

(R-86-1237)

RESOLUTION NUMBER R- 264870

ADOPTED ON JAN 21 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager's Report No. 85-589 dated November 22, 1985 and entitled, "Draft Water Policy Statements (CWA-SANDAG Task Force)," a copy of which is on file in the office of the City Clerk as Document No. RR- 264870, be and it is hereby adopted as modified by changing "require" to "encourage" in the provisions of paragraph 9.

APPROVED: JOHN W. WITT, City Attorney

By

  
Ted Bromfield  
Chief Deputy City Attorney

TB:js:401  
1/7/86  
Or.Dept:W.Util.  
R-86-1237  
Form=r.none

114

JAN 21 1986

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

VACANT

AUTHENTICATED BY:

ED STRUIKSMA

Deputy Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California .

By *Barbara Baxter* , Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-264870** Adopted **JAN 21 1986**

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CITY CLERK'S OFFICE

1985 JAN 9 PM 3:35

SAN DIEGO, CALIF.

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