

(R-87-480)

RESOLUTION NUMBER R- 266446

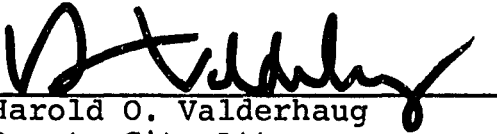
ADOPTED ON AUG 19 1986

BE IT RESOLVED, by the Council of The City of San Diego, that two parcels of Water Utilities land known as Site 850 and comprising 1.41 acres and .51 acres respectively, located in the city of La Mesa and with an appraised value of \$423,200, which parcels are 50 to 100-foot-wide strips of land with a 35-foot-wide easement to be reserved through them, are hereby authorized to be sold to the city of La Mesa for \$423,200 on the basis that the city of La Mesa is the owner of the adjacent property and has requested this sale in conjunction with a redevelopment project in said city.

BE IT FURTHER RESOLVED, that the Mayor and the City Clerk are hereby authorized to execute a deed conveying said property to the city of La Mesa.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
9/9/86
Or.Dept:Clerk
R-87-480
Form=r.none

AUG 19 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

June A. Blackwell
Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-266446** Adopted **AUG 19 1986**

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