

ORDINANCE NUMBER O- 16762 (NEW SERIES)

ADOPTED ON NOV 18 1986

AN ORDINANCE INCORPORATING A PORTION OF PARCEL 2, PARCEL MAP 8630, AND A PORTION OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 2 WEST, SBBM, LOCATED ON THE EAST SIDE OF SCRIPPS RANCH BOULEVARD, BETWEEN SCRIPPS RANCH BOULEVARD AND SCRIPPS LAKE DRIVE, IN THE SCRIPPS-MIRAMAR RANCH COMMUNITY PLAN AREA, IN THE CITY OF SAN DIEGO, CALIFORNIA, INTO M-IP ZONE, AS DEFINED BY SECTION 101.0435.1 OF THE SAN DIEGO MUNICIPAL CODE, AND REPEALING ORDINANCE NO. 8832 (NEW SERIES), ADOPTED DECEMBER 12, 1968, OF THE ORDINANCES OF THE CITY OF SAN DIEGO INsofar AS THE SAME CONFLICTS HERewith.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That in the event that within three years of the effective date of this ordinance a portion of Parcel 2 of Parcel Map 8630, and a portion of Section 32, Township 14 South, Range 2 West, SBBM, located on the east of Scripps Ranch Boulevard, between Scripps Ranch Boulevard and Scripps Lake Drive, in the Scripps-Miramar Ranch Community Plan area, in the City of San Diego, California, designated "M-IP" on Zone Map Drawing No. B-3760, is subdivided and a map or maps thereof duly submitted to the City and thereafter recorded, and within such subdivision or subdivisions provision is made for the installation of public utility services and the dedication of streets, alleys and easements for public use, the provisions of Section 101.0435.1 shall attach and become applicable to the said subdivided land, and the said subdivided land shall be incorporated into M-IP

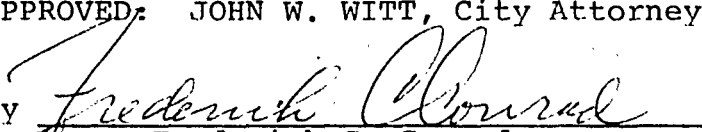
Zone, as described and defined by Section 101.0535.1, the boundary of such zone to be as indicated on Zone Map Drawing No. B-3760, filed in the office of the City Clerk as Document No.

7E9440. Said zoning shall attach only to those areas included in the map as provided in this section.

Section 2. That in the event the zoning restrictions shall attach to the said land described in Section 1. of this ordinance, Ordinance No. 9932 (New Series), adopted December 12, 1968, be, and it is hereby repealed insofar as it conflicts herewith.

Section 3. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:630
10/01/86
Or.Dept:Plan.
Case No. RZ-885-0762
O-87-73
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NOV 18 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

NOV 4 1986

NOV 18 1986

, and on

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

01441

Office of the City Clerk, San Diego, California

Ordinance Number **0-16762** Adopted **NOV 18 1986**

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CITY CLERK'S OFFICE

1986 OCT -2 PH 2: 34 *pls*

SAN DIEGO, CALIF.

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