(R-86-1046)

RESOLUTION NUMBER R- 264717 DEC 1 6 1985

ADOPTED ON

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an amendment to the Agreement with the Local Development Corporation of the San Diego County, to allow "private packaging" within the City limits, under the terms and conditions set forth in the Amendment to Agreement on file in the office of the City Clerk as Document No. RR- 264717

John W. Witt, City Attorney

ðóhn K. Riess

Deputy City Attorney

JKR:mem 11/29/85

Or.Dept:Prop.

R-86-1046

Form=r.auagr

sed and adopted by the Council of The City of San Diego on he following vote:		go on	DEC 16 1985	
Councilmen Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty Uvaldo Martinez Mayor	Yeas Dubus D	Nays	Not Present	Ineligible
AUTHENTICATED B	Y:		ED STRUIKS	MA
(Seal)	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.  By Deputy Mayor of The City of San Diego, California.  Deputy.			
	Office of	the City Cl	lerk, San Diego, C	alifornia .
Resoluti Number	on <i>R</i> -26	4717	/ Adopted	DEC 1 6 1985