

(R-86-1051)

RESOLUTION NUMBER R- 264796

ADOPTED ON JAN 6 1986

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where for a period of five consecutive years, the street or highway has been impassable for vehicular travel and no money was expended for maintenance on the street or highway during such period; and

WHEREAS, the abutting property owners have requested the vacation of Hill Street and an Unnamed Street adjacent to Parcel 2, Parcel Map 8585, and Lot 5, Block 27 of Map 826, respectively, all within the Murphy Canyon Gateway Unit No. 1, Subdivision (T.M. 84-0902) boundaries, to facilitate development of their properties; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

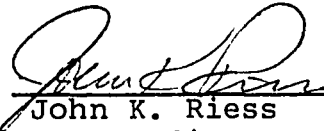
1. That Hill Street and the Unnamed Street adjacent to Parcel 2, Parcel Map 8585, and Lot 5, Block 27 of Map 826,

respectively, all within the Murphy Canyon Gateway Unit No. 1, Subdivision (T.M. 84-0902) boundaries, as more particularly shown on Drawing No. 22395-D, on file in the office of the City Clerk as Document No. RR- 264796 -/ , which is by this reference incorporated herein and made a part hereof, be and the same are hereby ordered vacated.

2. That the resolution shall not become effective unless and until the final subdivision map for Murphy Canyon Gateway, Unit No. 1 has been approved by Council action. In the event that the subdivision map is not approved by June 24, 1991, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
John K. Riess  
Deputy City Attorney

JKR:mem  
12/2/85  
Or.Dept:E&D  
SA:85-537  
WO:840902  
DWG:22395-D  
R-86-1051  
Form=r.sumv2

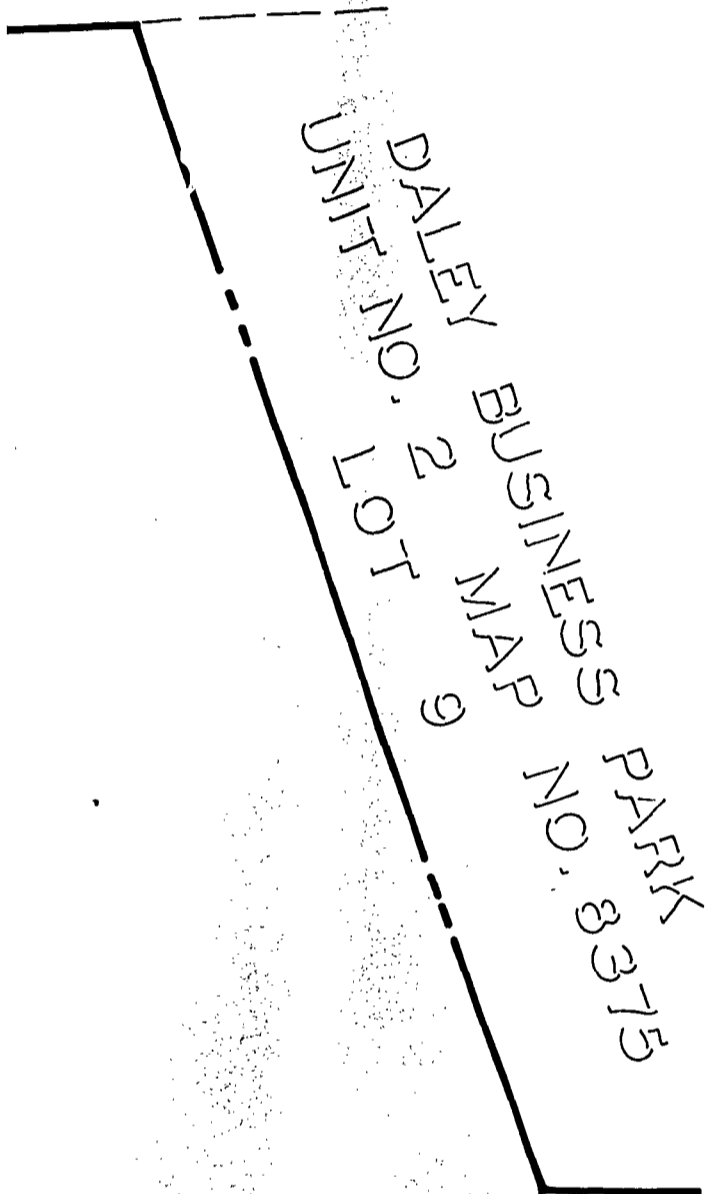
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE CENTERLINE OF AERO DRIVE, MAP NO. 8114, I.E. N66°15'02"E.

