

(O-87-3)

ORDINANCE NUMBER O- 16693 (NEW SERIES)

ADOPTED ON AUG 4 1986

AN ORDINANCE SETTING ASIDE AND DEDICATING LOT 10 OF GATEWAY CENTER EAST, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Lot 10 of Gateway Center East - Unit No. 1, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

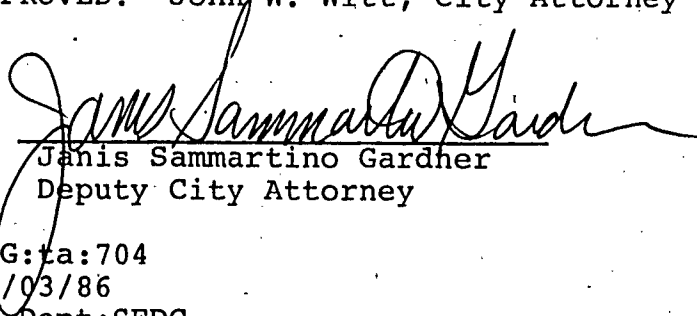
Section 2. That this dedication is subject to existing public services or utility easements within the dedicated parcel and that The City of San Diego further specifically reserves the right to authorize additional public service easements within the dedicated parcel upon a finding by the City Council that such additional easements are desirable and in the public's interest.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

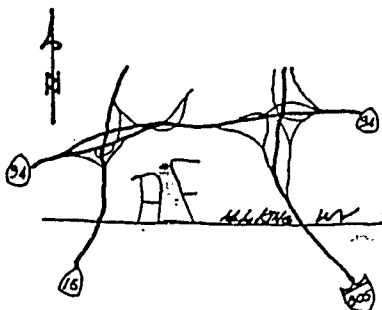
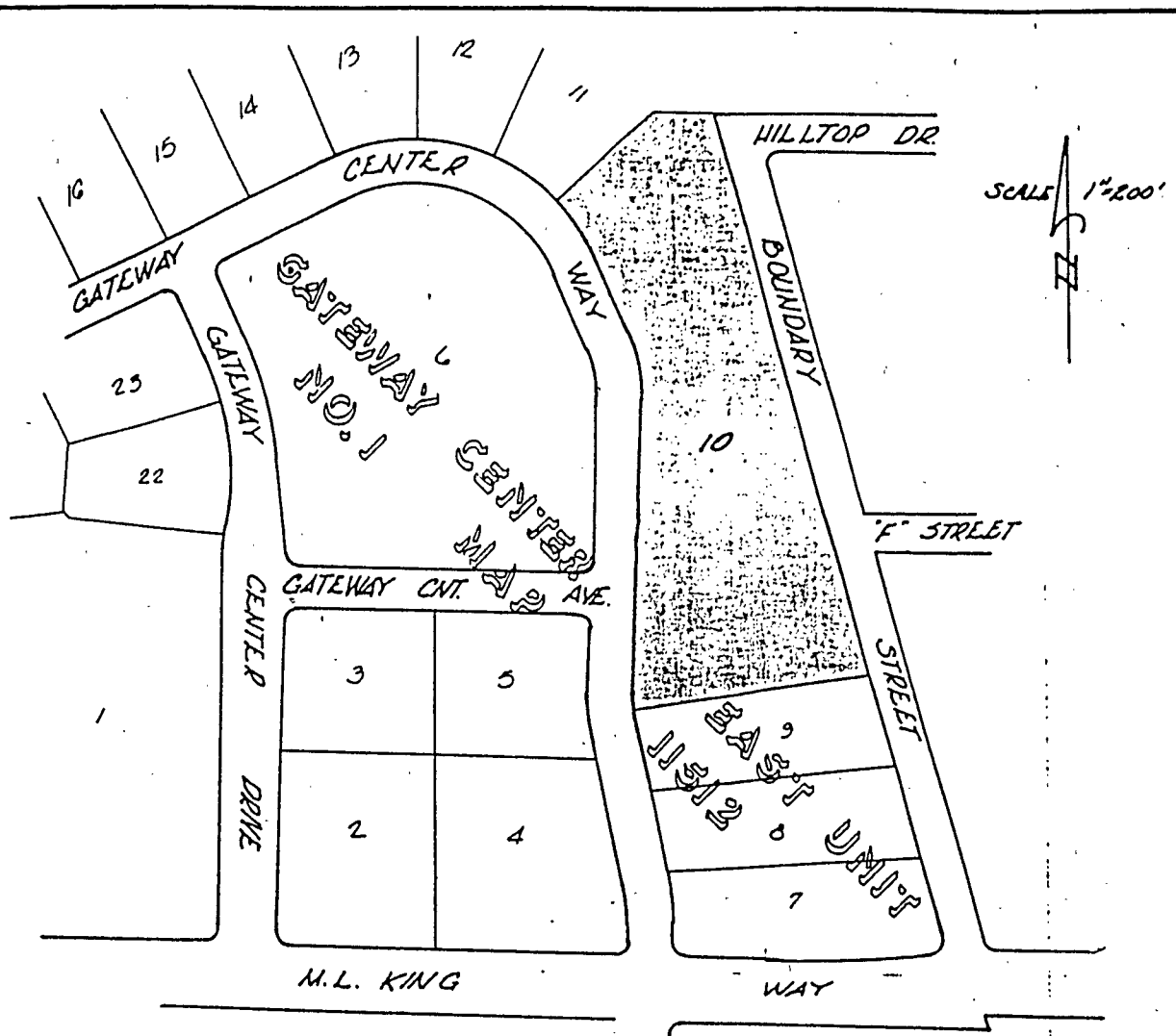
By

