGINEER OF WORK

**GEORGE S. NOLTE AND ASSOCIATES**  
 san jose sacramento san diego walnut creek  
 9455 RIDGEHAVEN CT., SAN DIEGO, CA 92123  
 ENGINEER OF WORK: PHONE: 619-278-9392  
*James R. Hettinger* 8-16-85  
 JAMES R. HETTINGER R.C.E. 31756 DATE

DESIGNED: M.L.  
 DRAWN: B.W.  
 DATE: 8-14-85  
 JOB NO.: 8644-85

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				

CONTROL CERTIFICATION  
 250-1713  
 LAMBERT COORDINATES  
 22383 -D

01490

8644-85-12

R- 264581

DEC 02 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Maybell G. Pontecorvo*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-264581** Adopted **DEC 02 1985**