

(O-86-199)

ORDINANCE NUMBER O- 16669 (NEW SERIES)

ADOPTED ON JUN 16 1986

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF THE EAST HALF OF SECTION 34, TOWNSHIP 16 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That a portion of the East Half of Section 34, Township 16 South, Range 2 West, San Bernardino Meridian, which is more particularly described in Exhibit A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.


Section 2. That the City Council of The City of San Diego hereby specifically reserves the right to establish underground public service easements through and across the dedicated property so long as the construction and maintenance of the subject easements do not substantially negatively impact the availability of the property for use for park and recreational purposes.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
05/07/86
Or.Dept:Prop.
Job:918364
O-86-199
Form=o.sapp

EXHIBIT A

(Chollas Community Park)

That portion of land in the East Half of Section 34, Township 16 South, Range 2 West, San Bernardino Meridian, in the County of San Diego, State of California, according to official plat thereof, filed in the Office of the County Recorder of San Diego, more particularly described as follows:

Commencing at the center of said Section 34; thence Southeasterly along the South Line of the Northeast Quarter of said Section, South $89^{\circ}51'18''$ East 2,335.90 feet to the Point of Beginning; thence South $21^{\circ}47'32''$ West 579.71 feet to a point on the North line of College Grove Drive, as located and established as of the date of this instrument, being also a point in the arc of a 1,549.00-foot radius curve, concave Northwesterly, a radial from said point bears North $02^{\circ}51'14''$ West; thence along the arc of said curve and said North line, through a central angle of $01^{\circ}34'26''$, a distance of 42.55 feet; thence North $85^{\circ}34'20''$ East 457.45 feet to a point of intersection with the East line of said Section 34; thence leaving said North line of said College Grove Drive and along said East line of said Section 34, 499.57 feet; thence leaving said East line North $89^{\circ}51'18''$ West 279.70 feet returning to the Point of Beginning.

Passed and adopted by the Council of The City of San Diego on JUN 16 1986
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Barbara Baxter, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

JUN 2 1986, and on JUN 16 1986.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By Barbara Baxter, Deputy.

Office of the City Clerk, San Diego, California

00731

Ordinance Number 0-16669 Adopted JUN 16 1986

RECEIVED
CITY CLERK'S OFFICE
1936 MAY 22 11 13 AM
SAN DIEGO, CALIF.

00732

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 C STREET 12th FLOOR
SAN DIEGO, CA. 92101

IN THE MATTER OF

NO.

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF
THE EAST HALF OF SECTION 34, TOWNSHIP 16 SOUTH, RANGE 2 WEST,
SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA

ORDINANCE NUMBER O-16669 (NEW SERIES)

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Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

A complete copy of Exhibit A is available for inspection in the Office of the City Clerk of the City of San Diego, 12th Floor, City Administration Building, 202 "C" Street, San Diego, CA 92101.

Introduced JUN 2 1986

Passed and adopted by the Council of The City of San Diego JUN 16 1986

AUTHENTICATED BY: ED STRUKSMA
Deputy Mayor of The City of San Diego, California
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California

(SEAL)
By BARBARA BAXTER Deputy
Pub. June 30

49887

Thomas D. Kelleher

I, _____, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-16669

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

June 30

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 30th day of June, 1986

Thomas D. Kelleher
(Signature)

00733

$3\frac{1}{4} \times 2 \times 9.76 = 63.44$