

(O-87-72)

ORDINANCE NUMBER O- **16761** (NEW SERIES)

ADOPTED ON NOV 18 1986

AN ORDINANCE PREZONING A PORTION OF PARCEL 2 OF PARCEL MAP 8630, AND A PORTION OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 2 WEST, SBBM, LOCATED ON THE EAST SIDE OF SCRIPPS RANCH BOULEVARD, BETWEEN SCRIPPS RANCH BOULEVARD AND SCRIPPS LAKE DRIVE, IN THE SCRIPPS-MIRAMAR RANCH COMMUNITY PLAN AREA, IN THE COUNTY OF SAN DIEGO, CALIFORNIA, INTO A-1-10 ZONE AS DEFINED BY SECTION 101.0404, OF THE SAN DIEGO MUNICIPAL CODE.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That a portion of Parcel 2 of Parcel Map 8630, and a portion of Section 32, Township 14 South, Range 2 West, SBBM, located on the east side of Scripps Ranch Boulevard, between Scripps Ranch Boulevard and Scripps Lake Drive, in the Scripps-Miramar Ranch Community Plan area, in the County of San Diego, California, within the boundaries of the district designated "A-1-10" on that certain Zone Map Drawing No. B-3760, filed in the office of the City Clerk under Document No. 769440, be, upon annexation to the City of San Diego, incorporated into A-1-10 Zone as defined by Section 101.0404 of the San Diego Municipal Code.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By Frederick Conrad  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:630  
10/01/86  
Or.Dept:Plan.  
O-87-72  
Form=o.prez

NOV 18 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

*Barbara Baxter*  
Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on **NOV 4 1986**, and on **NOV 18 1986**.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

*Barbara Baxter*  
Deputy.

Office of the City Clerk, San Diego, California

Ordinance Number **0-16761** Adopted **NOV 18 1986**

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CITY CLERK'S OFFICE

1986 OCT -2 PM 2:34 *pls*

SAN DIEGO, CALIF.

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