**REFERENCE DRAWINGS**

- MAP NO. 825
- MAP NO. 826
- MAP NO. 896
- CAL TRANS R/W MAP NO. 55541-43

PCL 2



**LEGEND**

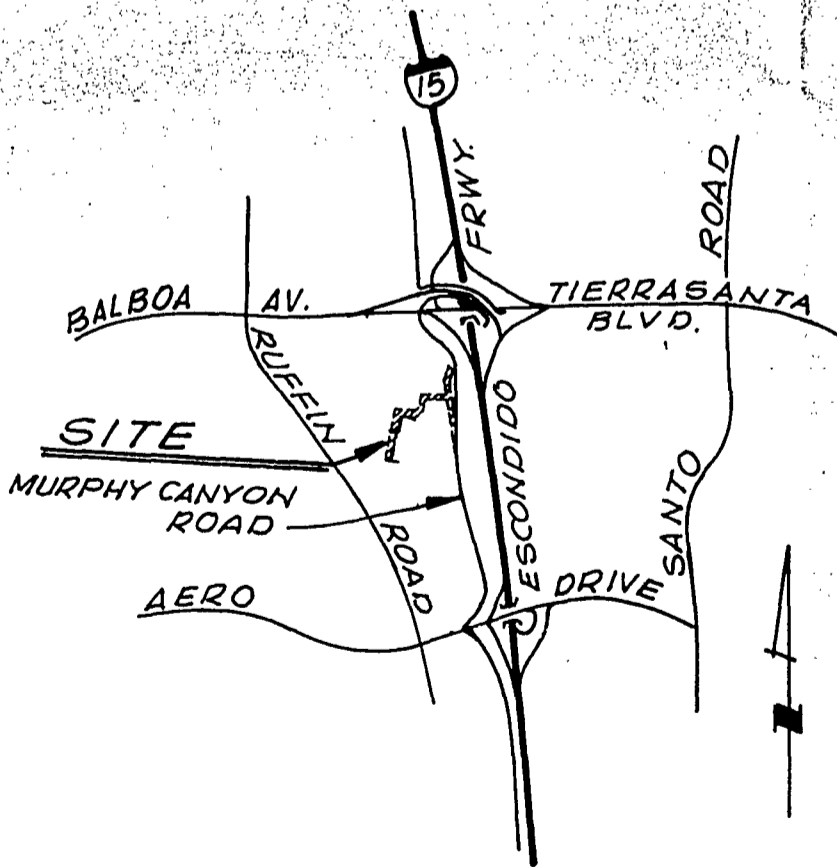
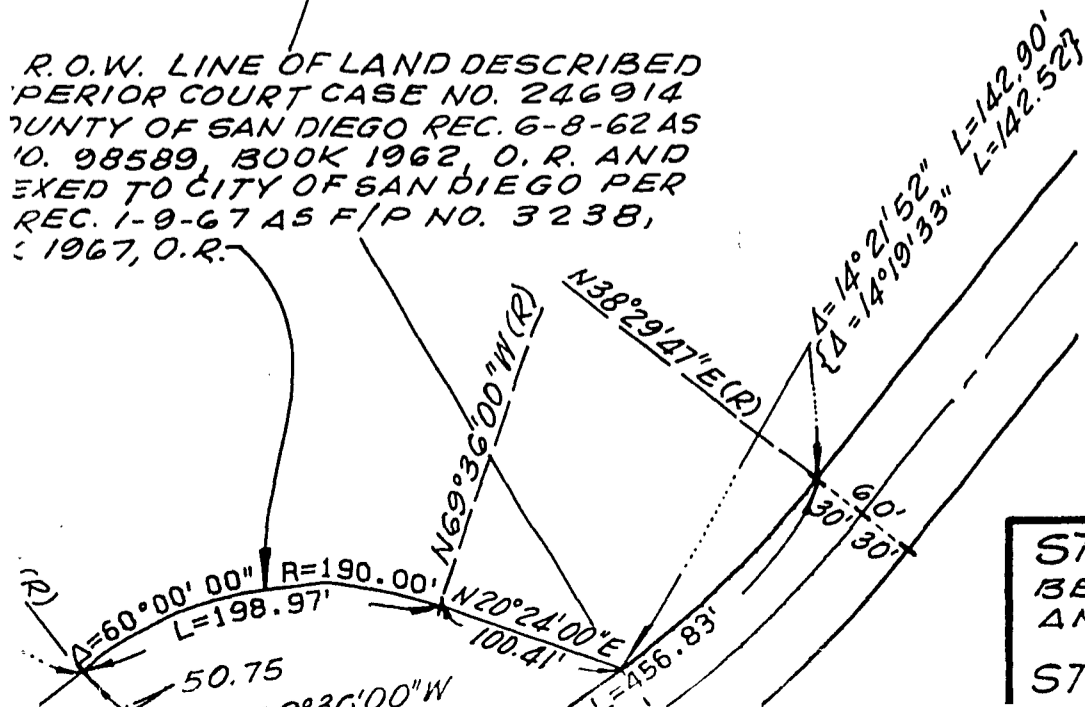
- INDICATES STREET VACATED AREA = 5.174 ACRES
- (R) ----- INDICATES RADIAL BEARING
- ( ) ----- INDICATES RECORD DATA PER MAP NO. 826, UNLESS OTHERWISE NOTED.
- [ ] ----- INDICATES RECORD DATA PER DOC. REC. 6-8-62 AS F/P NO. 98589, BOOK 1962, O.R.
- { Dd. 2 } ----- INDICATES RECORD DATA PER DOC. REC. 4-29-74 AS F/P NO. 74-108027, BOOK 1974, O.R.