  
Janis Sammartino Gardner  
Deputy City Attorney

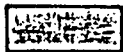
JSG:ta:704  
07/03/86  
Or.Dept:SEDC  
O-87-3  
Form=o.none

ATTACHMENT "A"

83183



VICINITY MAP  
NO SCALE



**LEGEND**  
INDICATES 5.633 ACRE  
PARK SITE.

**SEDC**

Southeast Economic Development Corporation  
525 "C" Street - Suite 200  
San Diego, Ca. 92101 - (619) 236-7345

BY: REESE A. JARRETT, EXECUTIVE VICE-PRESIDENT DATE

PARK DEDICATION - DENNIS V. ALLEN PARK, LOT 10,  
GATEWAY CENTER EAST UNIT NO. 1, MAP 11512

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL		PHILIP ROSTORINA	6/24/83	

CITY OF SAN DIEGO, CALIFORNIA  
SHEET 2 OF 2 SHEETS  
**0-16693**  
CITY ENGINEER DATE  
DIVISION HEAD

W.O. NO. **840148**  
CONTROL CERTIFICATION  
**198-1733**  
LAMBERT COORDINATES

00957

AUG 4 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

JUL 22 1986

AUG 4 1986

....., and on .....

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number 0-16693 Adopted AUG 4 1986

00958

RECEIVED  
CITY CLERK'S OFFICE  
1936 JUL 10 PM 2:53  
SAN DIEGO, CALIF.

00959

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO  
202 C STREET, 12th FLOOR  
SAN DIEGO, CA. 92101

IN THE MATTER OF  
AN ORDINANCE SETTING ASIDE AND DEDICATING LOT 10  
OF GATEWAY CENTER EAST, IN THE CITY OF SAN DIEGO,  
CALIFORNIA, FOR A PUBLIC PARK

NO.

**ORDINANCE NUMBER O-16693 (NEW SERIES)**

**AN ORDINANCE SETTING ASIDE AND DEDICATING LOT 10  
OF GATEWAY CENTER EAST, IN THE CITY OF SAN DIEGO,  
CALIFORNIA, FOR A PUBLIC PARK.**

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Lot 10 of Gateway Center East, Unit No. 1, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That this dedication is subject to existing public services or utility easements within the dedicated parcel and that The City of San Diego further specifically reserves the right to authorize additional public service easements within the dedicated parcel upon a finding by the City Council that such additional easements are desirable and in the public's interest.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Attachment A on file in the Office of the City Clerk of the City of San Diego, 12th floor, City Administration Building, 202 "C" Street, San Diego, CA 92101.

Passed and adopted by the Council of The City of San Diego on AUG 4 1986 by the following vote:

YEAS: Wolfshelmer, Cleator, McColl, Jones, Gotch, McCarty, Martinez, O'Connor.

NAYS: None.

NOT PRESENT: Strulckema.

AUTHENTICATED BY: MAUREEN O'CONNOR

Mayor of The City of San Diego, California

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California

By JUNE A. BLACKNELL, Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ORDINANCE NO. O-16693 (New Series) of the City of San Diego, California.

I FURTHER CERTIFY that said ordinance was not finally passed until twenty calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on JUL 22 1986, and on AUG 4 1986.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council and that there was adequate notice for the consideration of said ordinance to the Council and the public prior to the day of its passage in written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California

By JUNE A. BLACKNELL, Deputy

Pub. August 18

56326

I, Thomas D. Kelleher, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-16693 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

August 18

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 18th day of Aug., 19 86.



(Signature)

4 1/8 x 2 x 10. 24 = ~~84.48~~ 84.48.

00960