

(R-86-1110)

RESOLUTION NUMBER R- 264650

ADOPTED ON DEC 16 1985

APPROVING MAP OF S.H.L. EXECUTIVE PLAZA.

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Phillip S. Butcher, L.S., entitled "S.H.L. EXECUTIVE PLAZA being a subdivision of a portion of Lot 8, as shown in Plat of Lot 32 Ex-Mission Rancho and part of Pueblo Lot No. 1113, in the City of San Diego, County of San Diego, State of California, according to map thereof No. 875, filed in the office of the County Recorder of San Diego County, July 10, 1901," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: a portion of Camino del Rio South and said portion of a public street is hereby declared to be a portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1 and 2 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a street is accepted on behalf of the public as heretofore stated; and that those easements listed in paragraphs 1 and 2 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Thomas F. Steinke
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
12/04/85
TM 84-0794
WO 840794
Or.Dept:E&D
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DEC 16 1985

Passed and adopted by the Council of The City of San Diego on ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California .

By *June G. Blackwell* , Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-264650 Adopted DEC 16 1985