STREET DEDICATED  
MAP NO. 826

T 15

LOT 16

R.O.W. LINE OF LAND DESCRIBED PERIOR COURT CASE NO. 246914 COUNTY OF SAN DIEGO REC. 6-8-62 AS NO. 98589, BOOK 1962, O.R. AND EXEDED TO CITY OF SAN DIEGO PER REC. 1-9-67 AS F/P NO. 3238, BOOK 1967, O.R.



**VICINITY MAP**

NO SCALE

STREET VACATION - HILL STREET BETWEEN N'LY. LINE OF PARCEL 2, R.M. 8585 AND UNNAMED STREET.

STREET VACATION-UNNAMED STREET

00080

LOT 26

P. M.

11772

PCL 1

PCL 2

BOUNDARY OF UNIT 1.

N05°30'42"E 205.18'

72'

N77°12'58"E  
189.00'

N77°12'58"E 204.03'

N77°12'58"E 219.05'

N77°12'58"E (230')

N77°12'58"E

N52°12'58"E (300')

N52°12'58"E 310.15'

N52°12'58"E 325.07'

N52°12'58"E 340.00'

N21°22'37"E 394.69'

N21°22'37"E 382.34'

N21°22'37"E 370.00'

LOT 15

HILL STREET DEDIC PER MAP NO. 826

LOT 15

W/LY. R.O.W. LINE IN SUPERIOR COURT TO COUNTY OF SAN FRANCISCO, CALIF. ANNEXED TO CITY OF SAN FRANCISCO, DOC. REC. 1-9-67 A BOOK 1967, O.R.

LOT 11

LOT 12

LOT 13

LOT 14

UNNAMED STREET DEDICATED PER MAP NO. 5' 825 & 826

HILL STREET

N89°37'19"W 513.40'

N89°37'19"W 573.31'

N89°37'19"W 570.49'

N00°31'08"W 1079.44'

37.96'

60'

30'

30'

49.06'

N14°22'30"W

N50°24'00"E (R)

A=60°00'00" L=198.00'

50.75'

