(R-86-922)

RESOLUTION NUMBER R- 264584

ADOPTED ON DEC 02 1985

BE IT RESOLVED, by the Council of The City of San Diego, that a portion of Lot 7, Block 47 of Eastern Addition to New San Diego, Map 295, as more particularly described in the legal description attached hereto as Exhibit A, be and the same is hereby dedicated as and for a public street and the same is hereby named JUNIPER STREET.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By Walderhaug

Deputy City Attorney

HOV:ps 11/14/85 Or.Dept:Prop. Job:518023 R-86-922 Form=r.none

ssed and adopted by the Council of The Cit the following vote:	and adopted by the Council of The City of San Diego on		DEC 02 1985	
Councilmen Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty Uvaldo Martinez Mayor Roger Hedgecock	* विविध्वेष्ट्रे विविध्ये	Nays	Not Present	Ineligible
AUTHENTICATED I	BY:			
		RO	OGER HEDGEC	юск
	**********	Mayor of	The City of San Di	ego, Califomia.
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	Office of the City Clerk, San Diego, California			
Resolut Number	ion R - Z	26458	34 DE	C 02 1985

CC-1276 (MEV. 4-0)

STREET DEDICATION - PORTION OF JUNIPER STREET

That portion of said Lot 7, Block 47 of Eastern Addition to New San Diego, according to Map 295, as filed in the Office of the County Recorder of San Diego County, State of California, described as follows:

Beginning at the Northwest corner of said Lot 7; thence along the Northerly line of said Lot 7, East 100.00 feet to the Northeast corner of said Lot 7; thence along the Easterly line of said Lot 7, South 32.00 feet; thence leaving said Easterly line North 72°46'36" West 104.69 feet to the Northwest corner of said Lot 7, returning to the Point of Beginning.

R _ 264584

EXHIBIT A