

RESOLUTION NUMBER R- 264813

ADOPTED ON JAN 6 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the acquisition of Lots 7 and 8, Block 6, Hartleys North Park, Map 1428, for an amount not to exceed \$130,000, for the expansion of the North Park Library, be and the same is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the transfer of an amount not to exceed \$130,000 from the Edwin A. Benjamin Library Memorial Trust Fund 67014 to CIP 35-064, North Park Library-Opportunity Acquisition, be and the same is hereby authorized.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$130,000 from CIP 35-064, North Park Library-Opportunity Acquisition Fund 67014 to cover the above acquisition, be and the same is hereby authorized and approved.

BE IT FURTHER RESOLVED, that the acceptance by the City Manager of that deed of LOIS C. SAPPENFIELD, executed in favor of The City of San Diego, bearing date of October 1, 1985, a copy of which deed is on file in the office of the City Clerk as Document No. RR- 264813, granting to the City Lots 7 and 8 in Block 6 of Hartley's North Park, Map No. 1428, be and the same is hereby approved.

RECEIVED
CITY CLERK'S OFFICE


RECEIVED

1986 JAN 15 PM 1:31

SAN DIEGO, CALIF.

00142

APPROVED: JOHN W. WITT, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
12/16/85
01/14/86 REV.1
Or.Dept:Prop.
Job:518510-1
Aud.Cert:86543
R-86-1177
Form=r.none

CITY CLERK'S OFFICE

1986 JAN 15 PM 1: 31

SAN DIEGO, CALIF.

00144

Passed and adopted by the Council of The City of San Diego on JAN 6 1986,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|------------------|-------------------------------------|--------------------------|--------------------------|---------------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> VACANT |

AUTHENTICATED BY:

ED STRUIKSMA
Deputy Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By June A. Blackwell, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-264813 Adopted JAN 6 1986

RECEIVED
CITY CLERK'S OFFICE
1985 DEC 23 PM 3:17
SAN DIEGO, CALIF.

00146