00081

P. M. 4434

PCL 2

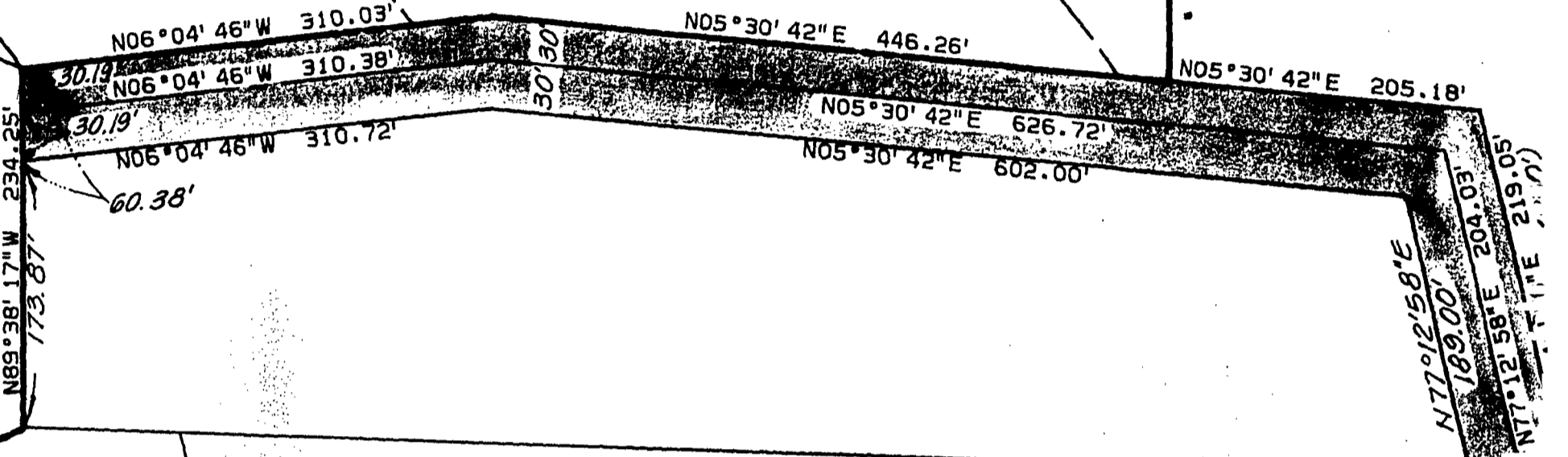
PCL 1

MAP NO. 6658  
LOT 26

BOUNDARY OF  
UNIT 1

P.O.B.  
NW COR. PCL. 2  
P.M. 8585

CL.  
2



PROPOSED  
PHY CANYON GATEWAY- UNIT 1  
T.M. 84-0902

LOT 8

LOT 9

LOT 10

LOT 11

LOT 12

6'E  
LY LINE OF LOT 5  
OCK 27, MAP NO. 826

N00°31'08"W 10'  
N00°31'08"W 10'

00082

00081

P. M. 4434

PCL 2.

PCL 1

P. M. 8585

P.O.B.  
NW COR. PCL. 2  
P.M. 8585

PCL.  
2

N06°04'46"W 310.03'

N05°30'42"E 4

30.19' N06°04'46"W 310.38'

30.50'

30.19' N06°04'46"W 310.72'

N05°E

60.38'

N05°E0

N89°38'17"W 234.25'

173.87'

BOUNDARY OF UNIT 1

84-0902

T.M.

PROPOSED  
MURPHY

CANYON

GATEWAY-UNIT 1

LOT 10

LOT 9

LOT 8

LINE OF LOT 5  
27, MAP NO. 826

N89°38'17"W  
173.87'

BOUNDARY OF UNIT 1

T.M. 84-0902  
PROPOSED MURPHY CANYON GATEWAY- UNIT 1  
LOT 8  
LOT 9  
LOT 10

N'LY LINE OF LOT 5  
BLOCK 27, MAP NO. 826

PORTION OF UNNAMED STREET  
VACATED PER DOC. REC. 12-4-30  
IN BOOK 1839, PAGE 217 OF DEED

N71°08'56"E  
27.15'

120.37

N17°29'41"W  
315.90'

N18°51'04"W 461.50'

