

(O-87-74)

ORDINANCE NUMBER O- 16750 (NEW SERIES)

ADOPTED ON NOV 10 1986

AN ORDINANCE SETTING ASIDE AND DEDICATING A PORTION OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:


Section 1. That a portion of Section 33, Township 14 South, Range 2 West, San Bernardino Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Council of The City of San Diego hereby specifically reserves the right to establish underground public service easements through and across the dedicated property so long as the construction and maintenance of the subject easements do not substantially negatively impact the availability of the property for use for park and recreational purposes.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
10/1/86
Or.Dept:Prop.
Job:919114
O-87-74
Form=o.sapp

ATTACHMENT "A"

<u>Parcel</u>	<u>Suggested Name</u>	<u>Acreage</u>	<u>Council District</u>	<u>Location and Area</u>	<u>Redi Book Page(s)</u>	<u>Thomas Brothers Page(s)</u>
1	(Scripps-Miramar Community Park)	12.774	5	Mira Lago Way and Mira Lago Terr. north of Scripps Lake Drive, Scripps Miramar Ranch	203	40 D2
2	(Winterwood Lane Park and Recreation Center)	08.231	5	Winterwood Lane, Mira Mesa	337	39 C2 & D2
3	(Forestview Lane Mini-Park)	00.358	5	Forestview Lane near Pine Falls Court, Scripps Miramar Ranch	361	40 D2
4	(Semillon Mini-Park)	00.412	5	Semillon Boulevard near Charbond Street	203	40 E2
5	(Maddox Neighborhood Park)	04.111	5	Flanders Drive at Flanders Cove, Mira Mesa	337	39 D3
6	(Paradise Hills Park and Recreation Center)	42.470	4	Paradise Valley Road west of Potomac Street, Skyline - Paradise Hills	489	66 F4 & 67 A4
7	(La Jolla Shores Park)	06.300	1	La Verda between Avenida and Calle Opima and El Paseo Grande north of Calle Opima	304	44 A3 & A4
8	(Skyview Park)	04.880	4	Skyline Drive at Lausanne Drive	497	67 B2

CKS:jw(108-2)
9-8-86

01356

1. SCRIPPS-MIRAMAR COMMUNITY PARK (Suggested Name)

LEGAL DESCRIPTION

All that portion of Section 33, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, described as follows:

Beginning at the Northeasterly corner of said Section 33; thence along the Northerly line of said Section 33 North 89°30'22" West 659.17 feet to a point in the boundary of the Miramar Reservoir Sites Lands; thence along said boundary South 22°26'56" East (Record South 22°18'36" East) 232.82 feet to an angle point therein; thence continuing along said boundary South 81°34'20" West (Record South 81°35'14" West) 364.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 81°34'20" West 641.61 feet; thence South 33°03'22" West 573.02 feet (Record South 33°04'04" West 573.30 feet); thence South 80°24'42" East 1,105.25 feet (Record South 80°23'41" East 1,105.97 feet); thence leaving said reservoir boundary continuing South 80°24'42" East 174.22 feet thence North 08°05'47" West 189.65 feet to a point in a non-tangent 178.00-foot radius curve concave Northeasterly, a radial line to said point bears South 08°05'47" East; thence Northwesterly along said curve through a central angle of 65°30'45", an arc distance of 203.53 feet; thence tangent to said curve North 32°35'02" West 92.70 feet to the beginning of a tangent 60.00-foot radius curve concave Southwesterly; thence Northwesterly along said curve through a central angle of 15°18'14", an arc distance of 16.03 feet to a point in a reverse 81.00-foot radius curve concave Easterly; thence Northwesterly, Northerly, and Northeasterly along said reverse curve through a central angle of 95°35'30", an arc distance of 135.14 feet; thence along a non-tangent line North 42°17'46" West 110.00 feet; thence North 05°29'21" East 228.68 feet to the TRUE POINT OF BEGINNING.

Containing 12.744 acres.

Assessor's Parcel No. 319-031-14

01357

0-16750

Passed and adopted by the Council of The City of San Diego on.....
by the following vote

NOV 10 1986

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell* Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

OCT 27 1986

NOV 10 1986

....., and on

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell* Deputy.

Office of the City Clerk, San Diego, California

01358

Ordinance Number 0-16750 Adopted NOV 10 1986

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 C STREET 12TH FLOOR
SAN DIEGO, CA 92101

IN THE MATTER OF
AN ORDINANCE SETTING ASIDE AND DEDICATING A POR-
TION OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 2
WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN
DIEGO, CALIFORNIA

NO.

ORDINANCE NUMBER O-16750 (NEW SERIES)

AN ORDINANCE SETTING ASIDE AND DEDICATING A POR-
TION OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 2
WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN
DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as
follows:

Section 1. That a portion of Section 33, Township 14 South, Range
2 West, San Bernardino Meridian, which is more particularly
described in Attachment A hereto which is by reference incorporated
herein, is hereby set aside and dedicated in perpetuity for park and
recreational purposes.

Section 2. That the City Council of The City of San Diego hereby
specifically reserves the right to establish underground public park
service easements through and across the dedicated property so long
as the construction and maintenance of the subject easements do
not substantially negatively impact the availability of the property for
use for park and recreational purposes.

Section 3. That the City Clerk of said City be and he is hereby au-
thorized and directed to file for record in the office of the San Diego
County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the
thirtieth day from and after its passage.

Passed and adopted by the Council of The City of San Diego on
NOV 10 1986 by the following vote:

YEAS: Wolfshelmer, Cleator, McColl, McCarty, Martinez,
O'Connor.

NAYS: None.

NOT PRESENT: Jones, Struiksma, Gotch.
AUTHENTICATED BY: MAUREEN O'CONNOR
Mayor of The City of San Diego, California
CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California

(Seal)

By JUNE A. BLACKNELL, Deputy
I HEREBY CERTIFY that the above and foregoing is a full, true and
correct copy of ORDINANCE NO. O-16750 (New Series) of the City of
San Diego, California.

I FURTHER CERTIFY that said ordinance was not finally passed
until twelve calendar days had elapsed between the day of its in-
troduction and the day of its final passage, to wit, on OCT 27 1986,
and on NOV 10 1986.

I FURTHER CERTIFY that the reading of said ordinance in full was
dispensed with by a vote of not less than a majority of the members
elected to the Council, and that there was available for the con-
sideration of each member of the Council and the public prior to the
day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California

(Seal)

By JUNE A. BLACKNELL, Deputy
Pub. November 24

66221

I, DEAN F. ABBOTT, am a citizen
of the United States and a resident of the County aforesaid; I am over the
age of eighteen years, and not a party to or interested in the above-entitled
matter. I am the principal clerk of the San Diego Daily Transcript, a
newspaper of general circulation, printed and published daily, except
Saturdays and Sundays, in the City of San Diego, County of San Diego, and
which newspaper has been adjudged a newspaper of general circulation by
the Superior Court of the County of San Diego, State of California, under
the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-16750
(NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was
published in said newspaper on the following date(s), to wit:

NOVEMBER 24, 1986

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 24 day of NOV, 19 86

(Signature)

9 1/2" x \$10.24 = \$97.28

01359