(R-86-1163)

RESOLUTION NUMBER R- 264872

ADOPTED ON JAN 2 1 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a first amendment to the agreement with Friedson/Robbins & Associates, for professional services required for the design of the Coastal Division Headquarters, under the terms and conditions set forth in the First Amendment to Agreement on file in the office of the City Clerk as Document No. RR- 264872.

BE IT FURTHER RESOLVED, that the expenditure of an amount not to exceed \$16,100 from C.I.P. No. 22-060, Coastal Division Headquarters, is hereby authorized, solely and exclusively for the purpose of providing funds for the above project.

APPROVED: John W. Witt, City Attorney

Rudolf Hradecky

Deputy City Attorney

RH:mem 12/23/85

Aud.Cert:86558

Or.Dept:Pk.&Rec.

R-86-1163

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The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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R-264572 JAN 21 1986 AC 86558 CO382

AC-361 (REV. 6-85)

Passed and adopted by the Council o	of The City of San Diego on	JAN 21 1986					
y the following vote:							
Councilmen Abbe Wolfsheimer	Yeas Nays	Not Present	Ineligible				
Bill Cleator Gloria McColl William Jones							
Ed Struiksma Mike Gotch Judy McCarty							
Uvaldo Martinez Mayor			VACANT				
AUTHENT	ENTICATED BY:						
(Seal)		ED STRUIKS	n Diego, California.				
(Down)		62	ELNOUR Diego, California.				
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	Office of the City Ci	Clerk, San Diego, California					
	Resolution — 2648	Adopted	JAN 21 1986				

CC-1276 (Rev. 12-85)

RECEIVED CITY CLERK'S OFFICE 1985 JAN - 9 PH 3: 30 SAN DIEGO, CALIF.

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