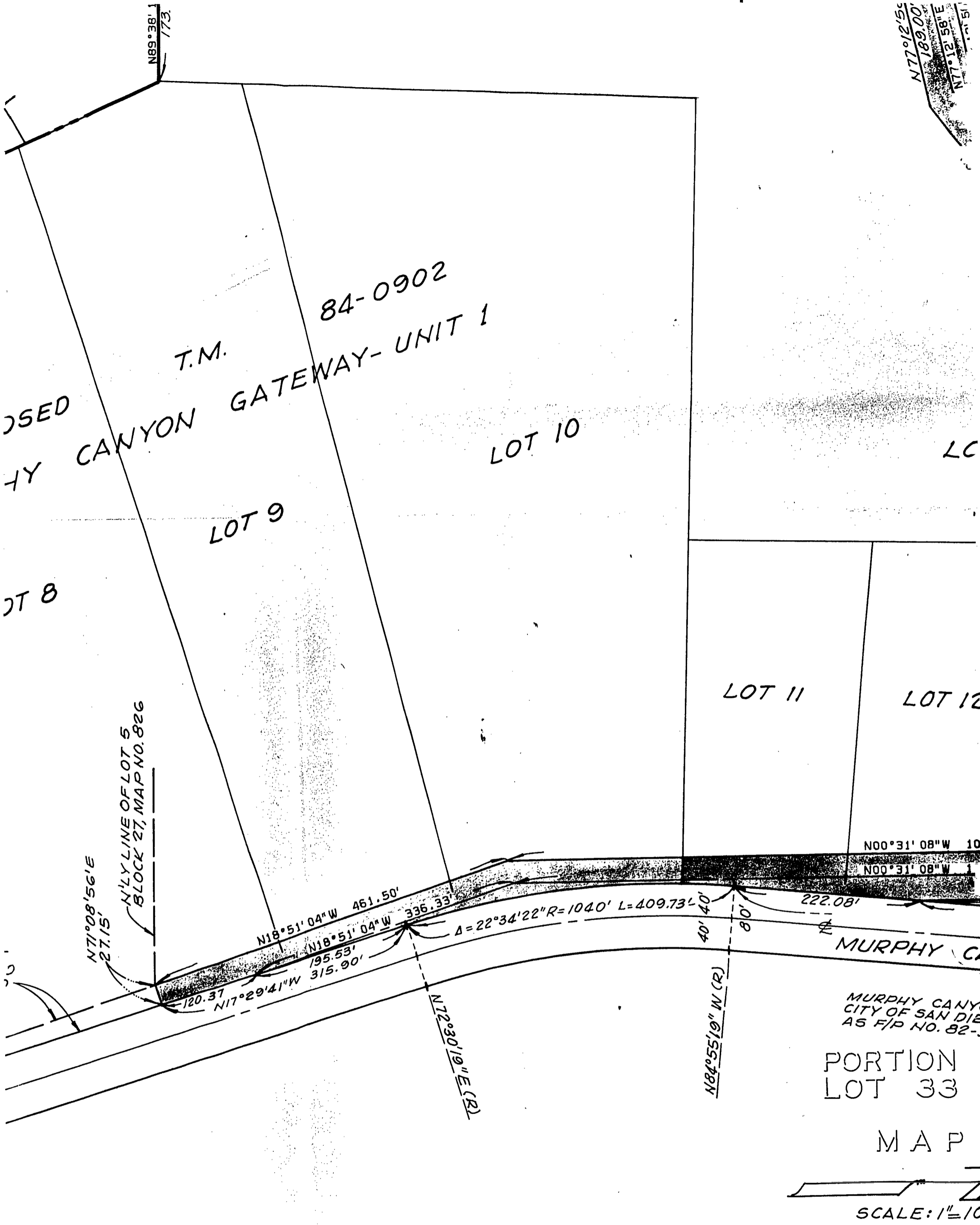
195.53'

N18°51'04"W  
336.33'

N72°30'19"E (R)

$\Delta = 22^\circ 34' 22'' R = 1040'$  L = 409.73' 40'

N84°55'19"W (R)



USED  
BY  
LOT 8

T.M. 84-0902  
CANYON GATEWAY-UNIT 1

LOT 9

LOT 10

LOT 11

LOT 12

N 17° 08' 56" E  
27.15'  
N 17° 30' 19" E (R)  
120.37'  
N 17° 29' 41" W  
315.90'  
N 18° 51' 04" W  
461.50'  
N 18° 51' 04" W  
195.53'  
336.33'

N 17° 30' 19" E (R)  
120.37'  
N 17° 29' 41" W  
315.90'  
N 18° 51' 04" W  
461.50'  
N 18° 51' 04" W  
195.53'  
336.33'

N 17° 30' 19" E (R)  
120.37'  
N 17° 29' 41" W  
315.90'  
N 18° 51' 04" W  
461.50'  
N 18° 51' 04" W  
195.53'  
336.33'

$\Delta = 22^\circ 34' 22" R = 1040'$  L = 409.73'

40' 40'  
80'  
222.08'

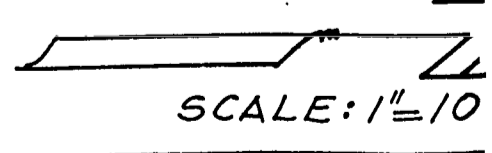
N 00° 31' 08" W 10'  
N 00° 31' 08" W 1'

MURPHY CANYON

MURPHY CANYON  
CITY OF SAN DIEGO  
AS F/P NO. 82-3

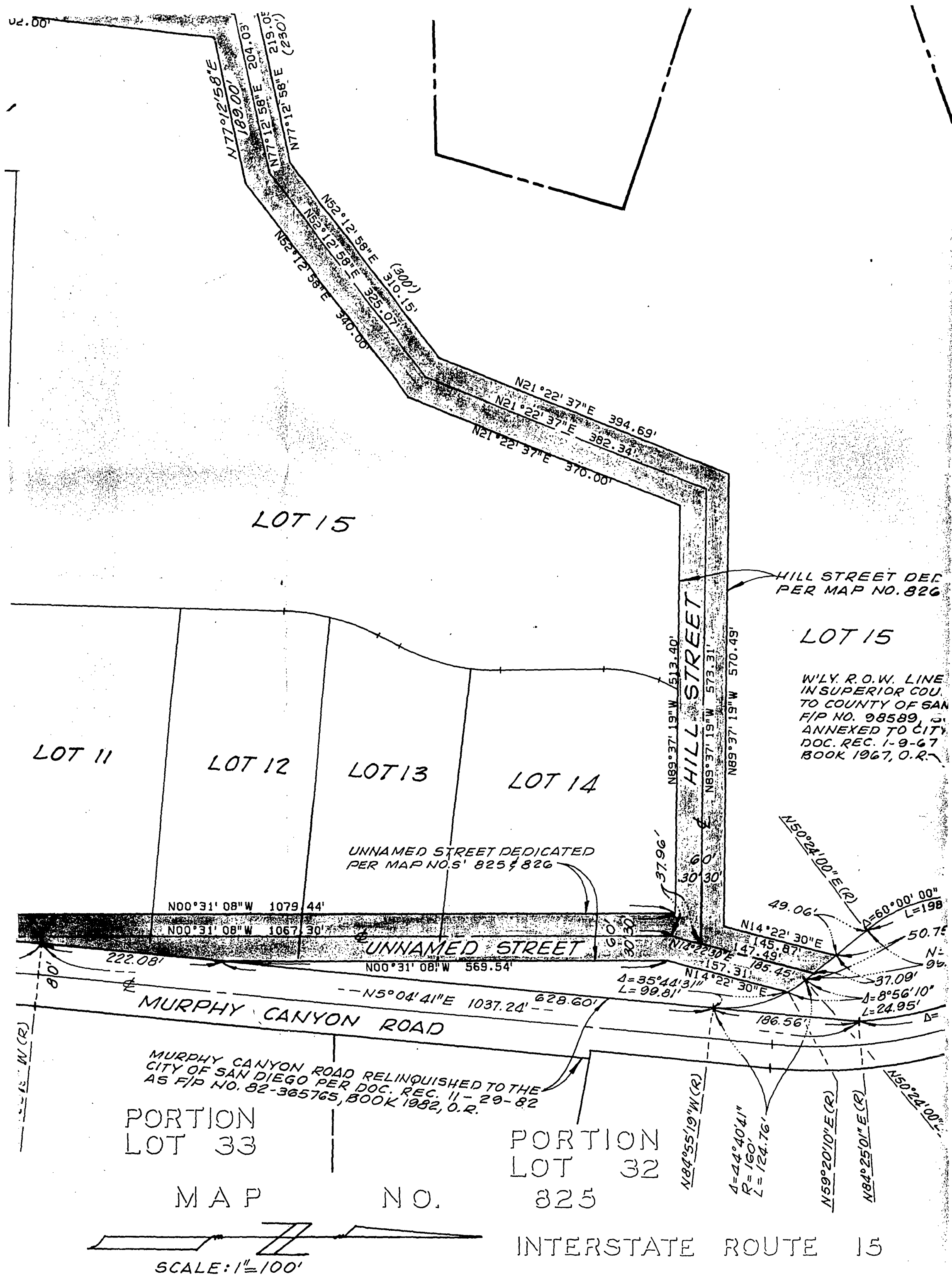
PORTION  
LOT 33

MAP



00084





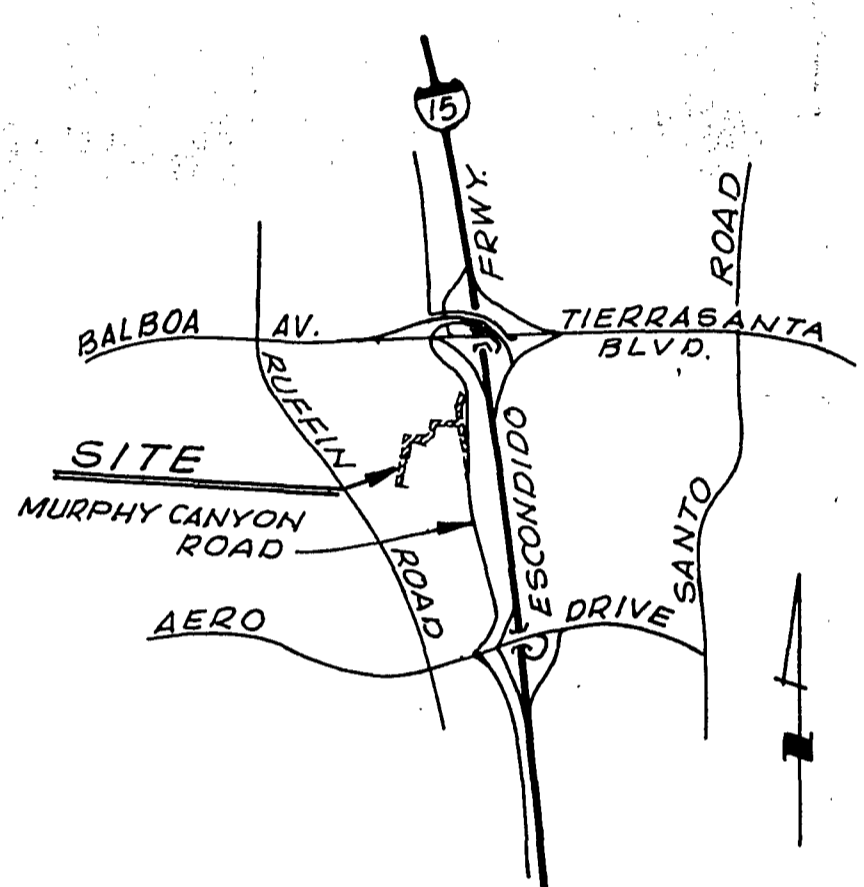
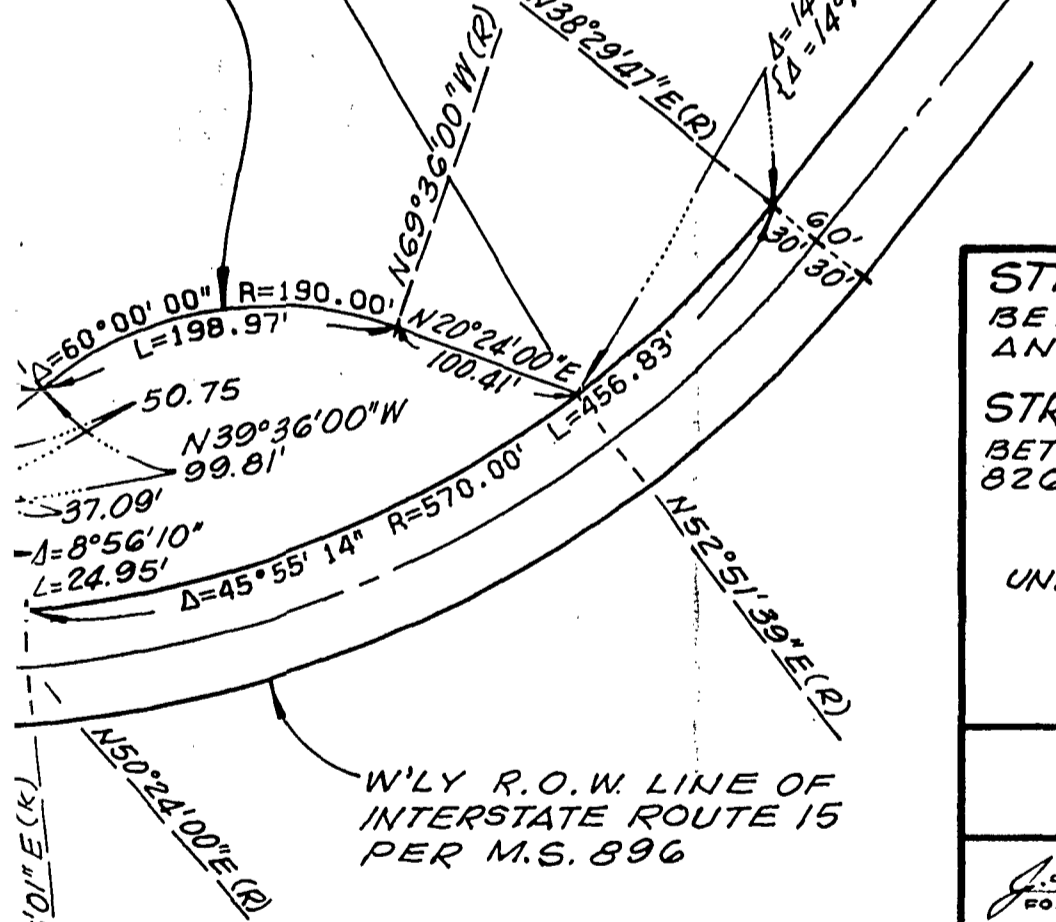
O. 2 LOT 9  
 BUSINESS PARK  
 MAP NO. 8375

- ( ) ----- INDICATES RECORD DATA PER MAP NO. 826, UNLESS OTHERWISE NOTED.
- [ ] ----- INDICATES RECORD DATA PER DOC. REC. 6-8-62 AS F/P NO. 98589, BOOK 1962, O.R.
- { Dd. 2 } ----- INDICATES RECORD DATA PER DOC. REC. 4-29-74 AS F/P NO. 74-108027, BOOK 1974, O.R.

STREET DEDICATED  
 NO. 826

15 LOT 16

O.W. LINE OF LAND DESCRIBED  
 SUPERIOR COURT CASE NO. 246914  
 CITY OF SAN DIEGO REC. 6-8-62 AS  
 98589, BOOK 1962, O.R. AND  
 ADDED TO CITY OF SAN DIEGO PER  
 REC. 1-9-67 AS F/P NO. 3238,  
 BOOK 1967, O.R.



**VICINITY MAP**  
 NO SCALE

**STREET VACATION - HILL STREET**  
 BETWEEN N'LY. LINE OF PARCEL 2, P.M. 8585  
 AND UNNAMED STREET.

**STREET VACATION-UNNAMED STREET**  
 BETWEEN N'LY. LINE OF LOT 5, BLOCK 27, MAP NO.  
 826 AND 150' N'LY OF HILL STREET

FOR PROPOSED MURPHY CANYON GATEWAY  
 UNIT 1, T.M. 84-0902

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET		T.M. 84-0902 W.O. NO. 840902 SA 85-537
<i>J. F. W. Laughlin</i> Nov. 6, 1985 FOR CITY ENGINEER DATE		
DESCRIPTION	BY	APPROVED
ORIGINAL		<i>Robert G. ...</i>
		234-1731 LAMBERT COORDINATES
CONTRACTOR	DATE STARTED	22395-D
INSPECTOR	DATE COMPLETED	

**SHOLDERS & SANFORD, INC.**  
 Planning Engineering Surveying  
 3560 Fifth Avenue, San Diego, CA 92103  
 (619) 298-1272

*Robert W. Sanford* DATE: 6/24/85  
 ROBERT W. SANFORD R.C.E. 18405

05

00086

DOCUMENT NO. RR 264796-1  
 FILED JAN 6 1986

OFFICE OF THE CITY CLERK  
 SAN DIEGO, CALIFORNIA  
 J.N. 105208

Passed and adopted by the Council of The City of San Diego on JAN 6 1986,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R 264796 Adopted JAN 6 1986